

*The Parish of St. Andrew, Kingsbury*  
**SUNG MASS on the SEVENTEENTH SUNDAY**  
*in ORDINARY TIME, Year B*  
**Sunday, 28th July 2024, 10.30am**

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**Welcome to Mass today!**

*Before the Mass: SPEAK TO GOD*

*During the Mass: LET GOD SPEAK TO YOU*

*After the Mass: SPEAK TO ONE ANOTHER*

**PLEASE SILENCE YOUR MOBILE PHONES**

*A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:*

*tune: Lob den Herren (NEH 440)*

**1.**

**Praise to Lord, the Almighty,  
the King of creation.  
O my soul, praise him,  
for he is thy health and salvation.  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.**

**2.**

**Praise to the Lord, who o'er all things  
so wondrously reigneth,  
Shelters thee under his wing,  
yea so gently sustaineth:  
Hast thou not seen  
All that is needful has been  
Granted in what he ordaineth?**

**3.**

**Praise to the Lord, who doth prosper  
thy work and defend thee;  
Surely his goodness and mercy  
shall daily attend thee:  
Ponder anew  
What the Almighty can do,  
If to the end he befriend thee.**

**6.**

**Praise to the Lord! O let all that  
is in me adore him!  
All that hath life and breath,  
come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.**

*words: German, Joachim Neander 1650-80  
translated Catherine Winkworth 1829-78 and others*

**The Introductory Rites**

**Sign of the Cross**

*All make the Sign of the Cross as the Priest says:*

**✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
Amen.**

**Greeting**

**The Lord be with you.  
And with your spirit.**

*The priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,  
through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution is given by the Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

*Then is sung:*

**Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.**

### The Gloria

*Then is sung:*

**Glory to God in the highest,  
and on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect of the Day

*The Priest sings:*

Let us pray.

*A short silence is kept.*

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

### The Liturgy of the Word

#### First Reading

*2 Kings 4:42-44*

*They will eat, and have some left over*

A reading from the second book of the Kings.  
A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear.' 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some left over, as the Lord had said.

The word of the Lord.

**Thanks be to God.**

#### Responsorial Psalm

*Psalm 144(145):10-11,15-18 - Page 136*

*The choir sings the response and then all repeat:*

**R/.** You open wide your hand, O Lord,  
you grant our desires.

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. **R/.**

The eyes of all creatures look to you  
and you give them their food in due season.  
You open wide your hand,  
grant the desires of all who live. **R/.**

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call you,  
who call on him from their hearts. **R/.**

### Second Reading

*Ephesians 4:1-6*  
*One Body, one Spirit, one Lord,*  
*one faith, one baptism, one God*

A reading from the second letter of St Paul to  
the Ephesians.

I, the prisoner in the Lord, implore you to  
lead a life worthy of your vocation. Bear with  
one another charitably, in complete  
selflessness, gentleness and patience. Do all  
you can to preserve the unity of the Spirit by  
the peace that binds you together. There is  
one Body, one Spirit, just as you were all  
called into one and the same hope when you  
were called. There is one Lord, one faith, one  
baptism, and one God who is Father of all,  
over all, through all and within all.

The word of the Lord.  
**Thanks be to God.**

STAND

### Gospel Acclamation

*Alleluia 4*  
*John 6:63,68*

*The Choir sings:*

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**

Your words are spirit, Lord, and they are life;  
you have the message of eternal life  
**Alleluia, alleluia, alleluia!**

*Turn to face the priest as he sings:*

The Lord be with you.  
**And with your spirit.**

✠ A reading from the holy Gospel according  
to John. **Glory to you, O Lord.**

**Gospel**

*John 6:1-15*

*The feeding of the five thousand*

Jesus went off to the other side of the Sea of  
Galilee – or of Tiberias – and a large crowd  
followed him, impressed by the signs he  
gave by curing the sick. Jesus climbed the  
hillside, and sat down there with his disciples.  
It was shortly before the Jewish feast of  
Passover.

Looking up, Jesus saw the crowds  
approaching and said to Philip, 'Where can  
we buy some bread for these people to eat?'  
He only said this to test Philip; he himself  
knew exactly what he was going to do. Philip  
answered, 'Two hundred denarii would only  
buy enough to give them a small piece each.'  
One of his disciples, Andrew, Simon Peter's  
brother, said, 'There is a small boy here with  
five barley loaves and two fish; but what is  
that between so many?' Jesus said to them,  
'Make the people sit down.' There was plenty  
of grass there, and as many as five thousand  
men sat down. Then Jesus took the loaves,  
gave thanks, and gave them out to all who  
were sitting ready; he then did the same with  
the fish, giving out as much as was wanted.  
When they had eaten enough he said to the  
disciples, 'Pick up the pieces left over, so  
that nothing gets wasted.'

So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Then is sung:*

**Alleluia, alleluia, alleluia!**

### The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

### The Profession of Faith

*The Nicene ("Niceno-Constantinopolitan") Creed*

#### STAND

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, all bow their head:*  
**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*The Priest introduces the prayers.*

*The response to the prayers is either:*

Lord, hear us.

**Lord, graciously hear us.**

*The following may be included:*

**✠ Rest eternal grant unto them, O Lord,  
And let light perpetual shine upon them.  
May they rest in peace and rise in glory.**

*When bidden, the people sing:* **Hail Mary, full of  
grace, the Lord is with thee, blessed art  
thou among women and blessed is the  
fruit of thy womb, Jesus. Holy Mary,  
Mother of God, pray for us sinners now  
and the hour of our death. Amen.**

The Priest then concludes the Prayers and all respond: **Amen.**

## The Liturgy of the Eucharist

### The Offertory

*REMAIN STANDING* as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

*tune: Billing (NEH 257)*

1.

**O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace.**

2.

**Jesus - the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.**

3.

**He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.**

4.

**He speaks; and listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.**

5.

**Hear, him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold the Saviour come;  
And leap, ye lame, for joy!**

6.

**My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.**

*words: Charles Wesley 1707-88 (NEH 415)*

*REMAIN STANDING* as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

*The Priest sings:*

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

*The Priest sings:*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer.*

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

## The Communion Rite

### The Lord's Prayer

The Priest sings:

At the Saviour's command  
and formed by divine teaching,  
we dare to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by  
the help of your mercy, we may be always  
free from sin and safe from all distress, as we  
await the blessed hope and the coming of  
our Saviour, Jesus Christ.

**For the kingdom, the power and the glory  
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look  
not on our sins, but on the faith of your  
Church, and graciously grant her peace and  
unity in accordance with your will. Who live  
and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your  
neighbours and waving a greeting.*

### Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God, behold him who  
takes away the sins of the world. Blessed  
are those called to the supper of the Lamb.  
**Lord, I am not worthy that you should  
enter under my roof, but only say the  
word and my soul shall be healed.**

The Priest receives communion and then says:

### Communion Antiphon

*Psalm 102:2*

Bless the Lord, O my soul, and never forget  
all his benefits.

*A bell is rung and the people receive communion at  
the direction of the Stewards.*

Communion will be offered kneeling at the Altar rail.  
Inform the Priest if you require a gluten free wafer.  
The Chalice is available for those who wish to receive from it.  
If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.  
Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Saffron Walden (NEH 294)

1.

Just as I am, without one plea  
But that thy Blood was shed for me,  
And that thou bidst me come to thee,  
O Lamb of God, I come.

2.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without:

3.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find:

4.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe:

5.

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, and thine alone:

6.

Just as I am, of that free love  
The breadth, length, depth,  
and height to prove,  
Here for a season, then above:  
O Lamb of God, I come.

words: Charlotte Elliott 1789-1871

words and music by Sydney Carter (CH 353)

1.

When I needed a neighbour  
were you there were you there?

When I needed a neighbour  
were you there?

And the creed and the colour  
and the name won't matter,  
were you there?

2.

I was hungry and thirsty,  
were you there.....

3.

I was cold., I was naked,  
were you there.....

4.

When I needed a shelter,  
were you there....

5.

When I needed a healer,  
were you there.....

6.

Wherever you travel,  
I'll be there....

*Silence is then kept for reflection.*

Prayer after Communion

*The Priest sings:*

Let us pray.

STAND

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord. **Amen.**

## The Concluding Rites

SIT for the notices.

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit.  
**Amen.**

Blessing

Dismissal

Go forth, the Mass is ended.  
**Thanks be to God.**

Salve Regina

*tune: Ave Virgo Virginum (NEH 106i)*

**Hail, thou Queen and Mother blessed!**  
**Joy when all was sadness,**  
**Life and hope thou gavest man,**  
**Mother of our gladness!**  
**Children of the sinful Eve,**  
**Sinless Eve, befriend us,**  
**Exiled in this vale of tears;**  
**Strength and comfort send us!**

Pray for us, O holy Mother of God,  
**that we may be made worthy of the**  
**promises of Christ.**

Let us pray: Almighty and everlasting God,  
who by the co-operation of the Holy Spirit  
didst prepare the body and soul of the  
glorious Virgin-Mother Mary to become a  
dwelling-place meet for thy Son: grant that as  
we rejoice in her commemoration; so by her  
fervent intercession we may be delivered  
from present evils and from everlasting  
death; through the same Jesus Christ our  
Lord. **Amen.**

*The FINAL HYMN is sung:*

*tune: Blaenwern (NEH 408 i)*

1.

**Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.**

2.

**Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**

3.

**Finish then thy new creation:  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!**

*words: Charles Wesley 1707-88*



*Please stay for refreshments  
after Mass today*

*Do leave a 50p donation  
IF YOU ARE ABLE*



## NOTICES THIS WEEK:

It is good to welcome Deborah and Bruce, who were married here on 28th July 1979 by Fr Mann. A new wedding ring will be blessed after the notices.

### HELEN SHOY MBE

Helen Shoy's Funeral Mass will take place on Tuesday 30th July at 10am at St. Matthew's, Willesden. Her body will be received into church the evening before at 6pm.

### SUMMER SATURDAYS

The Church is now open on Saturdays in the summer until mid-September – 11am to 4pm - volunteers needed please.

### CHARITY OF THE MONTH

This month we are supporting Sightsavers - a UK-based international charity which fights avoidable blindness and promotes equal opportunities for visually impaired people as well as helping blind people to see again. The Charity prevents people from going blind by eye examinations and treatment against sight-robbing diseases. They help to improve the lives of people with disabilities, particularly those who have permanent sight loss. [www.sightsavers.org](http://www.sightsavers.org)

### FOOD BANK

Please continue to remember the food bank when you shop. Everything welcome – especially sanitary towels at the moment.

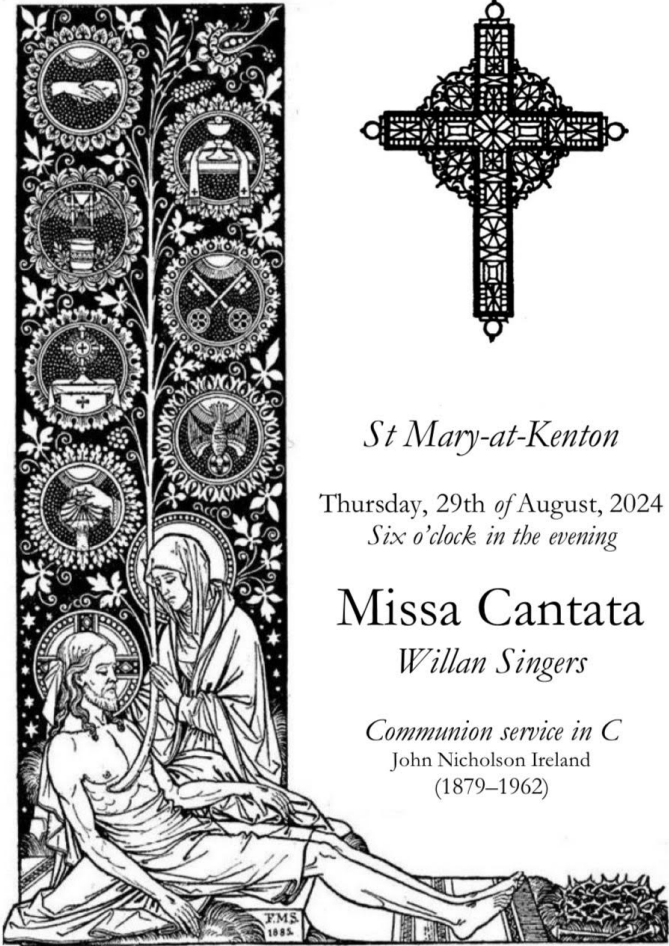
### PAYMENTS

Bournemouth money to Wendy and Walsingham money to Fr Jason please.

## CHARITY OF THE MONTH VOTING

The results are in ... the first eight charities below in bold will be collected for over the coming months:

<u>CHARITY</u>	<u>VOTE</u>
<b>Alzheimer's Society</b> <i>nominated by Mary &amp; Jo</i>	<b>36</b>
<b>Dementia UK</b> <i>nominated by Sonia</i>	<b>31</b>
<b>Sickle Cell</b> <i>nominated by Myra</i>	<b>30</b>
<b>Air Ambulance</b> <i>nominated by Val</i>	<b>28</b>
<b>Brain Tumour</b> <i>nominated by Ermine</i>	<b>27</b>
<b>React</b> <i>nominated by Fr J</i>	<b>26</b>
<b>WaterAid</b> <i>nominated by Wendy</i>	<b>24</b>
<b>Mercy Ships</b> <i>nominated by Mary</i>	<b>21</b>
<i>British Red Cross</i> <i>nominated by Estelle</i>	18
<i>Salvation Army</i> <i>nominated by Pauline</i>	18
<i>Smile Train</i> <i>nominated by Wendy</i>	18
<i>Woodland Trust</i> <i>nominated by Estelle</i>	17
<i>SLOW</i> <i>nominated by Wilma</i>	16
<i>Christian Blind Mission</i> <i>nominated by Fr J</i>	15
<i>RNID</i> <i>nominated by Estelle</i>	15
<i>Barnardo's</i> <i>nominated by Val</i>	13
<i>Guide Dogs for the Blind</i> <i>nominated by Mary</i>	10
<i>Taxi Charity for Military Veterans</i> <i>nominated by Fr J</i>	9
<i>Cat's Protection</i> <i>nominated by Gillian</i>	8
<i>RNLI</i> <i>nominated by Estelle</i>	6

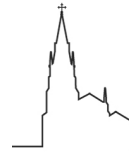


*St Mary-at-Kenton*

Thursday, 29th of August, 2024  
Six o'clock in the evening

**Missa Cantata**  
*Willan Singers*

*Communion service in C*  
John Nicholson Ireland  
(1879–1962)



DIocese of  
**LONDON**

The Parish Church of  
St Andrew's, Kingsbury



## **PARISH ADMINISTRATOR**

*8 hours per week at a salary of £ 7,280 per annum*

We are looking for someone to take on the role of Parish Administrator at St Andrew's Kingsbury.

This is a varied and interesting role and we are looking for someone who:

- is able to work independently as well as with a large number of people;
- has good communication skills;
- has a basic working knowledge of The Church of England;
- is proficient in the Microsoft 365 suite and other IT software;
- can use their own initiative in consultation with the Vicar to solve a range of problems and issues as they arise.

For the job profile or for an informal conversion, please contact Fr Jason or Gloria.

### **A FEW COMMUNION REMINDERS:**

When coming up for Communion please do not stand in the small gap at either end of the Communion Rail – it blocks the flow of people returning to their seats.

Please wait to say AMEN until the Priest/Eucharistic Minister has said: THE BODY OF CHRIST/THE BLOOD OF CHRIST and then consume what you have been given.

### **ANIMA CHRISTI**

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O Good Jesus, hear me.

Within your wounds hide me.

Permit me not to be separated from you.

From the wicked foe, defend me.

At the hour of my death, call me  
and bid me come to you

That with your saints I may praise you

For ever and ever. Amen.

*St. Ignatius of Loyola*



## **FOR OUR PRAYERS THIS WEEK:**

**We pray for:** Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

**For the sick and have asked for our prayers, amongst them:** Anna Paul, Courtney & Leah Prince, Peter Scrivener, Connie Springford, Yvonne Wellington, Sheree Whittingham, Zorka Whitehurst, Kay Wood, Peter Woolhead

**For those who have asked for our continued prayers, amongst them:** Padma Ratnayake, Winston Richards, Melville Richards, Winsome Richards, Hazel Sheppard, Christina & Dennis Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Colin Yiann, Hazel Douglas, Barbara Swaby, Patience Boateng, Jade, Kay, Teresa, Stephen

**Pray for the recently departed:** Helen Shoy MBE, Edlin McDowell, Joseph Mensah, Lillian Lewis, the six people killed in a road traffic accident, Rene Graham, 15-year-old fatally shot in Ladbroke Grove and the 15-year-old fatally stabbed in Hackney

### **For those whose anniversary of death occurs this week:**

**30th:** William Jarvis (1961)

**31st:** Robert Walker (2014), Monica Gabay (2014), Thelma Nunney (2018)

### **August:**

**1st:** Beatrice Beare, Arthur Martin (1964)

**2nd:** Albert Chugg, Ivy Huxley

**3rd:** Ada Ferby (1952), Roland O'Garro *deacon* (2017), Margaret Morgan (2020)

### **Prayers for the week:**

Gracious Father,  
revive your Church in our day,  
and make her holy, strong and faithful,  
for your glory's sake  
in Jesus Christ our Lord. Amen.

Today, O God,  
may we drink from the cup of your salvation,  
rejoice in the company of your saints  
and delight in the sacrifice  
of your praise. Amen. *Polycarp of Smyrna (c. 155)*

God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.  
*cf. Psalm 67:6-7,36*

## **EVENTS & SERVICES THIS WEEK:**

### **Monday, 29th July**

Ss Martha, Mary & Lazarus

*Gospel:* John 11:19-27

*Pray for:* our sidespeople

*Residents of:* Village Way,  
Walton Avenue, Wells Drive

### **Tuesday, 30th July**

**8.30am Morning Prayer**

*Gospel:* Matthew 13:36-43

*Pray for:* the Armed Forces

*Residents of:* Wellspring Crescent,  
West Way, Windsor Crescent,  
Wood Lane

### **Wednesday, 31st July**

*St. Ignatius of Loyola, priest*

**8.30am Morning Prayer**

*Gospel:* Matthew 13:44-46

*Pray for:* those estranged from their families

*Residents of:* Parishioners who live  
outside of the parish boundary

### **Thursday, 1st August**

**8.30am Morning Prayer**

**9.30am Rosary**

**10am Mass**

*Gospel:* Matthew 13:54-58

*Pray for:* all with incurable illness  
*Residents of:* Aboyne Road,  
Adams Close, Alderton Close

### **Friday, 2nd August**

**8.30am Morning Prayer**

Church Cleaning  
and flower arranging

*Gospel:* Matthew 13:54-58

*Pray for:* victims of fatal gun and knife crime  
*Residents of:* Arlington Crescent,  
Anton Place, Aylesbury Street

### **Saturday, 3rd August**

**8.30am Morning Prayer**

**11am – 4pm Church Open**

*Gospel:* Matthew 14:1-12

*Pray for:* our church sitters and visitors  
*Residents of:* Barnhill Road,  
Birchen Close, Birchen Grove

### **Sunday, 4th August**

**EIGHTEENTH SUNDAY  
IN ORDINARY TIME**

**9.45am Morning Prayer**

**10.30am Sung Mass**

*Gospel:* John 6:24-35

*Pray for:* parish and people  
*Residents of:* Blackbird Hill,  
Bowater Road, Braemar Avenue