

SUNG MASS *on the FIFTH SUNDAY IN LENT Year A*

Sunday, 22nd March 2026, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Billing (NEH 257)

1.

**Praise to the Holiest in the height,
And in the depth be praise
In all his words most wonderful,
Most sure in all his ways.**

2.

**O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.**

3.

**O wisest love! that flesh and blood,
Which did in Adam fall,
Should strive afresh against the foe,
Should strive and should prevail;**

4.

**And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

5.

**O generous love! that he, who smote
In Man for man the foe,
The double agony in Man
For man should undergo;**

6.

And in the garden secretly,

**And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.**

7.

**Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.**

words: John Henry Newman (1801-90) (NEH 439)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.**

And with your spirit.

The Priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault,
through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Then is sung:

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

Sit

The Liturgy of the Word

First Reading

Ezekiel 37:12-14

'I will put my spirit within you, and you shall live.'

Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the

LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 130(129):1-2. 3-4. 5-6b. 6c-8. R7bc

The choir sings the response and then all repeat:

R/. With the LORD there is mercy, in him is plentiful redemption.

Out of the depths I cry to you, O LORD; Lord, hear my voice!
O let your ears be attentive to the sound of my pleadings. **R/.**

If you, O LORD, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, that you may be revered. **R/.**

I long for you, O LORD, my soul longs for his word.
My soul awaits the Lord more than watchmen for daybreak. **R/.**

More than watchmen for daybreak, let Israel hope for the LORD.
For with the LORD there is mercy, in him is plentiful redemption.
It is he who will redeem Israel from all its iniquities. **R/.**

Second Reading

Romans 8:8-11

'The Spirit of him who raised Jesus from the dead dwells in you.'

Brothers and Sisters: Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The word of the Lord.
Thanks be to God.

STAND

Gospel Acclamation

John 11:25a, 26

The Choir sings:

Glory to you, O Christ, Son of the living God.
Glory to you, O Christ, Son of the living God.
I am the resurrection and the life, says the Lord.

Everyone who believes in me shall never die.
Glory to you, O Christ, Son of the living God.

Turn to face the Priest as he sings:

The Lord be with you.
And with your spirit.

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

*John 11:3-7, 17, 20-27, 33b-45
'I am the resurrection and the life.'*

At that time: The sisters of Lazarus sent to Jesus, saying, 'Lord, he whom you love is ill.' But when Jesus heard it he said, 'This illness

does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.'

Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' Now when Jesus came, he found that Lazarus had already been in the tomb four days. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?' She said to him, 'Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.'

Jesus was deeply moved in his spirit and greatly troubled. And he said, 'Where have you laid him?' They said to him, "Lord, come and see." Jesus wept. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man also have kept this man from dying?'

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, by this time there will be a smell,

for he has been dead four days.’ Jesus said to her, ‘Did I not tell you that if you believed you would see the glory of God?’ So they took away the stone. And Jesus lifted up his eyes and said, ‘Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.’ When he had said these things, he cried out with a loud voice, ‘Lazarus, come out.’ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene (“Niceno-Constantinopolitan”) Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,**

**consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, in your mercy.
Hear our prayer.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers, and all respond: Amen.

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Dominus regit me (NEH 457 ii)

1.

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2.

Where streams of living waters flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,

And home, rejoicing, brought me.

4.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
They rod and staff my comfort still,
Thy Cross before to guide me.

5.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

6.

And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house for ever.

words: Sir H. W. Baker 1821-77

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice.

Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. Matthew 17:5

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

A bell is rung and the people receive communion.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMN is sung:

tune: Love Unknown (NEH 86)

1.

**My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.**

**O who am I,
That for my sake
My Lord should take
Frail flesh, and die?**

2.

He came from his blest throne,

**Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!**

3.

**Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.**

4.

**Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.**

5.

**They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.**

7.

**Here might I stay and sing.
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,**

**In whose sweet praise
I all my days
Could gladly spend.**

words: Samuel Crossman 1624-83

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices, which is followed by the blessing and distribution of flowers.

We pray, almighty God,
that we may always be counted among the members of Christ,
in whose Body and Blood we have communion.

Who lives and reigns for ever and ever.

Amen.

Blessing

The Lord be with you.

And with your spirit.

Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift.

Through Christ our Lord.

Amen.

And may almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.

Thanks be to God.

Ave Regina Cælorum

tune: Aberystwyth (NEH 383ii)

**Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:
Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.**

Vouchsafe that I may praise thee,
O sacred Virgin.

Give me strength against thine enemies.

Let us pray: We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life; through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: Wychbold (NEH 379)

1.

**In the cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.**

2.

**When the woes of life o'ertake me,
Hopes deceive, and fears annoy,**

Never shall the cross forsake me,
Lo! It glows with peace and joy.

3.

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more lustre to the day.

4.

Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

words: John Bowring 1792-1872

NOTICES THIS WEEK:

WELCOME

Sunday:

9.45 Morning Prayer
10.30am Sung Mass

Thursday:

9.30am Rosary
10am Mass

If you need a priest urgently and for all other business, please contact the Churchwardens in the first instance.

A Holy Lent
Almsgiving Checklist

- Put aside money for the poor
- Do chores or work without complaining
- Give away clothes you like to the poor
- Double your contribute to the Mass collections basket
- Donate to your favorite Catholic non-profit

A Holy Lent
Prayer Checklist

- Increase your time in Adoration
- Attend an extra daily Mass each week
- Attend Stations of the Cross each week
- Start reading a spiritual book
- Read the Bible for 15 minutes daily
- Pray the Rosary every day

A Holy Lent
Fasting Checklist

- Give up a type of food you like
- Give up going out to eat
- Give up meat, dairy, soda, etc.
- Give up social media
- Give up video games
- Give up listening to secular music
- Resist gossiping

CHARITY OF THE MONTH

Diocesan Lent Appeal

FRIDAYS IN LENT

Stations of the Cross on each Friday in Lent at 7pm. If you would like to read at Stations over the coming weeks, please sign the list at the back of Church.

Stations of the Cross



Friday 27th March 2026
at 7.00 p.m.

Stations of the Cross at St. Andrew's.

Round the walls of St Andrews are 14 bronze plaques, evenly spaced from each other, showing the last day of Jesus life. They are called the Stations of the Cross. They start with him being condemned to death, then outline the steps after his condemnation to death, taking up his Cross, falling several times, being stripped of his garments, nailed to the Cross, taken down from the Cross, and laid in the tomb. to his death and burial

The Stations mainly focus on Jesus alone. There is no mention of Pontius Pilate, while others like the high priests, even Peter and the other apostles don't feature. Only Mary, his mother, and Simon of Cyrene who helped carry the Cross and the women of Jerusalem who wept over Him are included.

But one person who is not in the New Testament but in the Apocrypha features in one of the stations. That is Veronica, who wiped blood and sweat from Jesus' face with her veil, leaving an image of Him on it. She has become a figure of devotion (and legend). Her image is displayed in Rome on Passion Sunday. Penitents kneel to say "By your holy Cross, you have redeemed the world. "

How Stations of the Cross became a popular devotion

Stations of the Cross became popular in Europe, during the Middle Ages. They told the story of Christs suffering and death to a population who were mainly illiterate. Wealthy Christians would travel to the Holy Land and visit the sites associated with Jesus. But the vast majority of people could not afford this. So the tradition grew that during the 40 days (of Lent), leading up to Christ's death, Christians would follow the events via the Stations of the Cross.

They would start at the first "station", pause, say prayers, have a reading from the New Testament, meditate, then move on to the next one. Quite often, stations of the Cross would be outdoors, or on hillsides. The faithful, not able to go to the Holy Land, could make a pilgrimage close to home, walking from station to station.

Nowadays they are usually held on Fridays especially in Lent, the six weeks leading to Christs death and Resurrection.

The bronze plaques at St. Andrew's.

The plaques in St Andrews, running from the north aisle to the other side of the church, were specially commissioned and made by a studio in Italy in 2011. Money to pay for them was raised by members of the congregation in memory of family and friends.



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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FOR OUR PRAYERS THIS WEEK:



We pray for: Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and have asked for our prayers, amongst them: Wendy Barrett, Everton Barton, Candice Callender, Pauline Condon, Susan Currie, Jane Drake, Juliet Edgar, Nathalie Gregory, Khadi Harleston,

Jacinth Hay, Alenka Heyer, Arthur Huggins, Kerry McClean, Patricia McGlade, Annette Maynard, Andrea Minto, Trevor Mills, Maria Molina, Ernest Ohene-Darko, Patrick Oliver, Betty Opoku Asante, Anna Paul, Courtney & Leah Prince, Tamesha Quimby, Iretha Richards, Namina Robertson, Maria Sudali, Gloria Williams, Marion Williams, Peter Woolhead.

For those who have asked for our prayers in their various needs: Barbara Lynes, Eugene and Roy Malcolm, Thelma Martin, Connie Mengezeleli, Leonora and Jacqueline Merritt, Denise Mills, Robin Morgan, Jean Newell, Karla Nathan, Brigid Nzekwu, Alexandra Obah, Sunday Ogundere, Dolores Payne, Julian Peruse, Emma Peryer

For those who have just departed this life. For Gary McDonald, for the young people who have died in the meningitis outbreak

For those whose anniversary of death occurs this week:

22nd: Winifred Smith (1963), Lydia Please (1963), Keith Cumberbatch (2015)

23rd: Edith Watson (2018)

24th: Frederick Bunyan (1937), Leo Nzekwu (2016)

25th: Feisal Rayhaman (2016)

26th: Ada Edwards (1971), Clive Pearce *priest* (2016), Nancy Morgan (2020)

28th: Barry Milner (2003), Barry Smith (2020), Florence Beson (2025)

Prayers for the week:

God of love, passionate and strong,
tender and careful:
watch over us and hold us
all the days of our life;
through Jesus Christ our Lord. Amen.

In pilgrimage, O Lord, show us the path to be
taken; in commitment, the will to be obeyed; in
service, the cost to be borne; and in
faithfulness, the crown to be won. Amen.

Ann Mason, Bible Christian minister (1797-1826)

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.
cf. Isaiah 66:10-11

EVENTS & SERVICES THIS WEEK:

Monday, 23rd March

Gospel: John 4:43-54

Pray for: our family, friends and neighbours

Residents of: Those parishioners who live outside the parish boundary

Tuesday, 24th March

Gospel: John 5:1-3,5-16

Pray for: those with dementia or alzheimer's

Residents of: Aboyne Road,
Adams Close, Alderton Close

Wednesday, 25th March

Gospel: John 5:17-30

Pray for: interfaith relations

Residents of: Arlington Crescent,
Anton Place, Aylesbury Street

Thursday, 26th March

**Rosary
10am Mass**

Gospel: John 5:31-47

Pray for: the Lent Course

Residents of: Barnhill Road,
Birchen Close, Birchen Grove

Friday, 27th March

Church Cleaning
& Flower arranging

Gospel: John 7:1-2,10,25-30

Pray for: victims and crime

Residents of: Blackbird Hill,
Bowater Road, Braemar Avenue

**7pm Stations of the Cross
& Benediction**

Saturday, 28th March

Gospel: John 7:40-52

Pray for: our local Brent Councillors

Residents of: Bruno Place,
Buddings Circle, Cambridge Close

Sunday, 29th March

SIXTH SUNDAY OF LENT

Palm Sunday

9.45am Morning Prayer

10.30am Sung Mass

Gospel: John 8:1-11

Pray for: our parish and people

Residents of: Chalkhill Road,
Chalklands, Chesham Street

Churchwarden Dinesh: 07897 278405

Safeguarding Officer: saksafeguarding@outlook.com

standrews.kingsbury@london.anglican.org

020 8205 7447

Churchwarden Gloria: 07449 851317

Administrator: sakparishoffice@gmail.com

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