

The Parish of St Andrew, Kingsbury  
**MASS on the**  
**FOURTH SUNDAY OF EASTER**  
*Year B with Covid restrictions*  
**Sunday, 25th April 2021**  
**10.30am**

Welcome to Mass today!

*Use hand sanitiser on entrance and exit.*

*Sit only where you see service papers.  
Members of the same household may sit together.*

*Keep social distancing - 2m apart  
and observe the seating and floor markings.*

*Please ensure that your mobile phones  
are switched OFF.*

*A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The Choir sings a hymn.*

## The Introductory Rites

### Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

### Greeting

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

*The priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,**

**in what I have done  
and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution is given by the priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

*Then is said:*

Kyrie, eléison. **Kyrie, eléison.**

Christe, eléison. **Christe, eléison.**

Kyrie, eléison. **Kyrie, eléison.**

### The Gloria

**Glory to God in the highest,  
and on earth peace  
to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray.

*A short silence is kept.*

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

## **The Liturgy of the Word**

### **First Reading**

*Acts 4:8-12*

*The name of Jesus Christ is the only name  
in which we can be saved*

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today.

This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men,

this is the only one by which we can be saved.'

The word of the Lord.

**Thanks be to God.**

### **Responsorial Psalm**

*Psalm 117(118):1,8-9,21-23,26,28-29*

*The Choir sings the psalm on behalf of the people.*

The stone which the builders rejected  
has become the corner stone.

Give thanks to the Lord for he is good,  
for his love has no end.

It is better to take refuge in the Lord  
than to trust in men;

it is better to take refuge in the Lord  
than to trust in princes.

I will thank you for you have answered  
and you are my saviour.

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord,  
a marvel in our eyes.

Blessed in the name of the Lord  
is he who comes.

We bless you from the house of the Lord;

I will thank you for you have answered  
and you are my Saviour.

Give thanks to the Lord for he is good;  
for his love has no end.

### **Second Reading**

*1 John 3:1-2*

*We shall be like God  
because we shall see him as he really is*

A reading from the first letter of St John.

Think of the love that the Father has lavished  
on us, by letting us be called God's children;

and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.

**Thanks be to God.**

STAND

Gospel Acclamation

*John 10:14*

*The Priest says:*

Alleluia, alleluia!

I am the good shepherd, says the Lord;  
I know my own sheep and my own know me.

**Alleluia!**

The Lord be with you.

**And with your spirit.**

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

*John 10:11-18*

*The good shepherd is one  
who lays down his life for his sheep*

Jesus said: 'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. 'I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep.

And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd. 'The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

The Profession of Faith

*The Nicene ("Niceno-Constantinopolitan") Creed*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*At the words that follow, all bow their head:*  
**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.****

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

### The Prayer of the Faithful

*The priest introduces the prayers.*

*The response to the prayers is either:*

Lord, hear us.                      or                      Lord, in your mercy.  
**Lord, graciously hear us.      Hear our prayer.**

*The following may be included:*

✠ Rest eternal grant unto them, O Lord,  
**And let light perpetual shine upon them.  
May they rest in peace and rise in glory.**

*When bidden, the people say:* **Hail Mary, full of  
grace, the Lord is with thee, blessed art  
thou among women and blessed is the  
fruit of thy womb, Jesus. Holy Mary,  
Mother of God, pray for us sinners now  
and the hour of our death. Amen.**

*The priest then concludes the Prayer of the Faithful  
with a collect to which all reply: **Amen.***

## The Liturgy of the Eucharist

### The Offertory

*Sit as the gifts of bread are placed on the Altar.*

*The Choir sings a hymn.*

*The collection basket will not be passed around.  
Please place your offering in the baskets either side  
of the Chancel Gate when you come for  
communion or after the Mass.*

*STAND as the Priest turns to say:*

Pray, my brothers and sisters, that my  
sacrifice and yours may be acceptable to  
God, the almighty Father.

**May the Lord accept the sacrifice at your  
hands for the praise and glory of his  
name, for our good and the good of all his  
holy Church.**

### Prayer over the Offerings

Grant, we pray, O Lord, that we may always  
find delight in these paschal mysteries, so  
that the renewal constantly at work within us  
may be the cause of our unending joy.  
Through Christ our Lord. **Amen.**

### The Eucharistic Prayer

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising God, and then all acclaim:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The priest continues the Eucharistic Prayer.*

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

*After the words of Consecration the priest says:  
The mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer the people say: **Amen.***

## **The Communion Rite**

### **The Lord's Prayer**

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always

free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory  
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*Please share the peace by simply turning to your neighbours and greeting them verbally from your places. Please refrain from any physical contact and from moving around the Church.*

### **Breaking of the Bread**

*Then is said:*

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, have mercy on us.**

Lamb of God, **you take away the sins of the world, grant us peace.**

### **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The priest receives communion and then says:*

## Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia. **Alleluia!**

*A bell is rung and the people receive communion at the direction of the Stewards.*

*Communion will be offered in one kind: the Sacred Host, standing at the Chancel Gate.*

*Please be aware of social distancing while waiting to approach the Priest.*

*Should you seek a blessing, the priest will speak the words over you with his hand held out in blessing.*

*Please return to your seats moving to the left or right aisles.*

*If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.*

*During Communion the Choir sings an anthem and then a hymn.*

*Silence is then kept for reflection.*

## Prayer after Communion

Let us pray.

STAND

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever. **Amen.**

## The Concluding Rites

SIT for the notices.

### Blessing

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit.

**Amen.**

### Dismissal

Go forth, the Mass is ended. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

*Remain standing as the Priest and the ministers leave the Church. The Choir sings a hymn.*

*Please take this service paper home with you - DO NOT leave it in your seat once it is used.*

*Due to current restrictions, we regret that there are no refreshments after Mass today.*

*Please feel free to greet people outside the Church building, observing social distancing.*

## **FOR OUR PRAYERS THIS WEEK:**

**We pray for:** Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Andrew, Area Dean of Brent.

**For the sick, amongst them:** Francis Fox, Oscar Archer, Leroy Smith, Peter Scrivener, Connie Springford, Zorka Whitehurst, Kay Wood, Kath Wood, and for all with Covid-19 and those caring for them

**Continued prayers in their needs for:** Kyle Richards, Melville Richards, Winsome Richards, John Ridgley, Bami Roberts, Hazel Sheppard, Christina & Dennis Tyler, Miloš Vávra, Annette Whenman, Marion Williams, Farhat Wilson, Colin & Christos Yianni, Stella Young, Barbara Finlay, Cynthia

**Pray for the recently departed:** Wendel Fraser, Christine Holley, HRH The Prince Philip, Duke of Edinburgh, Raymond Ladebo

### **For those whose anniversary of death occurs this week:**

**25th** Edith Ball (1971), Elizabeth Nkosazana Mengezeleli (2017)

**27th:** Leonard Maisey (1978), David Nunney (2008), Dorothy Baker (2007)

**28th:** Margaret Armstrong (1964)

**29th:** Dolly Burrows (1978), Doris Rutter (1992), Lewis Norman (2009)

**30th:** Brian Walker (1993), Vera Pudge (2004), Wesley Garrett (2013), Eva Symthe (2014)

**1st:** Graham Ennis (2003)

Dear Lord, help me remember  
what a difference it makes  
when I make time with You  
a priority in my morning.  
Awaken me in body and spirit each day  
with a desire to meet with You  
and to hear You speak words of affirmation,  
assurance, and wisdom over my heart  
as I prepare to go into my day.  
In Jesus' name. Amen

Lord Jesus Christ,  
you taught us to love our neighbour,  
and to care for those in need,  
as if we were caring for you.  
In this time of anxiety, give us strength,  
to comfort the fearful, to tend the sick,  
and to assure the isolated,  
of our love, and your love,  
for your name's sake. Amen.

## SERVICES THIS WEEK:

### Monday, 26th April

*Gospel:* John 10:11-18

*Pray for:* our Church officers & volunteers

*Residents of:* St Andrew's Road,  
St David's Close, Summers Close,  
Swinton Close

### Tuesday, 27th April

8.30am Morning Prayer *live-streamed*

*Gospel:* John 10:22-30

*Pray for:* victims of sexual abuse

*Residents of:* The Drive,  
The Leadings, The Mount, The Paddocks

### Wednesday, 28th April

8.30am Morning Prayer *live-streamed*

*Gospel:* John 12:44-50

*Pray for:* members of the armed forces

*Residents of:* Tudor Close, Tudor  
Gardens, Verney Street, Village Mews

### Thursday, 29th April

St Catherine of Siena, virgin & doctor

*No Morning Prayer*

**9.30am The Rosary** *all welcome*

**10am Mass** *all welcome*

*Gospel:* Matthew 11:25-30

*Pray for:* nations struggling with Covid

*Residents of:* Village Way,  
Walton Avenue, Wells Drive

### Friday, 30th April

*No Morning Prayer*

10am Church Cleaning *all welcome*

8pm Choir Practice

*Gospel:* John 14:1-6

*Pray for:* our Choir and Organist

*Residents of:* Wellspring Crescent,  
West Way, Windsor Crescent,  
Wood Lane

### Saturday, 1st May

*No Morning Prayer*

*Gospel:* John 14:7-14

*Pray for:* those with  
uncertain employment prospects

*Residents of:* Aboyne Road,  
Adams Close, Alderton Close

### Sunday, 2nd May 2021

#### **FIFTH SUNDAY OF EASTER**

**9.45am Morning Prayer**

*all welcome & live-streamed*

**10.30am Mass**

*all welcome & live-streamed*

*Gospel:* John 15:1-8

*Pray for:* our parish community

*Residents of:* Arlington Crescent,  
Anton Place, Aylesbury Street