

The Parish of St Andrew, Kingsbury
**SUNG MASS on the SOLEMNITY
OF THE EPIPHANY Year B**
Sunday, 3rd January 2021

Welcome to Mass today!

Use hand sanitiser on entrance and exit.

*Sit only where you see service papers.
Members of the same household may sit together.*

*Keep social distancing - 2m apart
and observe the seating and floor markings.*

*Face coverings to be worn in Church,
unless you are exempt,*

A bell is rung and ALL STAND to sing the
ENTRANCE HYMN:

tune: Kings of Orient (CH 349)

1.

**We three kings of Orient are;
Bearing gifts we traverse afar
Field and fountain, moor and mountain,
Following yonder star:
O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.**

2.

**Born a king on Bethlehem plain,
Gold I bring, to crown him again -
King for ever, ceasing never,
Over us all to reign:**

3.

**Frankincense to offer have I;
Incense owns a deity nigh:
Prayer and praising, all men raising,
Worship him, God most high:**

4.

**Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom;**

**Sorrowing, sighing, bleeding, dying,
Sealed in a stone-cold tomb:**

5.

**Glorious now, behold him arise,
King, and God, and sacrifice
Heav'n sings alleluya,
Alleluya the earth replies:**

words: John Henry Hopkin 1822-1900

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

**The Lord be with you.
And with your Spirit.**

*The priest introduces the Mass and then invites the
people to call to mind their sins:*

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the priest:

**May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.**

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

A short silence is kept.

O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy, that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who

lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Sit

The Liturgy of the Word

First Reading

Isaiah 60:1-6

A reading from the prophet Isaiah.

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples. Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried. At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you, the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 71(72):1-2,7-8,10-13

The choir sings the response and then all repeat:

**R/. All nations shall fall prostrate
before you, O Lord.**

O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. **R/.**

In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds. *R/.*

The kings of Tarshish and the sea coasts
shall pay him tribute.

The kings of Sheba and Seba
shall bring him gifts.

Before him all kings shall fall prostrate,
all nations shall serve him. *R/.*

For he shall save the poor when they cry
and the needy who are helpless.

He will have pity on the weak
and save the lives of the poor. *R/.*

Second Reading

Ephesians 3:2-3,5-6

A reading from the letter of St Paul to the
Ephesians.

You have probably heard how I have been
entrusted by God with the grace he meant for
you, and that it was by a revelation that I was
given the knowledge of the mystery. This
mystery that has now been revealed through
the Spirit to his holy apostles and prophets
was unknown to any men in past
generations; it means that pagans now share
the same inheritance, that they are parts of
the same body, and that the same promise
has been made to them, in Jesus Christ,
through the gospel.

The word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Alleluia 1

Matthew 2:2

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

We saw his star as it rose
and have come to do the Lord homage.

Alleluia, alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according
to Matthew. **Glory to you, O Lord.**

Gospel

Matthew 2:1-12

After Jesus had been born at Bethlehem in
Judaea during the reign of King Herod, some
wise men came to Jerusalem from the east.
'Where is the infant king of the Jews?' they
asked. 'We saw his star as it rose and have
come to do him homage.' When King Herod
heard this he was perturbed, and so was the
whole of Jerusalem. He called together all
the chief priests and the scribes of the
people, and enquired of them where the
Christ was to be born. 'At Bethlehem in
Judaea,' they told him 'for this is what the
prophet wrote:

*And you, Bethlehem, in the land of Judah,
you are by no means least among the
leaders of Judah, for out of you will come a
leader who will shepherd my people Israel.'*

Then Herod summoned the wise men to see
him privately. He asked them the exact date
on which the star had appeared, and sent
them on to Bethlehem. 'Go and find out all
about the child,' he said 'and when you have
found him, let me know, so that I too may go
and do him homage.' Having listened to what
the king had to say, they set out. And there in
front of them was the star they had seen
rising; it went forward, and halted over the
place where the child was.

The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

The Homily

After the introduction, all sit. At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

Stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The priest introduces the prayers.

The response to the prayers is either:

Lord, hear us. or Lord, in your mercy.
Lord, graciously hear us. Hear our prayer.

The following may be included:

**✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the
fruit of thy womb, Jesus. Holy Mary,
Mother of God, pray for us sinners now
and the hour of our death. Amen.**

The priest then concludes the Prayer of the Faithful with a collect to which all reply: **Amen.**

The Liturgy of the Eucharist

The Offertory

The OFFERTORY HYMN is sung, during which the gifts of bread and wine are placed on the Altar.

The collection basket will not be passed around. Please place your offering in the baskets either side of the Chancel Gate when you come for communion or after the Mass.

tune: The First Nowell (NEH 36)

1.

The first Nowell the Angel did say
was to certain poor shepherds
in fields as they lay
In fields where they lay
a-keeping their sheep
On a cold winter's night that was so deep.
Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.

2.

They looked up and saw a star,
Shining in the East, beyond them far;
And to the earth it gave great light,
And so it continued both day and night:

3.

And by the light of that same star,
Three Wise Men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went:

4.

This star drew nigh to the north-west;
O'er Bethlehem it took its rest,
And there it did both stop and stay,
Right over the place where Jesus lay:

5.

Then entered in those Wise Men three,

Full reverently upon their knee.
And offered there in His Presence
Their gold and myrrh and frankincense:

6.

Then let us all with one accord
Sing praises to our heavenly Lord,
Who hath made heaven
and earth of nought.

And with His blood mankind has bought:

words: Traditional English Carol 17th century

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Look with favour, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface, praising God, and then all acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The congregation remains standing as the priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

*After the words of Consecration the priest sings:
The mystery of faith:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by
the help of your mercy, we may be always
free from sin and safe from all distress, as we
await the blessed hope and the coming of
our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look
not on our sins, but on the faith of your
Church, and graciously grant her peace and
unity in accordance with your will. Who live
and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

*Please share the peace by simply turning to your
neighbours and greeting them verbally from your
places. Please refrain from any physical contact
and from moving around the Church.*

Breaking of the Bread

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed
are those called to the supper of the Lamb.
**Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

The priest receives communion and then says:

Communion Antiphon

cf. Matthew 2:2

We have seen his star in the East, and have
come with gifts to adore the Lord.

*A bell is rung and the people receive communion at
the direction of the Stewards.*

*Communion will be offered in one kind: the Sacred Host, standing at the Chancel Gate.
Please be aware of social distancing while waiting to approach the Priest.
Please return to your seats moving to the left or right aisles.*

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

During Communion, the organ is played, the Choir sings an anthem and then the COMMUNION HYMN is sung:

words & music: Jack Hayford (CP 769)

**Majesty, worship his majesty;
Unto Jesus be glory, honour, and praise.
Majesty, kingdom authority,
Flow from his throne unto his own,
his anthem raise.
So exalt, lift up on high
the name of Jesus.
Magnify, come glorify
Christ Jesus, the King.
Majesty, worship his majesty,
Jesus who died, now glorified,
King of all kings.**

After Communion, a short silence is kept for reflection.

Prayer after Communion

Let us pray.

Stand

Go before us with heavenly light, O Lord, always and everywhere, that we may perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the Notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Following the dismissal, the Celebrant and servers stand before the Crib and the Angelus is sung:

The Angel of the Lord
brought glad tidings unto Mary
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy Word.

Hail Mary, full of grace ...

And the Word was made flesh,
And dwelt among us.

Hail Mary, full of grace ...

Pray for us, O Holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ announced by an angel to the Virgin Mary, so by his Cross and Passion we may be brought unto the glory of his Resurrection; through the same Jesus Christ our Lord.
Amen.

The FINAL HYMN is sung:

tune: Dix (NEH 47)

1.

**As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious God, may we
Evermore be led to Thee.**

4.

**Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.**

5.

**In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun, which goes not down.
There for ever may we sing
Alleluias to our King.**

words: W. Chatterton Dix 1837-98

*Please take this service paper home with you - DO NOT leave it in your seat once it is used.
Due to current restrictions, we regret that there are no refreshments after Mass today.
Please feel free to greet people outside the Church building, observing social distancing.*

FOR OUR PRAYERS THIS WEEK:

We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Andrew, Area Dean of Brent

For the sick, amongst them: Ken Black, Christy Brennan, Angela Buncombe, Connor Buck, David Bolton, John Chamberlain, Sylvia Cox, Kian Donovan, Eleanor Dove, Daphne Griffith, Elsa-Mae Cyrus, Roy Malcolm, Ugur

Continued prayers in their needs for: Kyle Richards, Gladys Adams, Ibrahim Amankwah, Cherrittah Beata, Delphine Benjamin, Paula Bento, Sandra and Rihana Boateng, Shelika Campbell, Auldeen Charles, Kitty Claydon, John Curtiss, Tariq & Olu Disu, Robinson Egbon, Dolores Payne, Cynthia, Milos Vávra

Pray for the recently departed: Darnley Griffith, Edd Patterson, Cleophane (Cliffin) Wright, Valbai Bhanderi

For those whose anniversary of death occurs this week:

3rd: Harry Williams (1972), Doris d'Silva (1997), Theo Newhouse (2002)

4th: David Douglas (2008), Marianne Brathwaite (2014)

5th: Sarah Martin (1966)

6th: Harold Eves *priest* (1979), Rona Huggins (2018)

8th: Joseph Tachl (1957)

9th: James Bardsley (1977), Victor Pilgrim (1994)

Christmas Flowers

Many thanks for all the donations which have been received for the Christmas flowers for the intentions of those who contributed and for those in memory of:

Vioris & Sadie Britton
Derrick Baxter
Edward R Boateng
Da Costa Brathwaite
Chantelle Facey

George, Beryl,
Rona & Jason Huggins
Hilda Martin
Keith Merrit
Beatrice Nelson

Vera Pudge
Doris Rendell
Fr Frank & Marguerite Springford
Rudolph Swaby
Brian Turgoose

May they rest in peace and rise in glory.

SERVICES THIS WEEK:

Sunday, 3rd January 2021

THE EPIPHANY OF THE LORD

9.45am Morning Prayer

all welcome & live-streamed

10.30am Mass

all welcome & live-streamed

Gospel: Matthew 2:1-12

Pray for: our parish & worshippers

Residents of: Barnhill Road,

Birchen Close, Birchen Grove

Monday, 4th January

Gospel: Matthew 4:12-17, 23-25

*Pray for: children and young people
and teaching staff*

Residents of: Blackbird Hill,

Bowater Road, Braemar Avenue

Tuesday, 5th January

Gospel: Mark 6:34-44

Pray for: those who are isolating or in lockdown

Residents of: Bruno Place,

Buddings Circle, Cambridge Close

Wednesday, 6th January

Gospel: Mark 6:45-52

Pray for: those in industries affected by restrictions

Residents of: Chalkhill Road,

Chalklands, Chesham Street

Thursday, 7th January

8.30am Morning Prayer *live-streamed*

9.30am Rosary *all welcome*

10am Mass *all welcome*

Gospel: Luke 4:14-22

*Pray for: NHS workers, Care Home Staff
and all key workers*

*Residents of: Church Drive,
Church Lane, Claygate Court*

Friday, 8th January

8.30am Morning Prayer *live-streamed*

9.45am Church Cleaning & Flower arranging

all welcome

Gospel: Luke 5:12-16

Pray for: those who have contracted Covid-19

*Residents of: Coombe Road,
Daisy Close, Deanscroft Avenue*

Saturday, 9th January

8.30am Morning Prayer *live-streamed*

Gospel: John 3:22-30

*Pray for: local food banks
& neighbourhood help schemes
with physical and mental ill-health*

*Residents of: Demeta Close,
Dimsdale Drive, Doreen Avenue*

Sunday, 10th January 2021

THE BAPTISM OF THE LORD

9.45am Morning Prayer

all welcome & live-streamed

10.30am Mass & Confirmation with the Bishop

all welcome & live-streamed