

The Parish of St Andrew, Kingsbury
MASS on the
TWENTY-NINTH SUNDAY
IN ORDINARY TIME Year A
Sunday, 18th October 2020

Welcome to Mass today!

Use hand sanitiser on entrance and exit.

*Sit only where you see service papers.
Members of the same household may sit together.*

*Keep social distancing - 2m apart
and observe the seating and floor markings.*

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. Music may be played or a hymn sung by the Choir.

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And with your spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the priest:

**May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.**

Then is said:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is said:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

A short silence is kept.

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Isaiah 45:1,4-6

*I have taken Cyrus by his right hand
to subdue nations before him*

A reading from the prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more: 'It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 95(96):1,3-5,7-10

The Choir sings the psalm on behalf of the people.

Give the Lord glory and power.

O sing a new song to the Lord,
sing to the Lord all the earth.

Tell among the nations his glory
and his wonders among all the peoples.

The Lord is great and worthy of praise,
to be feared above all gods;
the gods of the heathens are naught.
It was the Lord who made the heavens,

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name.
Bring an offering and enter his courts.

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations: 'God is king.'

He will judge the peoples in fairness.

Second Reading

1 Thessalonians 1:1-5

We constantly remember your faith, your love and your hope

A reading from the First Letter of St Paul to the Thessalonians.

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

John 17:17

The reader says:

Alleluia, alleluia!

Alleluia, alleluia!

Your word is truth, O Lord:
consecrate us in the truth.

Alleluia!

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Gospel

Matthew 22:15-21

Give back to Caesar what belongs to Caesar

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.'

They handed him a denarius, and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

After the introduction, SIT. At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The priest introduces the prayers.

The response to the prayers is either:

Lord, hear us. or Lord, in your mercy.
Lord, graciously hear us. Hear our prayer.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
**And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people say: **Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the
fruit of thy womb, Jesus. Holy Mary,
Mother of God, pray for us sinners now
and the hour of our death. Amen.**

*The priest then concludes the Prayer of the Faithful
with a collect to which all reply:* **Amen.**

The Liturgy of the Eucharist

The Offertory

Sit as the gifts of bread are placed on the Altar.

Music may be played or a hymn sung by the Choir.

*The collection basket will not be passed around.
Please place your offering in the baskets either side
of the Chancel Gate when you come for
communion or after the Mass.*

STAND as the Priest turns to say:

Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy
Church.**

Prayer over the Offerings

Grant us, Lord, we pray, a sincere respect for
your gifts, that, through the purifying action of
your grace, we may be cleansed by the very
mysteries we serve. Through Christ our
Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

*The Priest continues with the Preface, praising
God, and then all acclaim:*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

The priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration the priest says:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people say: **Amen.***

The Communion Rite

The Lord's Prayer

At the Saviour's command
and formed by divine teaching,
we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by
the help of your mercy, we may be always
free from sin and safe from all distress, as we
await the blessed hope and the coming of
our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look
not on our sins, but on the faith of your
Church, and graciously grant her peace and
unity in accordance with your will. Who live
and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

Please share the peace by simply turning to your neighbours and greeting them verbally from your places. Please refrain from any physical contact and from moving around the Church.

Breaking of the Bread

Then is said:

Lamb of God, **you take away the sins of
the world, have mercy on us.**

Lamb of God, **you take away the sins of
the world, have mercy on us.**

Lamb of God, **you take away the sins of
the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed
are those called to the supper of the Lamb.

**Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

The priest receives communion and then says:

Communion Antiphon

cf. Psalm 32: 18-19

Behold, the eyes of the Lord are on those
who fear him, who hope in his merciful love,
to rescue their souls from death, to keep
them alive in famine.

*A bell is rung and the people receive communion at
the direction of the Stewards.*

Everyone is invited to come to the Altar: if you are a Communicant member of a Christian denomination that subscribes to the doctrine of the Holy Trinity you are welcome to make communion provided that your denomination permits it.

Communion will be offered in one kind: the Sacred Host, standing at the Chancel Gate.

Please be aware of social distancing while waiting to approach the Priest.

Should you seek a blessing, the priest will speak the words over you with his hand held out in blessing.

Please return to your seats moving to the left or right aisles.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

During Communion the Choir sings an anthem and music is played or a hymn sung by the Choir.

Silence is then kept for reflection.

Prayer after Communion

Let us pray.

STAND

Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing of the newly-elected Churchwarden and PCC members

The newly elected members come to stand before the Priest.

Brothers and sisters in Christ, today we welcome and pray for those who recently offered themselves for service in our Church community, whom you then appointed to the role of Churchwarden and as members of the Parochial Church Council.

So I ask you who have been elected, standing in the presence God and of your fellow brothers and sisters in Christ:

Do you promise to faithfully serve the church and community in the positions to which you have been appointed:

I do.

Will you seek only the glory and honour of God in all that you do and say:

I will.

Teach us, good Lord, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labour and not to ask for any reward, save that of knowing that we do your will.

So, we now ask God's blessings upon them in their newly accepted responsibilities, and pledge to them our prayers and support in the contribution they will make in the mission and ministry of this parish, which is an extension of God's Kingdom.

May the Lord, who has given you this good will, grant you grace to perform your duty to his glory and the welfare of this church and its congregation. May the Lord, who has called you, bless you and keep you and make his face to shine upon you. May he be gracious to you and lift up his countenance upon you, and give you peace. My brothers and sisters: may almighty God bless you, the Father, the Son and the Holy Spirit. **Amen.**

Blessing Let us pray.

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

Hail, thou Queen and Mother blessed!
**Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy
of the promises of Christ.**

Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

Remain standing as the Priest and the ministers leave the Church. Music may be played or a hymn sung by the Choir.

Please take this service paper home with you - DO NOT leave it in your seat once it is used.

Due to current restrictions, we regret that there are no refreshments after Mass today.

Please feel free to greet people outside the Church building, observing social distancing.

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FOR OUR PRAYERS THIS WEEK:

We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham and Catherine, Archdeacon of Northolt

For the sick, amongst them: Tacey Macaulay, Elizabeth McLennen, Trevor Mills, Maria Molina, Karla Nathan, Annette Maynard, Andrea Minto, Anna Paul, Leah Prince, Bianca Simpson, Cynthia Tuke, Samson

Continued prayers in their needs for: Kyle Richards, Gloria Haynes, Barbara Lynes, Eugene Malcolm, Thelma Martin, Ronald Mcleron, Connie Mengezeleli, Denise Mills, Bridgid Nzekwu, Alexandra Obah, Sunday Ogundere, Elizabeth Owusu, Dolores Payne, Barbara Phillips-Agard

Pray for the recently departed: Mbuyiselo Mayika, Joan Sinclair, Melanie Evans, Bertha Amonoo-Neizer, Ncedo Mayika

For those whose anniversary of death occurs this week:

18th: William Simmons *priest* (1974) *Vicar of St Andrew's 1934 -53*, Chris Gayle (2016)

19th: Mary Bennett (2014)

20th: William Barr (1959), Opal Malcolm (2019)

21st: those killed in the Aberfan disaster (1966), Constance Eldridge (1977), Bonzil (Bonnie) Hall (2017)

22nd: George O'Neale (2002), Harry Martin (2004), Jean Green (2018)

23rd: Rita Chambers (1986), Ronald Leslie (1997), Ruby Jones (2017)

SERVICES THIS WEEK:

Sunday, 18th October 2020

TWENTY-NINTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer *all welcome
public & live-streamed on Facebook*

10.30 Mass *all welcome
public & live-streamed on Facebook*

Gospel: Matthew 22:15-21

Pray for: the life of our Parish

*Residents of: Leith Close,
Lyndhurst Close, Mallard Way*

Monday, 19th October

Gospel: Luke 12:13-21

Pray for: communities in local lockdown

*Residents of: Merley Court,
Mount Drive, Neasden Lane North*

Tuesday, 20th October

8.30am Morning Prayer
live-streamed on Facebook

Gospel: Luke 12:35-38

Pray for: the anxious and distressed

*Residents of: North Circular Road,
Old Church Lane, Oxford Place*

Wednesday, 21st October

8.30am Morning Prayer
live-streamed on Facebook

Gospel: Luke 12:39-48

Pray for: medical staff and frontline carers

*Residents of: Page Avenue,
Parkfields Avenue, Peace Grove*

Thursday, 22nd October

8.30am Morning Prayer
live-streamed on Facebook

9.30am Rosary
10am Mass

Gospel: Luke 12:49-53

Pray for: those in hospital with Covid-19

*Residents of: Pilgrims Way,
Poplar Grove, Press Road*

Friday, 23rd October

8.30am Morning Prayer
live-streamed on Facebook

Church Cleaning

8pm Choir Practice

Gospel: Luke 12:54-59

Pray for: local Food Banks

*Residents of: Quainton Street,
Queens Walk, Rawlings Crescent*

Saturday, 24th October

8.30am Morning Prayer
live-streamed on Facebook

Gospel: Luke 13:1-9

Pray for: the Charity of the Month - Diabetes UK

*Residents of: Rook Close,
Rossdale Drive, Runbury Circle*

Sunday, 25th October 2020

THIRTIETH SUNDAY IN ORDINARY TIME

Harvest Thanksgiving

9.45am Morning Prayer *all welcome
public & live-streamed on Facebook*

10.30am Mass *all welcome
public & live-streamed on Facebook*