

The Parish of St Andrew, Kingsbury

**SUNG MASS on the
TWENTY-FOURTH SUNDAY
IN ORDINARY TIME Year B**

10.30am Sunday, 12th September 2021

Welcome to Mass today!

Use hand sanitiser on entrance and exit.

Masks to be worn unless there is an exemption.

Keep social distancing & observe seat markings.

PLEASE SILENCE YOUR MOBILE PHONES.

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it.

The ENTRANCE HYMN is sung:

tune: Gerontius (NEH 439)

1.

**Praise to the Holiest in the height,
And in the depth be praise
In all his words most wonderful,
Most sure in all his ways.**

2.

**O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.**

3.

**O wisest love! that flesh and blood,
Which did in Adam fall,
Should strive afresh against the foe,
Should strive and should prevail;**

4.

**And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

5.

**O generous love! that he, who smote
In Man for man the foe,
The double agony in Man
For man should undergo;**

6.

**And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.**

7.

**Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.**

words: John Henry Newman (1801-90)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.**

Greeting

The Lord be with you.

And with your spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault,
through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria SIT

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Priest sings:

Let us pray.

A short silence is kept.

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Isaiah 50:5-9

I offered my back to those who struck me

A reading from the prophecy of Isaiah.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who will dare to condemn me?

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 114(116):1-6,8-9

The Choir sings the refrain and then it is repeated by all.

R/. I will walk in the presence of the Lord
in the land of the living.

I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. **R/.**

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord, my God, deliver me! **R/.**

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. **R/.**

He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. **R/.**

Second Reading

James 2:14-18

If good works do not go with it, faith is quite dead

A reading from the letter of St. James.

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty',

without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

*Alleluia 4
John 14:6*

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I am the Way, the Truth and the Life,
says the Lord;

No one can come to the Father
except through me.

Alleluia, alleluia, alleluia!

The Priest sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

Gospel

Mark 8:27-35

The Son of Man is destined to suffer grievously

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?'

And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.' He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.**

The Prayer of the Faithful

The priest introduces the prayers.

The response to the prayers is either:

Lord, hear us. or Lord, in your mercy.

Lord, graciously hear us. Hear our prayer.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
**And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus.**

Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

*The priest then concludes the Prayer of the Faithful with a collect to which all reply: **Amen.***

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the gifts of bread are placed on the Altar and the OFFERTORY HYMN is sung.

The collection basket will not be passed around. Please place your offering in the baskets either side of the Chancel Gate when you come for communion or in the basket at the back of Church after the Mass.

tune: Lord of the Dance (NEH 375)

1.

**I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I dance on the earth,
at Bethlehem I had my birth:**

**Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all wherever you may be,
and I'll lead you all in the dance said he.**

2.

**I danced for the scribe
and the Pharisee,
but they would not dance
and they would not follow me.
I danced for the fishermen,
for James and John;
they came with me
and the dance went on:**

3.

**I danced on the Sabbath
and I cured the lame.
The holy people
said it was a shame.
They whipped and they stripped
and they hung me on high,
and they left me there
on the cross to die:**

4.

**I danced on a Friday
when the sky turned black.
It's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone
but I am the dance
and I still go on:**

5.

**They cut me down
and I leapt up high
I am the life
that'll never, never die.
I'll live in you
of you'll live in me.
I am the Lord
of the Dance, said he:**

words: Sydney Carter 1915-2004

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come,

thy will be done

on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And with your spirit.

Please share the peace by simply turning to your neighbours and waving a greeting. Stay in your places and refrain from any physical contact and from moving around the church.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

cf. Psalms 35:8

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in one kind: the Sacred Host, standing at the Chancel Gate.

Please be aware of social distancing while waiting to approach the Priest.

For those who wish to receive from the Chalice, this will be available in the Lady Chapel.

Please return to your seats moving to the left or right aisles.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung.

tune: Cross of Jesus (NEH 461 i)

1.

**There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty**

2.

**There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.**

3.

**For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.**

4.

**But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.**

5.

**There is plentiful redemption
In the blood that has been shed,
There is joy for all the members
In the sorrows of the Head.**

6.

**There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.**

If our love were but more simple,
we should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

words: F. W. Faber 1814-63

1.

There is a redeemer
Jesus, God's own Son,
Precious Lamb of God,
Messiah, Holy One,
*Thank you oh my Father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.*

2.

Jesus my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
Hope for sinners slain:

3.

When I stand in Glory,
I will see His face,
There I'll serve my King forever,
In that Holy Place:

words: Melody Green 1946

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Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

May the working of this heavenly gift, O Lord,
we pray, take possession of our minds and
bodies, so that its effects, and not our own
desires, may always prevail in us. Through
Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

*Remain standing as the Priest and the ministers
leave the Church. The RECESSIONAL HYMN is
sung.*

tune: Paderborn (NEH 476)

1.

Ye servants of God, your master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol,
His kingdom is glorious and rules over all.

2.

God ruleth on high, almighty to save,
And still he is nigh, his presence we have;
The great congregation
his triumph shall sing,
Ascribing salvation to Jesus our king.

3.

Salvation to God, who sits on the throne,
Let all cry aloud and honour the Son!
The praises of Jesus the angels proclaim,
Fall down on their faces
and worship the Lamb.

4.

Then let us adore, and give him his right,
All glory and power, and wisdom and might;
All honour and blessing, with angels above,
And thanks never ceasing, and infinite love.

words: Charles Wesley 1707-88

1.

Please take this service paper home with you - DO NOT leave it in your seat once it is used.

Refreshments are available at the back of Church. Please do stay if you are able.

If you are visiting, please do introduce yourself to Fr Jason or any of the church community.

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NOTICES THIS WEEK:

FR COLIN TOLWORTHY

We are invited to Vespers for the Dead, and a Sung Requiem Mass to be celebrated at St Alban's Holborn - **Wednesday 15th September**, the night before Father Tolworthy's ashes are interred in Essex. *May he rest in peace!*

NEXT SUNDAY

10.30am we will welcome bishop Jonathan for baptism and confirmation.

6.pm St Matthew's, Willesden are holding their Patronal Festival. All welcome – a party to follow!

JUNIOR CHURCH

Sonia hopes to begin Junior Church in the next couple of weeks – please encourage any children and any offers of assistance, most welcome!

CHARITY OF THE MONTH

In September we are collecting for The British Heart Foundation.

CHURCH OPEN IN SEPTEMBER

.... just two more weeks to go! Offers of help to 'church sit' would be very welcome and a list to sign-up on is in Church as usual.

OCTOBER COFFEE MORNING

Advanced notice that homemade cakes and savouries will be need for the coffee morning. Prizes for the raffle can be given to Wendy. Any offers of help in preparation or on the day, please speak with Christina, Estelle, Gilian, Jane or Wendy. Publicity material will be available next Sunday.

Dates to note:

Sunday, 3rd October at 1030am

Harvest Thanksgiving Mass

Donations of toiletries and food items will be received at the Mass in thanksgiving for all that God gives to us and then passed to the Deanery Food Bank



Diocese of
LONDON
The Parish Church of
St Andrew's, Kingsbury



www.standrewskingsbury.org.uk

Saturday, 2nd October 2021

**COME FOR
COFFEE
AND
CAKE**

**WE ARE
MACMILLAN.
CANCER SUPPORT**



**11am to 2pm
St Andrew's Church
Church Lane,
Kingsbury NW9 8RZ**

Organised in aid of Macmillan Cancer Support, registered charity in
England and Wales (261017), Scotland (SC039907) and the Isle of
Man (604). Also operating in Northern Ireland.



*Here are some golden nuggets from another parish's magazine
– to raise a smile and just goes to show the need to proofread!*

Say 'Hell' to someone
who doesn't care much about you.

Don't let worry kill you off
- let the parish help.



FOR OUR PRAYERS THIS WEEK:



We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Andrew, Area Dean of Brent.

For the sick, amongst them: Dhanu, Christy Brennan, Angela Buncombe, Connor Buck, David Bolton, Brenda Elliott, Theresa Friday, Naomi Gardner, Damian Hay, Emyr Hughes, Hyacinth John-Baptiste, Ramish Joshi, Ivor Jevons, Sylvia Luck, Allia Baker, Pam Turner and for all those who have contracted Covid-19 and those caring for them at home or in hospital.

Continued prayers in their needs for: Joan Dunkley-Hughes, Wilson Elliot, Anna Fernando, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Coral Ifill, Leonora Key.

Pray for the recently departed: Lee Bovell, Mary Allen, Eileen Smith, Carol Smith. Nigel Jean-Baptist

For those whose anniversary of death occurs this week:

12th: Ted Shepherd (1977)

15th: Ernest Mills (1960), Simon Francois (2004), Edna Ifeobu (2012)

16th: Ruby Cleaver (1993), Jim Larter (1997), Roger Jordan (2016)

17th: Amy Clifford (1973), Alan Edwards (1993), Earlsandhope Edwards (2014)
Jeremy Ball (2017)

18th: Ebu Williams (2019), Mbuyiselo Mayika (2020)

Prayers for the week:

On Wednesday:

Impart to your servants, we pray, O Lord,
the gift of heavenly grace,
that the feast of the Nativity of the Blessed Virgin
may bring deeper peace
to those for whom the birth of her Son
was the dawning of salvation.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

Teach us, O Christ,
to cast off all bonds
of prejudice and custom,
and to let your love
direct every enterprise
on which we embark
and every labour that we undertake. Amen.
Catherine Booth (1829-1890)

SERVICES THIS WEEK:

Monday, 13th September

St. John Chrysostom, bishop & doctor

Gospel: Luke 7:1-10

Pray for: those returning to university

*Residents of: Greenhill Way,
Harp Island Close, Harrington Close*

Tuesday, 14th September

The Exultation of the Holy Cross

8.30am Morning Prayer

all welcome & live-streamed

Gospel: John 3:13-17

Pray for: The Society of the Holy Cross

*Residents of: Havenwood,
Hill Drive, Holden Avenue*

Wednesday, 15th September

Our Lady of Sorrows

8.30am Morning Prayer

all welcome & live-streamed

Gospel: John 19:25-27

Pray for: persecuted Christians

*Residents of: Janson Close,
Kelly Close, Ken Way*

Thursday, 16th September

Ss Cornelius & Cyprian, bishop & martyrs

8.30am Morning Prayer

all welcome & live-streamed

9.30am Rosary & 10am Mass

Gospel: Luke 6:39-42

Pray for: those with covid and long-covid

*Residents of: Kings Drive,
Kingsgate, Kingsmere Park*

Friday, 17th September

8.30am Morning Prayer

all welcome & live-streamed

Church Cleaning

8pm Choir Practice

Gospel: Luke 8:1-3

Pray for: refugees and those helping them

*Residents of: Langdon Drive,
Lavender Avenue, Lawrence Way*

Saturday, 18th September

8.30am Morning Prayer

all welcome & live-streamed

10am - 5pm Church Open

Gospel: Luke 8:4-15

Pray for: those who will visit Church today

*Residents of: Leith Close,
Lyndhurst Close, Mallard Way*

Sunday, 19th September

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer

10.30am Sung Mass

with Baptisms & Confirmation

by Bishop Jonathan

Gospel: Mark 9:30-37

Pray for: the life of our parish

*Residents of: Merley Court,
Mount Drive, Neasden Lane North*

