The Parish of St. Andrew, Kingsbury

SUNG MASS on the solemnity of ALL SAINTS

Sunday, 2nd November 2025, 10.30am Year C

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all <u>STAND</u> as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Sine Nomine (NEH 197)

1.

For all the saints who from their labours rest, Who thee by faith before the world confessed, Thy name, O Jesu, be for ever blest.
Alleluia! Alleluia!

2.

Thou wast their rock, their fortress, and their might; Thou, Lord, their Captain in the well-fought fight; Thou, in the darkness drear their one true Light: Alleluia! Alleluia!

3.

O may thy soldiers, faithful, true, and bold, Fight as the saints who nobly fought of old, And win, with them, the victor's crown of gold. Alleluia! Alleluia!

7.

But lo! there breaks a yet more glorious day

The saints triumphant rise in bright array:
The King of Glory passes on his way:
Alleluia! Alleluia!

8.

From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the count-less host, Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

words: Bishop W. Walsham How (1823-97

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

★ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Greeting

The Lord be with you. And with your Spirit.

The priest introduces the Mass and then invites the people to call to mind their sins:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say: through my fault, through my fault, through my most grievous fault;

The Collect of the Day

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Then is sung:

Kyrie, eléison. Kyrie, eléison. Christe, eléison. Christe, eléison. Kyrie, eléison. Kyrie, eléison.

The Gloria

Then is sung:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Priest sings: Let us pray.

A short silence is kept.

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Revelation 7:2-4, 9-14

'Behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages.'

A reading from the book of the Apocalypse.

I, John, saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, 'Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.' And I heard the number of the sealed, one hundred and forty-four thousand, sealed from every tribe of the sons of Israel. After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, 'Salvation belongs to our God who sits on the throne, and to the Lamb!' And all the angels were standing round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, clothed in white robes, and from where have they come?' I said to him, 'Sir, you know.' And he said to me, 'These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm *Psalm 23 (24)): 1-2, 3-4b, 5-6 R/. cf. 6*

The choir sings the response and then all repeat:

R/. Such are the people who seek your face, O Lord

The Lord's is the earth and its fullness, the world, and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm. **R**/.

Who shall climb the mountain of the Lord? Who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things. *R/.*

Blessings from the Lord shall he receive, and right reward

from the God who saves him.
Such are the people who seek him,
who seek the face of the God of Jacob. *R/.*

Second Reading 1 John 3:1-3 'We shall see God as he is.'

A reading from the first letter of St John.

Beloved: See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation
Alleluia 1 – Matthew 11:28

The Choir sings:

Alleluia, alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia, alleluia!

Come to me, all who labour

and are heavy laden, says the Lord, and I will give you rest.

Alleluia, alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew. Glory to you, O Lord.

Gospel Matthew 5:1-12a 'Blessed are the poor in spirit.'

At that time: Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed persecuted are those who are for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia, alleluia!

The Homily

After the introduction, <u>SIT</u>.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith
The Nicene ("Niceno-Constantinopolitan") Creed

STAND

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, all bow their head: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Prayer of the Faithful

The Priest introduces the prayers:

Dear friends, with the prayers of the saints to assist us, let us ask the Lord to hear the cry of our hearts:

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

Rest eternal grant unto them, O Lord, And let light perpetual shine upon them. May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.

The Priest then concludes the Prayers, saying:

Heavenly Father, we thank you for the love that we have known in the lives of your saints. Hear our prayers this day and lead us in the paths of peace, through Christ, our Lord. **Amen.**

The Liturgy of the Eucharist

The Offertory

<u>REMAIN STANDING</u> as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



1.

Onward, Christian soldiers, Marching as to war, With the Cross of Jesus Going on before. Christ the royal Master Leads against the foe; Forward into battle, See, his banners go! Onward, Christian soldiers, Marching as to war, With the Cross of Jesus Going on before.

3.

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided
All one body we,
One in hope and doctrine,
One in charity:

4

Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Jesus Constant will remain: Gates of hell can never 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail:

5.

Onward, then, ye people, Join our happy throng, Blend with ours your voices In the triumph song; Glory, laud, and honour Unto Christ the King; This through countless ages Men and ages sing:

words: S. Baring-Gould 1834-1924

<u>REMAIN STANDING</u> as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

May these offerings we bring in honour of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you. **And with your spirit.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. **It is right and just**.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.**

After the words of Consecration, the Priest sings:

The mystery of faith:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

At the conclusion of the Eucharistic Prayer the people sing: **Amen.**

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always. **And with your spirit.**

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon
Matthew 5:8-10

Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered in both kinds kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

People who have been baptised in the name of the Trinity and usually receive Holy Communion in the own Church are welcome to do so today.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing. Please return to your seats through the left or right chapels.

During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:

tune: Picardy (NEH 295)

1.

Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly minded, For with blessing in his hand Christ our God to earth descendeth, Our full homage to demand.

2.

King of kings, yet born of Mary, As of old on earth he stood, Lord of lord's in human vesture, In the body and the blood: He will give to all the faithful His own life for heavenly food.

3.

Rank on rank the host of heaven Spreads its vanguard on the way, As the light of Light descendeth From the realms of endless day, That the powers of hell may vanish As the darkness clears away.

4

At his feet the six-winged seraphs, Cherubim with sleepless eye, Veil their faces to the presence, As with ceaseless voice they cry, Alleluya, Alleluya, Alleluya! Lord most high!

words: Liturgy of St. James

tune: traditional (CP 232)

1.

O when the saints go marching in, O when the saints go marching in, I want to be in that number when the saints go marching in. 2.

O when they crown Him Lord of all, O when they crown Him Lord of all:

3.

O when all knees bow at His name, O when all knees bow at His name:

4.

O when they sing the Saviour's praise, O when they sing the Saviour's praise:

5.

O when the saints go marching in, O when the saints go marching in:

words: traditional (JP 195 alt.)

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord. **Amen.**

The Concluding Rites

<u>SIT</u> for the notices, given by the Churchwarden.

Solemn Blessing

The Lord be with you. And with your spirit.

May God, the glory and joy of the Saints, who has caused you to be strengthened by means of their outstanding prayers, bless you with unending blessings. **Amen.**

Freed through their intercession from present ills and formed by the example of their holy way of life, may you be ever devoted to serving God and your neighbour. **Amen.**

So that, together with all, you may possess the joys of the homeland, where Holy Church rejoices that her children are admitted in perpetual peace to the company of the citizens of heaven. **Amen.**

And may the blessing of almighty God, the Father, and the Son, *A and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Dismissal

Go forth, the Mass is ended. **Thanks be to God.**

Salve Regina tune: Gaudeumus Paritur (NEH 106i)

Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!

Pray for us, O holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Almighty, everlasting God, who by the co-operation of the Holy Spirit, didst prepare the body and soul of the glorious Virgin Mary to become a dwelling meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through Jesus Christ our Lord. **Amen.**

tune: Blaenwern (NEH 408 i)

1.

Ye that know the Lord is gracious, Ye for whom a Corner-stone Stands, of God elect and precious, Laid that ye may build thereon, See that on that sure foundation Ye a living temple raise, Towers that may tell forth salvation, Walls that may re-echo praise.

2

Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

3.

Tell the praise of him who called you Out of darkness into light, Broke the fetters that enthralled you, Gave you freedom, peace and sight: Tell the tale of sins forgiven, Strength renewed and hope restored, Till the earth, in tune with heaven, Praise and magnify the Lord.

words: C. A. Alington 1872-1955 (NEH 477)



Please stay for refreshments after Mass today

Do leave a 50p donation IF YOU ARE ABLE

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NOTICES THIS WEEK:

Welcome to Fr Drake, who will be our main Sunday's Priest cover during the interregnum. Welcome Father!

NOVEMBER'S CHARITY OF THE MONTH

CHASE Africa improves access to healthcare and removes barriers to family planning for remote rural communities in East Africa. https://www.chaseafrica.org.uk/

FOOD BANK

The important work of the Food Bank needs our continued support. Please remember them when you are shopping.

SERVICES DURING THE INTEREGNUM

Sunday: 9.45 Morning Prayer 10.30am Sung Mass Thursday: 9.30am Rosary 10am Mass

If you need a priest urgently and for all other business, please contact the Churchwardens in the first instance.

Father Jason's induction at St. Augustine's, Kilburn is: Friday, 21st November at 7pm

All are warmly invited to both occasions!

It would be helpful, though not essential, that if you are planning on attending Fr Jason's induction, you might put your name on the list on the table – purely for catering purposes.



Friday

28th November 2025

Mass 7.30 p.m.

Celebrant: Bishop Norman Banks
Preacher: The Parish Priest

Followed by a party in the Parish Centre

Parish of S. Andrew & S. Francis, Willesden Green, London NW10 2SJ

Saint Andrew

Day Mass

Guild Church of St Andrew Holborn Holborn Circus, London, EC4A 3AF



Month of the Holy Souls

Wednesday 5th November 2025 at 7.00pm Solemn Requiem Mass

> Preacher The Rev'd Dr George Westhaver Principal of Pusey House Oxford

followed by supper and drinks

The Parish of St Andrew's, Kingsbury



Sung Mass for the Feast of St. Andrew

Saturday, 29th November 2025 4.30pm

Celebrant & Preacher
The Right Reverend Norman Banks ssc

followed by a party in the Church Hall

FOR OUR PRAYERS THIS WEEK:



<u>We pray for:</u> Sarah, Bishop of London, **Jonathan**, Bishop of Fulham, **Catherine**, Archdeacon of Northolt, and **Sophie**, Area Dean of Brent and **James**, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them:

Henrietta Arah, Petunia Barlow, Wendy Barrett, Everton Barton, Cherrittah Beata, Delphine Benjamin, Simon Bento, Candice Callender, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Princess Cole, Sylvia Cox, Susan Currie, Tariq Disu, Kian Donovan, Hazel Douglas, Eleanor Dove, Joan Dunkley-Hughes

Pray for the recently departed:

Pray for those whose anniversary of death occurs this week:

2nd: Stan Collister (2006), Mud-Mark Addo (2022) relative of Patience | 3rd: Thomas Mushett (1962), Geneffe Howcroft (2006) | 4th: Eileen Harvey (1981), Elizabeth Hartley, Jeff Gilkes (2012) 5th: Freda Parsons (1980), Gordon Hensman (1975), Euland McClean (2003), Clyde Cox (2014) | 6th: Leslie Worell (2014), Silas Nkanunu (2020) | 7th: Elsa Barker (1992), Sheila Simon (1998), Lawrence Caton (2001), Ernest Williams (2021) | 8th: Thomas Tansley (1960), Angie Barzey (1992), Rose Chuk-a-Tai (1997), Dela Mamattah (2015), Ben Gikunoo (2015), John Dyer (2016)

Prayers for the week:

God, our light and our salvation: illuminate our lives, that we may see your goodness in the land of the living, and looking on your beauty may be changed into the likeness of Jesus Christ our Lord.

Preserve us, O God, our whole journey through; that we may live in your love, die in your favour, rest in your peace, rise in your power and reign in your glory, in the joy of Christ and in the fellowship of the Holy Spirit, now and for ever. Amen

Nicholas Ferrar (1592-1637)

Let us all rejoice in the Lord, as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

cf. unknown

EVENTS & SERVICES THIS WEEK:

Monday, 3rd November

All Souls' Day

Gospel: Luke 7:11-17

Pray for: our departed loved ones

Residents of: Barnhill Road,

Birchen Close, Birchen Grove

Tuesday, 4th November

St Charles Borromeo, bishop

Gospel: Luke 14:15-24

Pray for: the unity of the church
Residents of: Blackbird Hill,
Bowater Road, Braemar Avenue

Wednesday, 5th November

Gospel: Luke 14:25-33

Pray for: local councillors

Residents of: Bruno Place,

Buddings Circle, Cambridge Close

Thursday, 6th November

9.30am Rosary 10am Mass 7pm-9pm Resonate Winter

Gospel: Luke 15:1-10

Pray for: victims of gang crime

Residents of: Chalkhill Road,

Chalklands, Chesham Street

Friday, 7th October

St Wilibrord, bishop

Gospel: Luke 16:1-8
Pray for: Luxembourg
Residents of: Church Drive,
Church Lane, Claygate Court

Saturday, 8th November

Gospel: Luke 16:9-15
Pray for: local Church Schools
Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue

Sunday, 9th November

REMEMBERANCE SUNDAY

9.45am Morning Prayer 10.30am Sung Mass

Gospel: John 2:13-22

Pray for: our parish and people

Residents of: Demeta Close,

Dimsdale Drive, Doreen Avenue

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