

The Parish of St. Andrew, Kingsbury

SUNG MASS *on the* TENTH SUNDAY IN ORDINARY TIME

Sunday, 9th June 2024, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: *Laast Uns Erfreuen (NEH 263)*

1.

**All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, alleluya!**

**Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
O praise him, O praise him,  
Alleluya, Alleluya, Alleluya!**

2.

**Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him, Alleluya!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:**

4.

**Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
Let them his glory also show:**

7.

**Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:**

*words: S. Francis of Assisi 1182—1226*

*translated William Draper 1855—1933*

The Introductory Rites

Sign of the Cross

*All make the Sign of the Cross as the Priest says:*

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.  
**And with your spirit.**

*The priest introduces the Mass and then invites the people to call to mind their sins:*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault,  
through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*The absolution is given by the Priest:*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

*Then is sung:*

**Kyrie, eléison. Kyrie, eléison.  
Christe, eléison. Christe, eléison.  
Kyrie, eléison. Kyrie, eléison.**

## The Gloria

*Then is sung:*

**Glory to God in the highest,  
and on earth peace  
to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated  
at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*The Priest sings:*

Let us pray.

*A short silence is kept.*

O God, from whom all good things come,  
grant that we, who call on you in our need,  
may at your prompting discern what is right,

and by your guidance do it. Through our  
Lord Jesus Christ, your Son, who lives and  
reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

SIT

## The Liturgy of the Word

### First Reading

*Genesis 3:9-15*

*I will make you enemies of each other:  
you and the woman, your offspring and her offspring*

A reading from the book of Genesis.

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

*Psalm 129 (130) - Page 129*

*The choir sings the response and then all repeat:*

**R/. With the Lord there is mercy  
and fullness of redemption.**

Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. *R/.*

If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. *R/.*

My soul is waiting for the Lord.  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak.  
Let the watchman count on daybreak  
and Israel on the Lord. *R/.*

Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed God will redeem  
from all its iniquity. *R/.*

### Second Reading

*2 Corinthians 4:13-5:1*

*We believe and therefore we also speak*

A reading from the second letter of St Paul to  
the Corinthians.

As we have the same spirit of faith that is  
mentioned in scripture – *I believed, and  
therefore I spoke* – we too believe and  
therefore we too speak, knowing that he who  
raised the Lord Jesus to life will raise us with  
Jesus in our turn, and put us by his side and  
you with us. You see, all this is for your  
benefit, so that the more grace is multiplied  
among people, the more thanksgiving there  
will be, to the glory of God. That is why there  
is no weakening on our part, and instead,  
though this outer man of ours may be falling  
into decay, the inner man is renewed day by  
day. Yes, the troubles which are soon over,  
though they weigh little, train us for the

carrying of a weight of eternal glory which is  
out of all proportion to them. And so we have  
no eyes for things that are visible, but only  
for things that are invisible; for visible things  
last only for a time, and the invisible things  
are eternal. For we know that when the tent  
that we live in on earth is folded up, there is a  
house built by God for us, an everlasting  
home not made by human hands, in the  
heavens.

The word of the Lord.

**Thanks be to God.**

### STAND

### Gospel Acclamation

*Alleluia 4  
John 14:23*

*The Choir sings:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

If anyone loves me

he will keep my word,

and my Father will love him,

and we shall come to him.

**Alleluia, alleluia, alleluia!**

*Turn to face the priest as he sings:*

The Lord be with you.

**And with your spirit.**

✠ A reading from the holy Gospel according  
to Mark. **Glory to you, O Lord.**

### Gospel

*Mark 3:20-35  
It is the end of Satan*

Jesus went home with his disciples, and such  
a crowd collected that they could not even  
have a meal. When his relatives heard of  
this, they set out to take charge of him,  
convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Then is sung:*

**Alleluia, alleluia, alleluia!**

## The Homily

*After the introduction, SIT.*

*At the end of the homily a brief silence is kept for recollection.*

## The Profession of Faith

*The Nicene ("Niceno-Constantinopolitan") Creed*

### STAND

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, all bow their head:*

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.**

*tune: Camberwell (CH 28 ii)*

## The Prayer of the Faithful

*The Priest introduces the prayers.*

*The response to the prayers is either:*

Lord, hear us.

**Lord, graciously hear us.**

*The following may be included:*

✠ Rest eternal grant unto them, O Lord,  
**And let light perpetual shine upon them.  
May they rest in peace and rise in glory.**

*When bidden, the people sing:* **Hail Mary, full of  
grace, the Lord is with thee, blessed art  
thou among women and blessed is the  
fruit of thy womb, Jesus. Holy Mary,  
Mother of God, pray for us sinners now  
and the hour of our death. Amen.**

*The Priest then concludes the Prayers and all  
respond: **Amen.***

## The Liturgy of the Eucharist

### The Offertory

*REMAIN STANDING as the OFFERTORY HYMN is  
sung, during which the gifts of bread and wine are  
presented to the Priest.*

*A cash collection is taken.  
Alternatively, a donation can  
be made via the electronic  
Giving Station near the main  
door or by scanning this QR  
code with your smartphone's  
camera.*



1.

**At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now:  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.**

2.

**At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.**

3.

**Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious,  
When from death he passed:**

4.

**Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
of that perfect rest:**

5.

**In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:**

**He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.**

6.

**Brothers, this Lord Jesus  
Shall return again,  
With the Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.**

*words: Caroline M. Noel 1817-77 (NEH 338)*

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

*The Priest sings:*

Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.  
**Amen.**

### The Eucharistic Prayer

*The Priest sings:*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The Priest continues with the Preface, praising God, and then all sing:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the Eucharistic Prayer.*

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

*After the words of Consecration, the Priest sings:*

The mystery of faith:  
**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

### The Communion Rite

#### The Lord's Prayer

*The Priest sings:*

At the Saviour's command  
and formed by divine teaching,  
we dare to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

*The Priest says:*

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*Please share the peace by simply turning to your neighbours and waving a greeting.*

### Breaking of the Bread

*Then is sung:*

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*The Priest receives communion and then says:*

### Communion Antiphon

*Psalm 17:3*

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

*A bell is rung and the people receive communion at the direction of the Stewards.*

*Communion will be offered kneeling at the Altar rail.*

*Inform the Priest if you require a gluten free wafer.*

*The Chalice is available for those who wish to receive from it.*

*If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.*

*Please return to your seats through the left or right chapels.*

*During Communion, the Choir sings an anthem and then the COMMUNION HYMNS are sung:*

*tune: Repton (NEH 353)*

**1.**

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.**

**2.**

**In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.**

**3**

**O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!**

4.

Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.

5.

Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire  
O still small voice of calm!

*words: John. G. Whittier 1807-92*

*words and music: Carol Owens (CH 477)*

1.

God forgave my sin in Jesus' name;  
I've been born again in Jesus' name;  
And in Jesus' name I come to you  
To share his love as he told me to.  
He said: "Freely, freely, you have  
received; freely, freely, give.  
Go in my name,  
and because you believe,  
others will know that I live."

2.

All pow'r is giv'n in Jesus' name  
In earth and heav'n in Jesus' name;  
And in Jesus' name I come to you  
To share his pow'r as he told me to:

3.

God gives us life in Jesus' name,  
He lives in us in Jesus' name;  
And in Jesus' name I come to you  
To share his peace as he told me to:

*Silence is then kept for reflection.*

### Prayer after Communion

*The Priest sings:*

Let us pray.

STAND

May your healing work, O Lord, free us, we  
pray, from doing evil and lead us to what is  
right. Through Christ our Lord. **Amen.**

### The Concluding Rites

*SIT for the notices.*

Blessing

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
the Father, and the Son,  
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.  
**Thanks be to God.**

*Salve Regina  
tune: Ave Virgo Virginum (NEH 106i)*

**Hail, thou Queen and Mother blessed!  
Joy when all was sadness,  
Life and hope thou gavest man,  
Mother of our gladness!  
Children of the sinful Eve,  
Sinless Eve, befriend us,  
Exiled in this vale of tears;  
Strength and comfort send us!**

Pray for us, O holy Mother of God,  
**that we may be made worthy of the  
promises of Christ.**

Let us pray: Almighty and everlasting God,  
who by the co-operation of the Holy Spirit didst  
prepare the body and soul of the glorious  
Virgin-Mother Mary to become a dwelling-  
place meet for thy Son: grant that as we  
rejoice in her commemoration; so by her  
fervent intercession we may be delivered from  
present evils and from everlasting death;  
through the same Jesus Christ our Lord. **Amen.**



The FINAL HYMN is sung:

tune: Monk's Gate (NEH 372)

1.

He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

2.

Who so beset him round  
With dismal stories,  
Do but themselves confound:  
His strength the more is.  
No foes shall stay his might  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.

3.

Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.

words: John Bunyan 1628-88  
and Percy Dearmer 1867-1936



*Please stay for refreshments  
after Mass today*

*Do leave a 50p donation  
IF YOU ARE ABLE*

## NOTICES THIS WEEK:

### FOOD BANK

Please continue to remember the food bank when you shop. Everything welcome!

### LOURDES

A reminder that outstanding balances need to be paid by the end of June – Fr J can remind you the balance and also collect the money – cheques payable to him.

### CHARITY OF THE MONTH

This month we are supporting the **Additional Curates Society**. For over 170 years the Additional Curates Society has faithfully served the Church of England and supports some of the poorest and populous parishes. Their strap line is "Passionate about Priesthood" and as an organisation they are 100% committed to doing everything they possibly can to both pray for and pay for priests.

In April we raised £162.08 for LUPUS UK and in May, it was £197.96 for Christian Aid. Thank you!

### CHARITY OF THE MONTH SCHEME

We are asking for nominations for the next round of charities we will be supporting from August. Please think of local and national charities you'd like to nominate. This year we have had quite a few new charities and remember we don't support the same Charity year after year. Write your charity nominations and your name on the list at the back of Church please by the 30th June.

## Anglicans in Brent – Deanery Synod

Wednesday 12<sup>th</sup> June 2024

7.00pm refreshments for 7.30pm start



### How can churches reflect our stewardship of God's creation?

Nadia Khan (Brent Council) will speak on the Council's *'Faith Climate Action Plan'* – their climate charter with faith and community groups and advise of other projects happening in Brent.

St Gabriel's, Cricklewood will tell us how they achieved their **Bronze Eco Church Award**, and how churches can make small changes to help the planet.

## St Michaels & All Angels Church, Hillside, London NW10 8LB

[www.stmichaelsstonebridge.org](http://www.stmichaelsstonebridge.org)

On-street parking is free in the evenings.

Harlesden (Bakerloo Line/Overground) is the nearest Station.

Buses 18 (Sudbury/Euston) stops on the Harrow Road & 206 (Kingsbury/Kilburn Park & 224 (Alperton/Stonebridge Park) stop on Knatchbull Road.

*This is an open meeting – everyone welcome*

## RECEIVING HOLY COMMUNION ...

... a reminder to us all!

**Many people make** the sign of the cross before receiving the bread and the wine – as well as devotional, it is also a sign that you wish to receive holy communion. People are encouraged to kneel at the rail but it is okay to stand if you are unable to.

**Those who receive** Communion may receive either in the hand or on the tongue.

**If Communion is received** in the hand, the hands should first of all be clean. The hands are placed one on top of each other, palms up, so the bread can be placed in the palm. It is not appropriate to reach out with the fingers and take the host from the person distributing.

**The person distributing** Communion says audibly to each person approaching, "The Body of Christ."

This is a proclamation which calls for a response of faith on the part of the one who receives. The communicant should audibly respond, "Amen," indicating by that response his or her belief that this small wafer of bread, the wine in this chalice are in reality the body and blood of Christ the Lord - and then they consume the sacrament.

**When one receives from the chalice**, the same proclamation is made by the person distributing Communion and the Communicant again responds, "Amen" BEFORE receiving.

**The chalice bearer** is supposed to keep hold of the chalice with you, so that neither of you spills the wine.

**When receiving the Chalice**, you should place your thumb and forefinger on the base of the Chalice to help steer the cup to your lips. This is to ensure the precious blood touches your lips. Gulping is not permitted.

Both distributor and recipient are to make sure that the chalice doesn't get dropped

**It should be noted** that it is never permissible for a person to dip the host he or she has received into the chalice. If, for some reason, the communicant is not able or willing to drink from the cup then that person should receive only under the form of bread, knowing they have made their full communion.

**The communion rail** is the last place where there should be dissension in your hearts. Those who administer the holy communion can only do so if they know you want to receive it, through the indication you make.

## FOR OUR PRAYERS THIS WEEK:



**We pray for:** Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

**For the sick and those who have asked for our prayers, amongst them:** Princess Cole, Olive Fearon, Theresa Friday, Naomi Gardner, Elsa Gordon, Damian Hay, Jacinth Hay, Ron Herbert, Teresa Javorska, Stephen Joseph, Cecily Kerr, Ivor Jevons, Sylvia Luck, Claudette Miller,

Sheree Whittingham

**For those who have asked for our continued prayers, amongst them:** Joan Dunkley-Hughes, Wilson Elliot, Anna Fernando, Daniel & Elaine Greenfield, Allison Grunberg, Sally Harper, Gary Hughes, Bettie Huggins, Junior Hugh, Stacey Hyatt, Leonora Key, Hazel Douglas, Barbara Swaby, Patience Boateng

**Pray for the recently departed:** Sandra Spence, Peter Coe

**For those whose anniversary of death occurs this week:**

**9th:** Gertrude Hampshire (1972), Walter McClean (1998), Bonnilia Williams (2006), Leroy Barrow (2017) | **10th:** Albert Kitchen (1947), Thomas Petty (1985) | **11th:** Thomas Smith (1961) | **13th:** Elise Nurse (1997) | **14th:** Annie Watkins (1971), the Grenfell Tower victims (2017), Royston Beare

**Prayers for the week:**

Faithful Creator, whose mercy never fails:  
deepen our faithfulness to you  
and to your living Word,  
Jesus Christ our Lord. Amen.

We are yours, O God, for you have made us  
and loved us. We are yours, O God, for you  
have saved us and called us. Being yours, O  
God, let us eternally rejoice your presence.

*Teresa of Avila (1515-1582)*

The Parish website has had a make-over,  
having served us well for almost ten years.

Please do take a look:

[www.standrewskingsbury.org.uk](http://www.standrewskingsbury.org.uk)

The Lord is my light and my salvation; whom shall I fear?  
The Lord is the stronghold of my life; whom should I dread?  
When those who do evil draw near, they stumble and fall.

*cf. Psalm 26:1-2*

## EVENTS & SERVICES THIS WEEK:

### Monday, 10th June

*Gospel:* Matthew 5:1-12  
*Pray for:* the NHS  
*Residents of:* Dors Close,  
Dugolly Avenue, Dunster Drive

### Tuesday, 11th June

*St. Barnabas, apostle*  
**8.30am Morning Prayer**  
*Gospel:* Matthew 5:13-16  
*Pray for:* those to be ordained  
*Residents of:* Farnborough Close,  
Forty Lane, Gervase Close

### Wednesday, 12th June

**8.30am Morning Prayer**  
**7/7.30pm Deanery Synod**  
**St. Michael & All Angels, Stonebridge**  
**Hillside NW10 8LB**

*Gospel:* Mark Matthew 5:17-19  
*Pray for:* the lonely and the anxious  
*Residents of:* Glenwood Avenue,  
Glenwood Grove, Greenhill

### Thursday, 13th June

*St Anthony of Padua, priest and doctor*  
**8.30am Morning Prayer**  
**9.30am Exposition**  
**10am Mass**  
*Gospel:* Matthew 5:20-26  
*Pray for:* those standing in the General Election  
*Residents of:* Greenhill Way,  
Harp Island Close, Harrington Close

### Friday, 14th June

**8.30am Morning Prayer**  
Church Cleaning  
and flower arranging  
*Gospel:* Matthew 5:27-32  
*Pray for:* the emergency services  
*Residents of:* Havenwood,  
Hill Drive, Holden Avenue

### Saturday, 15th June

**Fr Jason is saying the**  
**9.30am Mass at St. Mary, Willesden**

*Gospel:* Matthew 5:33-37  
*Pray for:* persecuted Christians  
*Residents of:* Janson Close,  
Kelly Close, Ken Way

### Sunday, 16th June

**THE ELEVENTH SUNDAY**  
**IN ORDINARY TIME**

**9.45am Morning Prayer**

**10.30am Sung Mass**

*Gospel:* Mark 4:26-34  
*Pray for:* parish and people  
*Residents of:* Kings Drive,  
Kingsgate, Kingsmere Park