

SUNG MASS *on the* THIRD SUNDAY OF EASTER *Year C*

Sunday, 4th May 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONE

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it as the ENTRANCE HYMN is sung:

tune: Gonfalon Royal (NEH 128ii)

1.

**Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.**

2.

**Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now,
and conquer every place and time.**

3.

**Not throned above, remotely high,
untouched, unmoved by human pains
but daily, in the midst of life,
our Saviour, with the Father reigns.**

4.

**In every insult, rift and war,
where colour, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.**

5.

**Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love and praise. Amen.**

words: Brian A. Wren (1936-)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

Alleluia! Christ is risen.

He is risen indeed! Alleluia!

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria SIT

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Acts 5:27b-32, 40b-41

'We are witnesses to these things, and so is the Holy Spirit.'

A reading from the Acts of the Apostles.

In those days: The high priest questioned the Apostles, saying, 'We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.' But Peter and the Apostles answered, 'We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.' Having called in the Apostles, the council beat them and charged them not to speak in the name of Jesus and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 30(29): 2, 4. 5-6. 11, 12a,13b. R./2a

The choir sings the response and then all repeat:

R/. I will extol you, Lord,
for you have raised me up.

I will extol you, Lord,
for you have raised me up,
and have not let my enemies rejoice over me.
O Lord, you have lifted up my soul from Sheol,
restored me to life from those
who sink into the pit. **R/.**

Sing psalms to the Lord, you faithful ones;
give thanks to his holy name.
His anger lasts a moment;
his favour all through life.
At night come tears, but dawn brings joy. **R/.**

Hear, O Lord, and have mercy on me;
be my helper, O Lord.
You have changed my mourning
into dancing.
O Lord my God, I will thank you for ever. **R/.**

Second Reading

Revelation 5:11-14

'Worthy is the Lamb who was slain, to receive power and wealth.'

A reading from the book of Revelation
I, John looked, and I heard around the throne
and the living creatures and the elders the
voice of many angels, numbering myriads of
myriads and thousands of thousands, saying
with a loud voice, 'Worthy is the Lamb who
was slain, to receive power and wealth and
wisdom and might and honour and glory and
blessing!' And I heard every creature in
heaven and on earth and under the earth
and in the sea, and all that is in them, saying,
'To him who sits on the throne and to the
Lamb be blessing and honour and glory and
might for ever and ever!' And the four living
creatures said, 'Amen!' and the elders fell
down and worshipped.

The word of the Lord.
Thanks be to God.

STAND

Gospel Acclamation

Alleluia 2 - cf. Luke 24:32

The Choir sings:

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

Christ is risen, who created all things and has
shown compassion on the human race.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according
to John. **Glory to you, O Lord.**

Gospel

John 21:1-19

*'Jesus came and took the bread and gave it to them,
and so with the fish.'*

At that time: Jesus revealed himself again to
the disciples by the Sea of Tiberias, and he
revealed himself in this way. Simon Peter,
Thomas (called the Twin), Nathanael of Cana
in Galilee, the sons of Zebedee, and two
others of his disciples were together. Simon
Peter said to them, 'I am going fishing.' They
said to him, 'We will go with you.' They went
out and got into the boat, but that night they
caught nothing.

Just as day was breaking, Jesus stood on
the shore; yet the disciples did not know that
it was Jesus. Jesus said to them, 'Children,
do you have any fish?' They answered him,
'No.' He said to them, 'Cast the net on the
right side of the boat, and you will find some.'
So they cast it, and now they were not able
to haul it in, because of the quantity of fish.
That disciple whom Jesus loved therefore
said to Peter, 'It is the Lord!' When Simon
Peter heard that it was the Lord, he put on
his outer garment, for he was stripped for
work, and threw himself into the sea. The
other disciples came in the boat, dragging
the net full of fish, for they were not far from
the land, but about a hundred metres off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, one hundred and fifty-three of them. And although there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared ask him, 'Who are you?' They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon, son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' He said to him, 'Feed my lambs.' He said to him a second time, 'Simon, son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' He said to him, 'Tend my sheep.' He said to him the third time, 'Simon, son of John, do you love me?' Peter was grieved because he said to him the third time, 'Do you love me?' and he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.' (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, 'Follow me.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers:

Dear friends, let us bring our prayers and petitions before the Lord, and pray for an outpouring of God's love and mercy:

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
**And let light perpetual shine upon them.
May they rest in peace and rise in glory.**

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

The Priest then concludes the Prayers:

Loving God, you are the beginning and the end of all we do. Be with us now, guide our thoughts and deeds, and help us to walk in your way. We ask this through Christ our Lord. **Amen.**

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest and a collection is taken.

A cash collection is taken. Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Diademata (NEH 352)

1.

**Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.**

2.

**Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
the Babe of Bethlehem.**

3.

**Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.**

4.

**Crown him the Lord of peace
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.**

5.

**Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
Glassed in a sea of light,
Where everlasting waves
Reflect his throne – the Infinite!
Who lives – and loves – and saves.**

words: Matthew Bridges 1800-94

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command
and formed by divine teaching,
we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, have mercy on us.**

**Lamb of God, you take away the sins of
the world, grant us peace.**

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should
enter under my roof, but only say the
word and my soul shall be healed.**

The Priest receives communion and then says:

Communion Antiphon

John 21: 12-13

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia. **alleluia.**

*A bell is rung and the people receive communion at
the direction of the Stewards.*

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

*The Chalice is available for those who wish to
receive from it.*

*If you are not making your communion please come
to the Priest, carrying this service booklet, and bow
your head for a blessing.*

*Please return to your seats through the left or right
chapels.*

*During Communion, the Choir sings an anthem and
then the COMMUNION HYMNS are sung:*

Music and words: David J. Evans b.1957

1.

**Be still, for the presence of the Lord,
the Holy One is here.**

**Come, bow before him now,
with reverence and fear.**

**In him no sin is found
we stand on holy ground.**

**Be still, for the presence of the Lord,
the Holy One, is here.**

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Regina Cœli

tune: Easter Hymn (NEH 110)

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised, hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord has risen indeed, alleluia.

2.

**Be still for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still for the glory of the Lord
is shining all around.**

3.

**Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still for the power of the Lord
is moving in this place.**

*music: The Lord's Day (JP 255)
Fiji Folk Melody arranged I.H.J*

1.

**This is the day, this is the day
That the Lord has made
That the Lord has made
We will rejoice, we will rejoice
And be glad in it, and be glad in it
This is the day that the Lord has made
We will rejoice and be glad in it
This is the day, this is the day
That the Lord has made.**

2.

**This is the day, this is the day
When He rose a-gain, when He rose a-gain
We will rejoice, we will rejoice
And be glad in it, and be glad in it
This is the day when He rose a-gain
We will rejoice and be glad in it
This is the day, this is the day
When He rose again.**

Repeat verse 1.

Silence is then kept for reflection.

O God who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to bring joy to the whole world. Grant that aided by the prayers of his Mother, the Virgin Mary, we may obtain the joys of everlasting life. We ask this through Christ our Lord. **Amen.**

The FINAL HYMN is sung:

tune: St. George's Windsor (NEH 259)

1.

**Christ the Lord is risen today,
Christian people sing for joy
To the Lord whom we adore
Alleluia, praise the Lord.
Christ the Lord all chains he bore
From the grave to life anew
With the wounds of death set free
Alleluia, praise the Lord.**

2.

**Christ the Lord from death he rose
to the world he came to save
Breathing forth the gift of life
Alleluia, praise the Lord.
Christ triumphant evermore
From the voice of heaven adored
Sharing gifts of peace and love
Alleluia, praise the Lord.**

words: Revd Paul Bigmore (d.2024)

NOTICES THIS WEEK:

THIS WEEK

Mass, Thursday, at 10am
Resonate community singing Thursday, 7pm.

ELECTORAL ROLL

There are a large number of forms that have not been received you will have received an email recently if yours is one of them! To be on the membership roll and to qualify to be on the PCC or stand for any

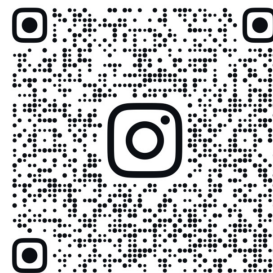
Office, the form needs to be returned by Mass on Thursday, 5th May. Any questions, please ask Mark Lloyd-Williams.

CHARITY OF THE MONTH

This Month we are as supporting Christian Aid: the relief and development agency of 41 Christian churches in the UK and Ireland, working to support sustainable development, eradicate poverty, support civil society and provide disaster relief in South America, the Caribbean, Africa and Asia. It works with hundreds of local partner organisations in some of the world's most vulnerable communities in 24 countries. CA strives to achieve equality, dignity and freedom globally for all regardless of faith or nationality. www.christianaid.org.uk

INSTAGRAM

We previously published an incorrect QR code to scan and follow – please try this version!



@STANDREWSKINGSBURY



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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Please note and support the following activities



Back for more!

ST ANDREWS, KINGSBURY PRESENTS:

RESONATE @KINGSBURY

WELCOMING SPRING

Spring Sing!
The birds are making their voices heard - let's join them!
Led by singer songwriter:
Annalie Wilson

THURSDAYS: 7-9pm
with refreshment break
from 1st May 2025 for 6 weeks

Weekly get togethers for singing, song learning and vocal exploration
All welcome, no experience necessary

Email to sign up or just simply turn up!
standrews.kingsbury@london.anglican.org



ST ANDREW'S CHURCH
KINGSBURY, NW9 8RZ

FUNDRAISING CONCERT

A joyful selection of
Arias, Songs and Musicals
in aid of the Church Roof Restoration

**SATURDAY,
24TH MAY 2025, 7PM**

TICKETS: £10

ON THE DOOR, VIA EVENTBRITE OR QR CODE BELOW

FEATURING: Peter Eros Tenor, Oluchukwu Marylynda Anaukwu Soprano

CLICK ON **HERE** FOR EVENTBRITE!
OR SCAN QR CODE BELOW



FULHAM FESTIVAL 2025

Pontifical Mass & Confirmation

The Visitation of the Blessed Virgin Mary

SOUTHWARK CATHEDRAL
SE1 9DA

SATURDAY 31 MAY
11.00AM

Afternoon Programme:
1.00pm: **Own Lunch**
2.00pm: **Afternoon activities**
4.00pm: **Cathedral Evening Prayer**

Celebrant & Preacher:
THE BISHOP OF FULHAM

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and all have asked for our prayers, amongst them: Henrietta Arah, Ken Black, Wendy Barrett, Everton Barton, Vashti Brathwaite, Candice Callender, Princess Cole, Sylvia Cox, Susan Currie, Kian Donovan, Eleanor Dove, Ernest Ohene-Darko, Fr Jason

For those who have asked for our continued prayers, amongst them: Cherrittah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Marva Charles, Tariq Disu, Robinson Egbon, Barbara Swaby

Pray for the recently departed: Pope Francis, Frank Scrag

Pray for those whose anniversary of death occurs this week:

4th: Harold Phillips (1966) | **5th:** Basil Armstrong (1958), Thandazwa Mengezeleli (2021) | **6th:** Joan Sanders (1998), Susan Baker (1989), David Adaramola (2003), Seibert Haynes (2014) | **8th:** Ivy Gossage (1986), William Purnell (2002), Brian Turgoose (2016) | **9th:** May Whitewood (1986), Lorraine Stuart (1995), Lydia Baker (2006), Lena Burt-Riley (2024)

Prayers for the week:

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father. Amen.

Grant to those who seek you, O Lord, the gift of your kingdom, the comfort of your grace and the vision of your glory. Amen.

Book of Common Order (1562)

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.
cf. Psalm 65:1-2

EVENTS & SERVICES THIS WEEK:

Monday, 5th May

Gospel: John 6:22-29

Pray for: staff & patients in Northwick Park

Residents of: Langdon Drive,
Lavender Avenue, Lawrence Way

Friday, 9th May

Gospel: John 6:52-29

Pray for: those in education

Residents of: Demeta Close,
Dimsdale Drive, Doreen Avenue

Tuesday, 6th May

Gospel: John 6:30-35

Pray for: Christians Against Poverty

Residents of: Chalkhill Road,
Chalklands, Chesham Street

Saturday, 10th May

Gospel: John 6:60-69

Pray for: the NHS

Residents of: Dors Close,
Dugolly Avenue, Dunster Drive

Wednesday, 7th May

Gospel: John 6:35-40

Pray for: local Food Banks

Residents of: Church Drive,
Church Lane, Claygate Court

Sunday, 11th May 2025

FOURTH SUNDAY OF EASTER

9.45am Morning Prayer

10.30am Sung Mass

Gospel: John 10:27-30

Pray for: our parish and people
Residents of: Farnborough Close,
Forty Lane, Gervase Close

Thursday, 8th May

10am Mass

7pm – 7pm Resonate Community Singing

Gospel: John 6:44-51

Pray for: our neighbouring parishes
Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue

Safeguarding Officer: saksafeguarding@outlook.com
standrews.kingsbury@london.anglican.org

020 8205 7447

Administrator: sakparishoffice@gmail.com
www.standrewskingsbury.org.uk