

The Parish of St. Andrew, Kingsbury

SUNG MASS *on the feast of the* PRESENTATION
OF THE LORD IN THE TEMPLE *Year C*

Sunday, 2nd February 2025, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

*A bell is rung and **ALL STAND** and turn to face the Priest at the West end of the Church.*

Behold, our Lord will come with power,
to enlighten the eyes of his servant, alleluia.

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And with your spirit.

Dear brothers and sisters, forty days have passed since we celebrated the joyful feast of the Nativity of the Lord. Today is the blessed day when Jesus was presented in the Temple by Mary and Joseph. Outwardly he was fulfilling the Law, but inwardly he was coming to meet his believing people. Prompted by the Holy Spirit, Simeon and Anna came to the Temple. Enlightened by the same Spirit, they recognised the Lord and confessed him with exultation. So, let us also, gathered together by the Holy Spirit, proceed to the House of God to encounter Christ. There we shall find him and recognise him in the breaking of bread, until he comes again, revealed in glory.

The people's candles are lit as the Choir sings:

tune: Pastor Pastorum (NEH 44ii)

*Faithful Vigil ended,
Watching waiting cease;
Master, grant thy servant
His discharge in peace.*

*All thy Spirit promised,
All the Father willed;
Now these eyes behold it
Perfectly fulfilled.*

*This thy great deliverance
Sets thy people free;
Christ, their light, uplifted
All the nations see.*

*Christ, thy people's glory!
Watching, doubting, cease:
Grant to us thy servants
Our discharge in peace.*

words: Timothy Dudley-Smith b.1926

The congregation hold their candles in the air for blessing.

Let us pray: O God, source and origin of all light, who on this day showed to the just man Simeon the Light for revelation to the Gentiles, we humbly ask that, in answer to your people's prayers, you may be pleased to sanctify with your blessing these candles, which we are eager to carry in praise of your name, so that, treading the path of virtue, we may reach that light which never fails. Through Christ our Lord. **Amen.**

The candles are sprinkled with holy water and incense may also be used.

Let us go in peace to meet the Lord.
In the name of Christ. Amen.

All sing the ENTRANCE HYMN:

tune: Old 120th (NEH 157)

1.

**Hail to the Lord who comes,
Comes to his temple gate;
Not with his angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait;**

2.

**But, borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's house
He comes, the heavenly guest.**

3.

**There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands
Takes up the promised Child,
The glory of all lands.**

4.

**Hail to the great First-born
Whose ransom-price they pay!
The Son before all worlds,
The Child of man today,
That he might ransom us
Who still in bondage lay.**

5.

**O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be!**

words: John Ellerton 1826-93

During the hymn, as the Priest and ministers approach the Altar to cense it, the people place their candles in the stands at the front of the Church.

Entrance Antiphon
cf. Ps 47: 10-11

Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

Almighty ever-living God, we humbly implore your majesty that, just as your Only Begotten Son was presented on this day in the Temple in the substance of our flesh, so, by your grace, we may be presented to you with minds made pure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

Sit

The Liturgy of the Word

First Reading

Malachi 3:1-4

'The Lord whom you seek will come to his Temple.'

A reading from the prophet Malachi.

Thus says the Lord God: Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his Temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 24(23):7. 8. 9. 10 R./8

The choir sings the response and then all repeat:

R/. The Lord of hosts, he is the king of glory!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **R/.**

Who is this king of glory?
The LORD, the mighty, || the valiant;
the LORD, the valiant in war. **R/.**

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **R/.**

Who is this king of glory?
He, the LORD of hosts,
he is the king of glory. **R/.**

Second Reading

Hebrews 2:14-18

*'He had to be made like his brothers,
so that he might become merciful.'*

A reading from the letter to the Hebrews.

Since the children share in flesh and blood, Jesus himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 2 – Luke 2:32

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

A light for revelation to the Gentiles,
and for glory to your people Israel.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Gospel

Luke 2:22-40

‘The child grew, filled with wisdom.’

When the time came for their purification according to the Law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, ‘Every male who first opens the womb shall be called holy to the Lord’) and to offer a sacrifice according to what is said in the Law of the Lord, ‘a pair of turtle-doves, or two young pigeons’.

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the Temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

‘Lord, now you are letting your servant

depart in peace,
according to your word;
for my eyes have seen your salvation
that you have prepared
in the presence of all peoples,
a light for revelation to the Gentiles,
and for glory to your people Israel.’

And his father and his mother marvelled at what was said about him. And Simeon blessed them and said to Mary his mother, ‘Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed — and a sword will pierce through your own soul also — so that thoughts from many hearts may be revealed.’

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the Temple, worshipping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favour of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith
The Nicene ("Niceno-Constantinopolitan") Creed

STAND

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, all bow their head:

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism

**for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us.

Lord, graciously hear us.

The following may be included:

✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: Hail Mary, full of
grace, the Lord is with thee, blessed art
thou among women and blessed is the fruit
of thy womb, Jesus. Holy Mary, Mother of
God, pray for us sinners now and the hour
of our death. Amen.

*The Priest then concludes the Prayers and all
respond: Amen.*

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is
sung, during which the gifts of bread and wine are
presented to the Priest.

A cash collection is taken.
Alternatively, a donation can be
made via the electronic Giving
Station near the main door or
by scanning this QR code with
your smartphone's camera.



tune: St. Denio (NEH 377)

1.

**Immortal, invisible,
God only wise,
In light inaccessible
hid from our eyes,**

**Most blessed, most glorious,
the Ancient of Days,
Almighty, victorious,
thy great name we praise.**

2.

**Unresting, unfasting,
and silent as light,
Nor wanting, nor wasting,
thou rulest in might;
Thy justice like mountains
high soaring above
Thy clouds, which are fountains
of goodness and love.**

3.

**To all life thou givest –
to both great and small;
In all life thou livest,
the true life of all;
We blossom and flourish,
like leaves on the tree,
Then wither and perish –
but nought changeth thee.**

4.

**Great Father of glory,
pure Father of light,
Thine angels adore thee,
all veiling their sight;
All laud we would render:
O help us to see
'tis only the splendour
of light hideth thee.**

words: W. Chalmers Smith 1824-1908

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

May the offering made with exultation by your Church be pleasing to you, O Lord, we pray, for you willed that your Only Begotten Son be offered to you for the life of the world as the Lamb without blemish. Who lives and reigns for ever and ever. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:
**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Luke 2:30-31

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

A bell is rung and the people receive communion.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the organ is played, and then the COMMUNION HYMN is sung:

tune: Picardy (NEH 295)

1.

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.**

2.

**King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.**

3.

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.**

4.

**At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!**

*words: Liturgy of St. James
translated Gerald Moultrie 1829-85*

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

By these holy gifts which we have received,
O Lord, bring your grace to perfection within
us, and, as you fulfilled Simeon's expectation
that he would not see death until he had
been privileged to welcome the Christ, so
may we, going forth to meet the Lord, obtain
the gift of eternal life. Through Christ our
Lord. **Amen.**

The Concluding Rites

SIT for the notices.

*St. Andrews was originally built in the heart of the
West End, on Wells Street, in the middle of the
nineteenth century and was consecrated on the 2nd
February, 1847 - so each year we remember the
life of the church in that place as we sing:*

Memorial Hymn

tune: St. Catherine's Court (NEH 208)

1.

**In our day of thanksgiving
one psalm let us offer
For the saints who before us
have found their reward;
When the shadow of death
fell upon them, we sorrowed,
But now we rejoice
that they rest in the Lord.**

2.

**In the morning of life,
and at noon, and at even,
He called them away
from our worship below;
But not till his love,
at the font and the altar,
Had girt them with grace
for the way they should go.**

3.

**These stones that have echoed
their praises are holy,
And dear is the ground
where their feet have once trod;
Yet here they confessed
they were strangers and pilgrims,
And still they were seeking
the city of God.**

4.

**Sing praise then, for all
who here sought and here found him,
Whose journey is ended,
whose perils are past:
They believed in the Light;
and its glory is round them,
Where the clouds of earth's sorrow
are lifted at last.**

words: William Draper 1855-1933

Let us pray: O God, bountiful in forgiving, and lovingly desirous of our salvation, we humbly beseech you of your mercy on behalf of priests, benefactors and people of this parish church, who have passed from this world, that, through the intercession of Blessed Mary, ever Virgin, Saint Andrew our patron and all the saints, you would bring them to everlasting happiness. Through the same Jesus Christ our Lord. **Amen.**

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Alma Redemptoris Mater
tune: Yorkshire (NEH 24)

**Mother of Christ, hear thou thy people's cry
Star of the deep and Portal of the sky!
Mother of Him who thee from nothing made
Sinking we strive and call to thee for aid:
O by that joy which Gabriel brought to thee
Thou Virgin first and last, thy mercy see.**

After childbirth, O Virgin,
thou didst remain inviolate.

**Intercede for us,
O Mother of God.**

Let us pray.

O God, who by the fruitful virginity of blessed Mary, hast given to mankind the rewards of eternal salvation: grant, we beseech Thee, that we may experience her intercession for us, through whom we deserved to receive the Author of life, our Lord Jesus Christ, thy Son. **Amen.**

The FINAL HYMN is sung:

words and music: Graham Kendrick(CH 768)

1.

**Lord, the light of your love is shining
in the midst of the darkness, shining;
Jesus, Light of the World, shine upon us,
set us free by the truth you now bring us,
Shine on me. Shine on me:**

**Shine, Jesus shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.**

**Flow, river, flow,
flood the nations
with grace and mercy;
send forth your word, Lord,
and let there be light.**

2.

Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness,
search me, try me,
consume all my darkness.
Shine on me. Shine on me:

3.

As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory,
mirrored here
may our lives tell your story.

Shine on me. Shine on me:

*Shine, Jesus shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light.*

Shine, Jesus shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.
Flow, river, flow,
flood the nations
with grace and mercy;
send forth your word, Lord,
and let there be light.



*Please stay for refreshments
after Mass today*

*Do leave a 50p donation
IF YOU ARE ABLE*

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NOTICES THIS WEEK:

OGILVY COURT

All welcome at the Holy Communion Service on Wednesday, 5th at 11am.

CHARITY OF THE MONTH

This month we are collecting for WaterAid, whose vision is of a world where everyone, everywhere has safe and sustainable water, sanitation and hygiene. WaterAid currently work in 22 countries to provide clean water, decent toilets and good hygiene. Our work is supported by offices in the UK, US, Australia, Sweden, Canada, Japan and India.

PCC SAFEGUARDING TRAINING

Saturday, 8th February: 10am Mass and then finished by approx. 12 noon. Hot drinks provided.

The recently cancelled PCC meeting has been rescheduled for 26th February.

FOOD BANK

Please continue to remember the food bank when you shop.



St. Andrews was originally built in the heart of the West End, in Wells Street, near the present-day busy shopping area of Oxford Street. It was consecrated on the 2nd Feb, 1847 – 178 years ago today!
To God be the glory!

FOR OUR PRAYERS THIS WEEK:



We pray for: Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and have asked for our prayers, amongst them: Ken Black, Wendy Barrett, Everton Barton, Princess Cole, Sylvia Cox Susan Currie, Kian Donovan, Eleanor Dove, Arthur Huggins, Tamesha Quimby, Ernest Ohene-Darko, Julian Perouse

For those who have asked for our continued prayers, amongst them: Ibrahim Amankwah, Cherrittah Beata, Delphine Benjamin, Simon Bento, Pat & Cedric Best, Patience, Sandra and Rihana Boateng, Angela Buncombe, Shelika Campbell, Auldeen Charles, Tariq Disu, Robinson Egbon, Wendy Richards, Patience Boateng, Barbara Swaby, Marva Charles

Pray for the recently departed: Emily Albino (13 yrs), Hugh Moore *priest*, Lynne Grant, Sylvanus Williams

For those whose anniversary of death occurs this week:

2nd: Muriel Bradshaw (1922), Lewis Dunn (1993), Phylis Clarke (1999)

3rd: Velmore Prussia (2010)

4th: Ceceline Coleman (1994), Joan Williams (2012), Mervyn Cumberbatch (2022)

6th: Mary Randolph (1963), James Yhapp (1973), Ian Gerald (1991)

7th: Ivy Edenborough (1988) *Benefactor*, Irene Shaw (1992) Roger Cotton (2007), Enid Lecky (2012)

8th: Pamela Cleaver (1976), Brenda Kerr (2024)

Prayers for the week:

Lord Jesus Christ, light of the nations and glory of Israel: make your home among us, and present us pure and holy to your heavenly Father, your God, and our God. Amen.

Nothing is distant from you, O God, with whom we have no fear, by whom we are raised up and in whom our hope is fulfilled.

Monica, mother of Augustine of Hippo (332-387)

Your merciful love, O God,
we have received in the midst of your temple.

Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

cf. Psalm 47:10-11

EVENTS & SERVICES THIS WEEK:

Monday, 3rd February

Gospel: Mark 5:1-20
Pray for: victims of crime
Residents of: Barnhill Road,
Birchen Close, Birchen Grove

Tuesday, 4th February

8.30am Morning Prayer

Gospel: Mark 5:21-43
Pray for: all who live with depression
Residents of: Blackbird Hill,
Bowater Road, Braemar Avenue

Wednesday, 5th February

St. Agnes, virgin and martyr

8.30am Morning Prayer

11am Communion at Ogilvy Court

Gospel: Mark 6:1-9
Pray for: Brent Council
Residents of: Bruno Place,
Buddings Circle, Cambridge Close

Thursday, 6th February

8.30am Morning Prayer

9.30am Rosary

10am Mass

Gospel: Mark 6:7-13
Pray for: victims of gang crime
Residents of: Chalkhill Road,
Chalklands, Chesham Street

Friday, 7th February

8.30am Morning Prayer

Church Cleaning
& Flower arranging

Gospel: Mark 6:14-29
Pray for: our neighbouring parishes
Residents of: Church Drive,
Church Lane, Claygate Court

Saturday, 8th February

10am Mass followed by PCC Training

Gospel: Mark 6:30-34
Pray for: Safeguarding in our churches
Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue

Sunday, 9th February 2025

FIFTH SUNDAY IN ORDINARY TIME

9.45am Morning Prayer

10.30am Sung Mass

Gospel: Luke 5:1-11
Pray for: our parish and people
Residents of: Demeta Close,
Dimsdale Drive, Doreen Avenue