

The Parish of St. Andrew, Kingsbury

SUNG MASS on the
TWENTY-SECOND SUNDAY in ORDINARY TIME Year B
Sunday, 1st September 2024, 10.30am

Welcome to Mass today!

Before the Mass: SPEAK TO GOD

During the Mass: LET GOD SPEAK TO YOU

After the Mass: SPEAK TO ONE ANOTHER

PLEASE SILENCE YOUR MOBILE PHONES

A bell is rung and all STAND as the Priest approaches the altar with the ministers and venerates it. The ENTRANCE HYMN is sung:

tune: Hanover (NEH 433)

1.

**O Worship the King
all glorious above,
O gratefully sing
his power and his love,
Our Shield and Defender,
the Ancient of Days,
Pavilioned in splendour
and girded with praise.**

2.

**O tell of his might,
O sing of his grace,
Whose robe is the light,
whose canopy space;
His chariots of wrath
the deep thunder-clouds form,
And dark is his path
on the wings of the storm.**

3.

**This earth with its store
of wonders untold,
Almighty, thy power
hath founded of old;
Hath stablished it fast
by a changeless decree,
And round it hath cast,
like a mantle, the sea.**

6.

**O measureless Might,
ineffable love,
While angels delight
to hymn thee above,
Thy ransomed creation,
though feeble their lays,
With true adoration
shall sing to thy praise.**

words: Sir Robert Grant 1779-1838

Based on W. Kethe (1561)

The Introductory Rites

Sign of the Cross

All make the Sign of the Cross as the Priest says:

**✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.**

Greeting

**The Lord be with you.
And with your spirit.**

The priest introduces the Mass and then invites the people to call to mind their sins:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

The absolution is given by the Priest:

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.

Then is sung:

**Kyrie, eléison. Kyrie, eléison.
Christe, eléison. Christe, eléison.
Kyrie, eléison. Kyrie, eléison.**

The Gloria

Then is sung:

**Glory to God in the highest,
and on earth peace
to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated
at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Priest sings:

Let us pray.

A short silence is kept.

God of might, giver of every good gift, put
into our hearts the love of your name, so
that, by deepening our sense of reverence,
you may nurture in us what is good and, by
your watchful care, keep safe what you have
nurtured. Through our Lord Jesus Christ,
your Son, who lives and reigns with you in
the unity of the Holy Spirit, God, for ever and
ever. **Amen.**

SIT

The Liturgy of the Word

First Reading

Deuteronomy 4:1-2,6-8

Observe these laws and customs, that you may have life

A reading from the book of Deuteronomy.

Moses said to the people: 'Now, Israel, take
notice of the laws and customs that I teach
you today, and observe them, that you may
have life and may enter and take possession
of the land that the Lord the God of your
fathers is giving you. You must add nothing
to what I command you, and take nothing
from it, but keep the commandments of the
Lord your God just as I lay them down for
you. Keep them, observe them, and they will
demonstrate to the peoples your wisdom and
understanding. When they come to know of
all these laws they will exclaim, "No other
people is as wise and prudent as this great
nation." And indeed, what great nation is
there that has its gods so near as the Lord
our God is to us whenever we call to him?

And what great nation is there that has laws and customs to match this whole Law that I put before you today?’

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 14(15):2-5

The cantor sings the response and then all repeat:

R/. The just will live
in the presence of the Lord.

Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue. **R/.**

He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **R/.**

He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **R/.**

Second Reading

James 1:17-18,21-22,27

Accept and submit to the word

A reading from the letter of St. James.

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls.

But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure, unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The word of the Lord.

Thanks be to God.

STAND

Gospel Acclamation

Alleluia 4

cf. John 6:63,68

The Choir sings:

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life.

Alleluia, alleluia, alleluia!

Turn to face the priest as he sings:

The Lord be with you.

And with your spirit.

✠ A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

Gospel

Mark 7:1-8,14-15,21-23

*You put aside the commandment of God,
to cling to human traditions*

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the marketplace they never eat without first sprinkling themselves.

There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture: This people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless, the doctrines they teach are only human regulations. You put aside the commandment of God to cling to human traditions.' He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Then is sung:

Alleluia, alleluia, alleluia!

The Homily

After the introduction, SIT.

At the end of the homily a brief silence is kept for recollection.

The Profession of Faith

The Nicene ("Niceno-Constantinopolitan") Creed

STAND

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, all bow their head:

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

The Priest introduces the prayers.

The response to the prayers is:

Lord, hear us. **Lord, graciously hear us.**

The following may be included:

✠ Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

When bidden, the people sing: **Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and the hour of our death. Amen.**

*The Priest then concludes the Prayers and all respond: **Amen.***

The Liturgy of the Eucharist

The Offertory

REMAIN STANDING as the OFFERTORY HYMN is sung, during which the gifts of bread and wine are presented to the Priest.

A cash collection is taken.
Alternatively, a donation can be made via the electronic Giving Station near the main door or by scanning this QR code with your smartphone's camera.



tune: Slane (NEH 339)

1.

**Be thou my vision,
O Lord of my heart,
Be all else but naught to me,
save that thou art;
Be thou my best thought
in the day and the night,
Both waking and sleeping,
thy presence my light.**

2.

**Be thou my wisdom,
be thou my true word,
Be thou ever with me,
and I with thee, Lord;
Be thou my great Father,
and I thy true son;
Be thou in me dwelling,
and I in thee one.**

3.

**Be thou my breastplate,
my sword for the fight;
Be thou my whole armour,
be thou my true might;
Be thou my soul's shelter,
be thou my strong tower
O raise thou me heavenward,
great Power of my power.**

4.

**Riches I need not,
nor man's empty praise:
Be thou mine inheritance
now and always;
Be thou and thou only
the first in my heart:
O Sovereign of heaven,
my treasure thou art.**

5.

**High King of heaven,
thou heaven's bright Sun,
O grant me its joys
after vict'ry is won;
Great Heart of my own heart,
whatever befall,
Still be thou my vision,
O Ruler of all.**

words: Irish c.8th century

REMAIN STANDING as the Priest turns to say:

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

The Priest sings:

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Priest sings:

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest continues with the Preface, praising God, and then all sing:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

The Priest continues the Eucharistic Prayer.

*At the elevation of the Host and the Chalice, the people acclaim: **My Lord and my God.***

After the words of Consecration, the Priest sings:

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*At the conclusion of the Eucharistic Prayer the people sing: **Amen.***

The Communion Rite

The Lord's Prayer

The Priest sings:

At the Saviour's command and formed by divine teaching, we dare to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory
are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The Priest says:

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

Please share the peace by simply turning to your neighbours and waving a greeting.

Breaking of the Bread

Then is sung:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest receives communion and then says:

Communion Antiphon

Psalm 30:20

How great is the goodness, Lord, that you keep for those who fear you.

A bell is rung and the people receive communion at the direction of the Stewards.

Communion will be offered kneeling at the Altar rail.

Inform the Priest if you require a gluten free wafer.

The Chalice is available for those who wish to receive from it.

If you are not making your communion please come to the Priest, carrying this service booklet, and bow your head for a blessing.

Please return to your seats through the left or right chapels.

During Communion, the Cantor may sing an anthem and then the COMMUNION HYMNS are sung:

tune: Franconia (NEH 341)

1.

**Blest are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their soul is Christ's abode.**

2.

**The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pattern and their King;**

3.

**Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.**

4.

**Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.**

words: John Keble 1792-1866 and others

words and music by Karen Lafferty (CH 593)

1.

**Seek ye first the kingdom of God,
and his righteousness,
and all these things
shall be added unto you:
allelu, alleluia.**

**Alleluia, alleluia,
alleluia, allelu, alleluia.**

2.

**Ask and it shall be given unto you,
seek and ye shall find;
knock and it shall be opened unto you;
allelu, alleluia:**

Silence is then kept for reflection.

Prayer after Communion

The Priest sings:

Let us pray.

STAND

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord. **Amen.**

The Concluding Rites

SIT for the notices.

Blessing

The Lord be with you.
And with your spirit.

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Dismissal

Go forth, the Mass is ended.
Thanks be to God.

Salve Regina

tune: Ave Virgo Virginum (NEH 106i)

**Hail, thou Queen and Mother blessed!
Joy when all was sadness,
Life and hope thou gavest man,
Mother of our gladness!
Children of the sinful Eve,
Sinless Eve, befriend us,
Exiled in this vale of tears;
Strength and comfort send us!**

Pray for us, O holy Mother of God,
**that we may be made worthy of the
promises of Christ.**

Let us pray.

Almighty and everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death; through the same Jesus Christ our Lord. **Amen.**

The FINAL HYMN is sung:

1.

**He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.**

2.

**Who so beset him round
With dismal stories,
Do but themselves confound:
His strength the more is.
No foes shall stay his might
Though he with giants fight:
He will make good his right
To be a pilgrim.**

3.

**Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.**

*words: John Bunyan 1628-88
and Percy Dearmer 1867-1936*

NOTICES THIS WEEK:

Welcome back to the Choir & Junior Church after the August break.

OGILVY COURT

Holy Communion for the residents and staff on Wednesday, 4th September at 11am.

CONFIRMATION

Classes begin this Thursday at 5pm in Church ... not too late for anyone to join us!

CHARITY OF THE MONTH

This month we are supporting the Sickle Cell Society. Sickle Cell disorder is a hereditary condition of the red cells. It mostly but exclusively affects people from Africa and the Caribbean. Sickle Cell Society provides information, counselling and caring for those with sickle cell disorder. sicklecellsociety.org July's collection for Sightsavers raised £181.83 – thank you for your support!

FOOD BANK

Please continue to remember the food bank when you shop. Shout-out for vegetable soup and tinned meat (but not hot dogs).

PAROCHIAL CHURCH COUNCIL

The PCC meets next on Wednesday, 11th September at 7.45pm, following a 7pm Mass, to which all are welcome. Any apologies in advance to Fr Jason or Mary V please.



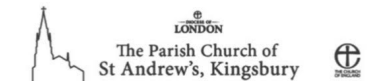
A CONCERT IN AID OF CHURCH RESTORATION
ST ANDREW'S CHURCH, KINGSBURY, (NW9 8RZ)

MUSIC FROM WEDDINGS & FUNERALS

A REPERTOIRE OF HAPPINESS AND LOSS,
OF EXUBERANCE AND SADNESS,
EXPRESSED IN BALKAN MUSIC AND JAZZ

FEATURING:
THE MAGIC VIOLIN STRING TRIO
THE BLUEBELLE JAZZ TRIO

21st September 2024 at 7pm
Ticket £10 on the door or at eventbrite.co.uk
standrewskingsbury.org.uk
020 8205 7447



www.standrewskingsbury.org.uk

Saturday, 28th Sept 2024



**St Andrew's Church
Church Lane,
Kingsbury
NW9 8RZ**

**11am to 2pm
Entrance: £2
includes a cuppa
& a slice of cake!**



Harvest Thanksgiving Mass

Sunday, 29th September 2024
1030am

*Donations of toiletries
and non-perishable food items
will be received at the Mass
in thanksgiving for all that God gives to us
and then passed to the Kingsbury food bank*



SAVE THE DATES

Sunday, 13th October

Dedication Festival

No morning Mass

4.30pm Sung Mass

followed by a reception in Church

Celebrant & Preacher: Bishop Norman

Saturday, 26th October

Walsingham at Home Day

12 noon Sung Mass of Our Lady

Preacher: Fr Colin

2.30pm Healing Ministries

of Sprinkling with Walsingham Water,

Laying-on-of Hands & Anointing

4pm Benediction & 'Last Visit'

Sunday, 27th October

10.30am Sung Mass and Confirmation

Celebrant & Preacher: Bishop Jonathan

Saturday, 30th November

St. Andrew's Day

4.30pm Sung Mass

followed by a Party in the Hall

Celebrant & Preacher: Bishop Peter

How awesome is this place!

**This is none other but the house of God,
and this is the gate of heaven.**

Genesis 28:17



A CONCERT SERIES

IN AID OF CHURCH RESTORATION

ST ANDREW'S CHURCH, KINGSBURY, (NW9 8RZ)

□ Saturday, 21st September 2024 at 7pm
VIOLIN TRIO & JAZZ TRIO

□ Saturday, 19th October 2024 @ 7pm
PIANO & SOLOIST

□ Saturday, 23rd November 2024 @ 7pm
PIANO & TRUMPET

□ tickets on the door or at eventbrite.co.uk
standrewskingsbury.org.uk
020 8205 7447

FOR OUR PRAYERS THIS WEEK:



We pray for: Justin, Archbishop of Canterbury, Sarah, Bishop of London, Jonathan, Bishop of Fulham, Catherine, Archdeacon of Northolt, and Sophie, Area Dean of Brent and James, Assistant Area Dean

For the sick and have asked for our prayers, amongst them:

Henrietta Arah, Oliver Barrow, Ken Black, Wendy Barrett, Everton Barton, Pauline Bent, Lawrance Bigmall, David Brathwaite, Desiree Briscoe-McLeary, Angela Buncombe, Susan Currie, Sylvia Cox, Alan Deacon, Kian Donovan, Eleanor Dove, Beverley Kirlaw, Peter Woolhead

For those who have asked for our continued prayers, amongst them: Ibrahim Amankwah, Cherrittah Beata, Delphine Benjamin, Paula & Simon Bento, Fr Paul Bigmore, Pat & Cedric Best, Sandra and Rihana Boateng, Shelika Campbell, Auldeen Charles, Princess Cole, Tariq Disu, Robinson Egbon

Pray for the recently departed: Brenda Deane

For those whose anniversary of death occurs this week:

1st: Sydney Hayden (1988), Sydney Olney (1979), Alvin Larwood (2015) | **2nd:** Annie Olney (1997) | **3rd:** George Gibbons (1989), Phyliss Parnell (1993), Milada Haigh (2015), Paul Dyer (2017), Nigel Jean-Baptist (2021) | **4th:** Michael Bate, George Wallace (1959), Brian Roberts (2007), Carol Smith (2021) | **5th:** Sylvia Deakins (2015) | **6th:** George Please (1957), George Burton (2016) | **7th:** Charles Sills (1958), Stanley Allen (2002), Chris Jones (2018)

Prayers for the week:

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord. Amen.

Endue us with your power, O Lord, that our mouths may speak your word, our hearts reveal your grace, our lives proclaim your goodness, and our labours find fulfilment in heaven. Amen.

Sarah Mallet, Methodist Preacher (1764-1846)

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.
cf. Psalm 85:3,5

EVENTS & SERVICES THIS WEEK:

Monday, 2nd September

Gospel: Luke 4:16-30

Pray for: those returning to education

Residents of: Arlington Crescent,
Anton Place, Aylesbury Street

Tuesday, 3rd September

St. Gregory the Great, people & doctor

8.30am Morning Prayer

Gospel: Luke 4:31-37

Pray for: victims of crime

Residents of: Barnhill Road,
Birchen Close, Birchen Grove

Wednesday, 4th September

8.30am Morning Prayer

11am Communion at Ogilvy Court

Gospel: Matthew 23:27-32

Pray for: those living with mental illness

Residents of: Blackbird Hill,
Bowater Road, Braemar Avenue

Thursday, 5th September

8.30am Morning Prayer

9.30am Rosary

10am Mass

Gospel: Luke 5:1-11

Pray for: our local Councillors

Residents of: Bruno Place,
Buddings Circle, Cambridge Close

Friday, 6th September

8.30am Morning Prayer

Church Cleaning & Flower arranging

Gospel: Luke 5:33-39

Pray for: victims of gun and knife attacks

Residents of: Chalkhill Road,
Chalklands, Chesham Street

Saturday, 7th September

*9.30am Fr Jason is saying the Mass
at St. Mary's, Willesden – all welcome!*

11am – 4pm Church open for visitors

Gospel: Luke 6:1-5

Pray for: our Church visitors & sitters today

Residents of: Church Drive,
Church Lane, Claygate Court

Sunday, 8th September

**TWENTY-THIRD SUNDAY
IN ORDINARY TIME**

9.45am Morning Prayer

10.30am Sung Mass

Gospel: Mark 7:31-37

Pray for: parish and people

Residents of: Coombe Road, Cherrylands
Close, Daisy Close, Deanscroft Avenue