



St. Oswald's, Norbury

# **Sung Eucharist for Lent 2022**



# The Gathering

## Processional Hymn

We **stand** to sing.

*The president offers our worship to God:*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All. **Amen.**

## The Greeting

*The president greets the people:*

The Lord be with you

All. **and also with you.**



We remain **standing** as words of welcome or introduction are said.

## Prayer of Preparation

All. **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

# Prayers of Penitence

*We are invited to sit or kneel to make our confession;  
After an introduction and a short pause for personal reflection we say together:*

**All: Father eternal  
giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen**

*The president says words of absolution*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All: Amen.**

We respond by **standing** to sing

All     **Lo-rd, O Lord have me-rcy**  
          **Lo-rd, O Lord have me-rcy**  
          **Lo-rd, O Lord have me-rcy**  
          **Lord, O Lord have me--rcy**

**Chri-st, O Christ have me-rcy**  
**Chri-st, O Christ have me-rcy**  
**Chri-st, O Christ have me-rcy**  
**Christ, O Christ have me—rcy**

## **The Collect** *(we remain standing)*

*The president completes the gathering with a special prayer for the day*

# **The Liturgy of the Word**

## **First Reading** *(we are invited to sit)*

*At the end the reader may say:*

This is the word of the Lord.

All:   **Thanks be to God.**



## **Gradual Hymn**

We **stand** to sing and face the gospel book and reader. We remain **standing** to hear the Gospel.

## **Gospel Reading**

*After it is announced we sing*

**Glory to you, O Lord.**

*After the Gospel has been read this response is used :*

This is the Gospel of the Lord.

*All sing:* **Praise to you, O Christ.**

*We pause to reflect on the Gospel. The preacher invites us to **sit***

## **Sermon**

**The Nicene Creed** (*we **stand** to declare our faith*)

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*We **sit** or **kneel** to pray for the Church, the world, the needs of others  
and for ourselves.*

*This or another response may be used:*

Lord, in your mercy

**All: hear our prayer.**

*The intercessions usually end with*

Merciful Father...

**All: ...accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



# The Liturgy of the Sacrament

## **The Peace** (we stand)

*The president uses a seasonal sentence to introduce the Peace ending with:*

The Peace of the Lord be always with you

*We all respond:* **and also with you.**

*We are invited to exchange a sign of peace.*

## **Offertory Hymn** (we stand to sing)

*A collection may be taken and presented for blessing.*

*The gifts of bread and wine are brought to the altar table.*

*The table is prepared. If the hymn ends before the preparation is complete the congregation may sit.*

## **Taking of the Bread and Wine** (we stand)

*The president takes the bread and wine saying this or another prayer*

Blessed are you, Lord God of all creation  
through your goodness  
we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All* **Blessed be God forever**

Blessed are you, Lord God of all creation  
through your goodness  
we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All* **Blessed be God forever**

# The Eucharistic Prayer (The Great Prayer of Thanksgiving)

The Lord is here.

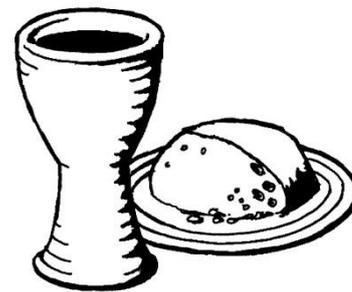
All: **His Spirit is with us.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**



Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because you give us the spirit of discipline,  
that we may triumph over evil and grow in grace,  
as we prepare to celebrate the paschal mystery  
with mind and heart renewed.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

*All sing:* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Praise to you, Lord Jesus

*All sing* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ

*All:* **Though we are many, we are one body,  
because we all share in one bread.**



## **Invitation to Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,  
and that he lives for you  
and feed on him in your hearts  
by faith with thanksgiving.

*All All*      **Most merciful Lord  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat the crumbs  
from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us with the  
precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your Kingdom.  
Amen**

*The president receives communion. Those who will receive join in with the  
**Amen** and then all sing the **Agnus Dei***

*All sing:* **Lamb of God you take away the sins of the world  
have mercy on us, have mercy on us.**

**Lamb of God you take away the sins of the world  
have mercy on us, have mercy on us.**

**Lamb of God you take away the sins of the world  
grant us peace, grant us peace.**

## **Giving of Communion**

*Regular communicants in this or another church are welcome to receive here. All are invited to come forward for a blessing.*

*Currently only the communion bread is distributed and this takes place at the chancel step.*

*Please sanitise your hands before coming to receive.*

*Please move forwards using the central aisle and return to your seats by the side aisles.*

*During communion, hymns are sung during which we remain **seated**.*

## **Prayer after Communion (we stand)**

*The president may say a Post Communion prayer.*

We say together:

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son  
and brought us home.  
Dying and living,  
he declared your love,  
gave us grace,  
and opened the gate of glory.**

**May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights,  
give light to the world.**

**Keep us firm in the hope  
you have set before us,  
so we and all your children shall be free,  
and the whole earth live  
to praise your name;  
through Christ our Lord.  
Amen.**

# The Dismissal

## Notices

### Blessing

*The president prays for God's blessing.*

*We are dismissed with these words:*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### Hymn (We stand to sing )

*The ministers and people depart.*

*Everyone is invited to come for refreshments in the parish hall.*

*Please wear your face covering until you are seated with your coffee.*

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## **Welcome to St Oswald's!**

We are delighted to have you worshipping with us today.

This booklet will guide you through the service but these additional notes may be helpful and the people who welcomed you today will be happy to offer any assistance that you may need during the service.

### Announcements

We don't announce everything during the service, so please refer to the directions in this booklet. The hymn numbers are printed on the notice sheet and also displayed on the board above the pulpit.

### Children

We welcome children and they are invited to join in with Children's Church which meets in the parish hall during the school term time. They return to church in time to receive communion or a blessing.

### Collection

We are not taking a collection at the moment but your offerings are gratefully received. If you missed the collection plate on the way in, please do make a gift on the way out. Even better ask us about setting up a standing order for regular giving or use the QR code on the notice sheet to make a one off gift by direct transfer.

### Standing, sitting and kneeling

At different times during the service you are invited to stand or sit or kneel. If this is difficult for you, please feel free to remain in the position that is most comfortable.

### Covid safety

We are taking a careful approach and ask you to review our current expectations as printed in the weekly pew sheet and announced in the service. In general please use the sanitiser provided and keep a distance from others, bearing in mind that they may not feel as safe as you do.

*Booklet prepared in January 2022 with notes for Covid safety. Includes Eucharistic Prayer B with short preface. Setting is Kyrie: Reindorf. Gospel responses and Sanctus: Rutter, 'Dying you destroyed our death' and Agnus Dei: Woodcock*