



*Week beginning 15th August : Magnificat*

**DIARY OF EVENTS FOR WEEK**

**Sunday 15th : MAGNIFICAT**

10.30am: Worship :  
St Mary Pz, Paul and Newlyn in Churches  
Sunday from Home : Penlee Cluster website  
6pm: Julian Prayer group: zoom

**Monday 16th**

10.30am: Soups Support group : St Mary  
10.30am- 2.30pm : Holiday Club at Paul  
11am-2pm : Parent and child holiday club: St  
John's Playzone  
12noon : Lunch club at Paul

**Tuesday 17th**

10am-3pm : Holiday Club  
11am-2pm : Parent and child holiday club: St  
John's Playzone

**Wed 18th**

9am : 1662 Communion @ Paul  
10am: coffee and cakes @ Paul car park  
10.30am- 2.30pm : Holiday Club at Paul  
11am-2pm : Parent and child holiday club: St  
John's Playzone  
11am: Communion : St Peter Newlyn

**Thursday 19th**

10.30am : Communion : ST Mary PZ  
10.30am- 2.30pm : Holiday Club at Paul  
11am-2pm : Parent and child holiday club: St  
John's Playzone  
5pm : Recording of zoom worship

**Friday 20th**

10.30: relaxation and meditation group: St Mary  
10.30am- 2.30pm : Holiday Club at Madron  
11am-2pm : Parent and child holiday club: St  
John's Playzone  
11am : Communion at St John's : lower room  
3pm : Cornish Cream Teas : St Peter Newlyn

**Sat 21th : Wedding at Paul**

**Sunday 22nd :**

10.30am: Worship :  
St Mary Pz , Paul and Newlyn in Church  
Sunday from Home : Penlee Cluster website  
6pm : Julian Group : Zoom

**ON LINE : MORNING**

8am: each weekday morning

A good way to start a day and commit it to God...and remembering that we are a community of faith responding to a loving God in intercession and thanksgiving.

You might decide to join us once or twice a week.

Ring Sian or Olive for joining instructions:  
07782647089

**PRAYERS AND SUPPORT**

**Playzone at St John's PZ**

**OLYMPIC WEEK.**

**This week children will be exploring and naming a range of sports and thinking about how their bodies move.**

**They will be thinking about what keeps them healthy and making (and eating) pictures made out of fruit**

**10am-2pm : Monday to Friday :**

**Parent and child holiday club:**

Each day during the holidays the playzone will be open to welcome youngsters under 7 and their parent

We were very full last week and helpers were very busy. Its so good to see the Playzone full of life again.

Laura will be heading up this project ...of course, you are always welcome to pop in to say hello. The children remain the responsibility of their parent but a helping hand with craft never goes amiss.

Due to Covid restrictions families have to book in before hand as numbers are limited. Do ring Keno or Molly if you wish to book a child in or go on softplay facebook

## Wisdom in the Community Notes: John 6: 56-69

**John 6: 56-69**, is the reading, however I recommend reading the preceding verses too! It will help to put vs 56-69 into perspective. (vs 41- 55 "At this the Jews there began to grumble about him because he said, "I am the bread that came down from heaven." They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven?'"

"Stop grumbling among yourselves," Jesus answered. "No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. It is written in the Prophets: 'They will all be taught by God.' Everyone who has heard the Father and learned from him comes to me. No one has seen the Father except the one who is from God; only he has seen the Father. Very truly I tell you, the one who believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, yet they died. But here is the bread that comes down from heaven, which anyone may eat and not die. I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world."

Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?"

Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink.)"

**56-69** "Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever." He said this while teaching in the synagogue in Capernaum. On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?" Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you? Then what if you see the Son of Man ascend to where he was before! The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him. He went on to say, "This is why I told you that no one can come to me unless the Father has enabled them."

From this time many of his disciples turned back and no longer followed him.

You do not want to leave too, do you?" Jesus asked the Twelve. Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. We have come to believe and to know that you are the Holy One of God."

The opening verse is difficult teaching! It must have sounded quite shocking to the Disciples! Think about it for a moment, for Jewish people to drink blood would have been abhorrent! To the religious leaders it would have been repugnant, it was forbidden in Jewish law (see Leviticus 17:10-11), if you were one of those Jewish listeners what would you have thought? Would you have understood the concept of His life becoming their own – remember they didn't have the benefit of over 2000 years of theology! They didn't have the benefit of Paul's teach in 1 Cor 11 who uses the imagery of the body and blood when talking about Jesus' last meal with His friends - Communion.

Taking vs 56 literally sounds positively cannibalistic! But of course, Jesus wasn't speaking of literal blood.

Read vs 58 again, powerful words, contrasting the manna the Israelites ate and then died, with the bread given by Jesus leading to eternal life. And read again vs 63 and 65 – what do these 2 verses say to you about the Holy Spirit, and of Spiritual renewal?

Now look to verses 66-68, many of Jesus' followers left, why did they not remain with the chosen 12? If you'd been in that synagogue that day – would you have had uncertainty about who Jesus was? Or the certainty of the 12? Perhaps Jesus wasn't the sort of conquering King the Jews expected. Did He give in to their self-centred requests? Did he emphasise faith or deeds? Some of His teachings, as in this reading were difficult to understand, sometimes some of His words seemed offensive. There was no middle ground with Jesus, when He asked the 12 if they were staying or going, He was showing them (and us) that God gives us free will to choose to accept or reject Him.

God didn't create us as automatons! If you agree with that statement, why do you think he didn't? Whilst Jesus antagonised some with His teachings, was he trying to repel them or simply telling them the truth?

For me, Peter has the last word – in vs 68 when he answers Jesus' question on whether the 12 are staying with Jesus - or going - "Lord, to whom shall we go?"

### QUESTIONS TO PONDER

**Imagine for a moment that you are one of the crowd and you hear Jesus describing himself as THE BREAD OF LIFE. And then that you must EAT OF HIS FLESH.**

**Can you imagine hearing this for the first time? Would you be shocked and what questions do you have for Jesus?**

**When are the times in your life that you have felt very close to Jesus? What are the times that you have felt very much alive.....that life is so good that you can't get enough of it? Where was Christ at this time? As you look back can you see God at work in the high points of your life?**

## SUMMER HOLIDAY

### Week 3 : ON THE MOVE : Looking back

What an exciting and challenging week we've had. Plenty of swimming, cycling around the meadow at Paul and loads of games. We've off road mountain biked at Lanhydrock and tried our hand at horse riding. We've eaten wonderful tasty food, made bread and fruit monsters.

Thanks to all the adults who have cooked and helped...and especially to Chris for the time consuming task of transport manager and getting all children and drivers to the right place and the right time

SEE OUR WEB SITE FOR PHOTOS AND ALSO PART OF SUNDAY MAGNIFICAT WORSHIP

WE REALLY LOVED THE GIFTS OF CAKE AND FRUIT

### WEEK 4: BEACH WEEK : this week

**So, weather permitting, we will spend much of this week on the beach. Canoeing, paddleboarding and beach games.**

**We hope to go out on the Mermaid to look for dolphins.**

### HOW YOU CAN HELP THIS WEEK

1. Pray for all involved in this week
2. Baking cake or biscuits : take in to your church for collection
3. Swimming buddies: Wed 1pm and Thursday 12 at leisure centre.
4. Thursday 1pm : Adult helpers on Mermaid
5. Friday 11-2pm: extra eyes and help on beach at Perranuthnow
6. Friday 10am :Making packed picnic at St Mary for beach day

Contact Sian: 07782647089

### Keep the Lifeline

With thanks to the Trussell Trust. It couldn't be easier to ask your local MP to call on the Prime Minister to stop the £20 cut to Universal Credit and Working Tax Credit payments. There is a mega simple form of their link: <https://action.trusselltrust.org/ask-your-local-mp-call-prime-minister-stop-%C2%A320-cut-universal-credit> This continues to be difficult and uncertain times for us all and that you are really doing incredible service supporting people in need.

A prayer from The Trussell Trust

*Loving God,*

*Thank you for your love and kindness.*

*You are a God of mercy, justice, and compassion, and yet we acknowledge that these qualities are not always reflected*

*in our lives, in our community, and in our society.*

*Help us to respond to suffering, poverty, and hunger in ways that usher in your kingdom:*

*to see people as you see them,*

*to share your loving-kindness in the darkest situations,*

*to challenge injustices that trap people in poverty,*

*to build a future that sets people free,*

*so that everyone can share in the fullness of life,*

*that Christ offers to us all.*

### CLIMATE CHANGE EXHIBITION

ST MARY CHURCH PZ.

Open each day: 10-12noon

“Responding to the Climate and Environment Crisis we are all facing many people locally have created graphic works of art to express the call for a speedy and radical response from governments, communities and individuals. Some of these are now on show in St Mary’s.

Please take time to look at them and consider what response they might evoke from you.

In the autumn we hope to host a public event in which we can look at these issues together, ahead of the UN’s COP26 conference in Glasgow in early November.”

1 Rejoice, the Lord is King!  
your Lord and King adore;  
mortals give thanks and sing,  
and triumph evermore;  
Lift up your heart, lift up your voice;  
rejoice, again I say, rejoice!

2 Jesus, the saviour, reigns,  
the God of truth and love;  
when he had purged our stains  
he took his seat above;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!

3 His kingdom cannot fail,  
he rules both earth and heaven,  
the keys of death and hell  
are to our Jesus given;  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!

4 He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice!

1 At the name of Jesus ev'ry knee shall  
bow,  
ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure we should call him  
Lord,  
who from the beginning was the mighty  
Word.

2 At his voice creation sprang at once to  
sight,  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their  
way,  
all the heav'nly orders in their great array.

3 Humbled for a season to receive a name  
from the lips of sinners unto whom he  
came,  
faithfully he bore it spotless to the last,  
brought it back victorious, when from death  
he passed.

4 In your hearts enthrone him; there let  
him subdue  
all that is not holy, all that is not true;  
crown him as your Captain in temptation's  
hour:  
let his will enfold you in its light and pow'r.

5 Brothers, this Lord Jesus shall return  
again,  
with his Father's glory, with his angel train;  
for all wreaths of empire meet upon his  
brow,  
and our hearts confess him King of glory  
now.

**PIONEERING.....reach out to those on the edge**

**It was a truly pioneering spirit that 1400 years ago led Celtic Monks, the peregrinati, to range far and wide in taking the gospel across much of Europe and beyond**