| In & around the Benefice 26th May Sixth Sunday of Easter Our Rector is The Reverend Paula York Tel: 01604 891885; Email: revpaulayork@gmail.com Our Curate is The Reverend Amanda Oliver Tel: 01604 983003; Email: yhbcurate@gmail.com www.yardleyhastingsbenefice.co.uk | | | | | | |
|---|--|--|-------------|--|---|--|
| | | | | | HE IS RISE | |
| | | | | | ALEUNA | |
| 9.00am 10.30am | • | | | tle Ashby dley Hastings, iion at 11.15am | CASTLE ASHBY | |
| • | 4.00pm Worship For All Grendon ext week 2nd June, Seventh Sunday of Easter | | | | PP CONTRACTOR | |
| 8.00am 9.00am | BCP Holy (| Communion | Whi Den | ston | SUNDAY 2ND JUNE from 12 noon at the | |
| 11.00am 4.00pm | All Age Ho | ly Communion | Grei | ndon dley Hastings, URC | CASTLE'S ITALIAN GARDENS BBQs Stalls Teas Attractions Raffle Admission: Adults £5, Concession £4, | |
| Midweek Serv Weds 9.30am Thurs 7.30pm | Holy Com | | Grei Den | ndon | Children under 12 free (Admission includes entrance to the gardens and parking) | |
| Please hold in | | ••••• | | | WEEKEND 14/15/16тн June 2019 | |
| Archbishop Justin Welby All our elected members of Parliament that they may serve the common good in all they do Those suffering from depression, the lonely and isolated. All those in food poverty Those in residential care and the housebound, among them: Audrey Desborough, Tom Stocks, Ruth Williams, Gwen York Those who suffer in body, mind or spirit, among them: Daniel Rouffaud, Nicholas Vaughan, Chris Sayles, Gwen Brimacombe, Ann and Colin Dix The recently departed, and all who grieve at this time | | | | 7.30 pm Castle As Saturday 15th 10.30 am Coffee at 12.00 pm Yardley H 2.00 pm Denton C 7.30 pm Grendon Sunday 16th 9.00 am Holy Con Hymns) 10.00 am Light Bre Blessing 12.00 pm Lunch at 2.00 pm Castle As stations i | Hastings Frimary School and After School Club Shby, Compton Club. The URC and visit to Oakfield TBC Hastings Primary School Fair. | |
| Dates for theWeds29thWeds29thThurs30th | 7.30pm 7.45pm 10.30am | 7.30pm Community Choir practice, St Mary's Grendon7.45pm Benefice Choir practice, URC Yardley Hastings | | | | |
| JuneSun2ndWeds5thThurs6thFri7thSat8th | 12 noon 11am-12 6.30-8pm 10am-12 10am-12 | n-12 Little Fishes, St Mary's Grendon 0-8pm Youth Group, St Mary's Grendon n-12 'The Meeting Place' - Coffee morning, Grendon Village Hall | | | | |
| Sat 8th Fri 14th Sat 15th | 3.30pm 2.00pm | Opm After school coffee & cake, St Margaret's Denton - make games for the fete | | | | |

The Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Risen Christ, by the lakeside you renewed your call to your disciples: help your Church to obey your command and draw the nations to the fire of your love, to the glory of God the Father. **Amen**

First Reading

Acts 16: 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

This is the word of the Lord. **Thanks be to God.**

Second Reading

Revelation 21:10, 22 - 22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there.

People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

This is the word of the Lord. **Thanks be to God.**

Gospel Reading

John 5: 1-9

Hear the Gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord**

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Post Communion

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen**