

# Kilsyth Anderson News



Christmas 2020

## Letter from the Manse....



Some of you may have already heard the news that Lynne and I will be moving in the Spring. A number of people, on learning about this, wondered if we were unsettled in Kilsyth. The answer to that is, 'no', we love being here within a wonderfully supportive congregation and in a town of warm, friendly people.

Over the last 8 years we have very much enjoyed being part of this community - learning, sharing and serving. Knowing that you can imagine the prospect of moving is not without its pain and sadness.

The reason for the move is the strong pull to be closer to our daughter and our new grandson. You may know that baby Luke was born with Talipes (also known as 'clubfoot'). He is currently undergoing treatment, which is progressing really well but likely to continue over a number of years. Our inclination therefore is, if possible, to draw nearer to them to give what support we can.

As we were contemplating this 'tug of the heart', we became aware of a church vacancy in the area. Our prayer was 'Lord is it your will?' We were open to the Lord's leading; if there was no shared sense of call then we would accept that answer. However, as it turned out, there was a very clear call from the linked charge of Mauchline and Sorn to be their minister.

As I write to tell you this news the Presbyteries of Ayr and Glasgow are completing the formalities and will be finalising the arrangements for the move in due course.

As a minister I have always been amazed and surprised at the way God works (I'm not sure I should!). Had I been informed a few months ago that I would be moving from Kilsyth soon I would have found it hard to believe. In this Christmas period that same sense of human disbelief in how God works is clear throughout the story. How surprised was Zechariah when the Angel appeared to him in the temple? How surprised was Elizabeth and young Mary when they were told they were to have a child? How surprised were Joseph, the shepherds and wise men when God's plan was revealed to them? It is natural perhaps to be surprised when God is at work, but it is important that what follows is trust.

As Lynne and I contemplate leaving, I know that we are leaving behind a vibrant Christian community whose trust in God is clear. For both you and I the future feels uncertain just now, yet our faith assures us that whatever lies before us God goes with us - our Lord Jesus is after all 'Immanuel - God with us'

May God bless you richly with his love, grace and peace. Allan

## Session Clerk

At the December meeting of the Kirk Session Elizabeth Strang intimated her retirement from the post of Session Clerk. It was recognised by the minister and elders the tremendous work undertaken by Elizabeth over her 18 years in post. During her time as session clerk Elizabeth has helped the Session and the wider congregation with her calm and careful leadership, informed by her extensive knowledge of both church and community. Elizabeth's quiet and unassuming manner belies her energy and enthusiasm for Kilsyth Anderson Church.

As minister I can testify to Elizabeth's invaluable assistance, insight and wisdom. I am immensely grateful for her conscientious care for the administration of the congregation, including her oversight of communion and pastoral care arrangements. The session and I wish every blessing to Elizabeth as she continues her various other strands of Christian service. We thank her and indeed her whole family for what they have gifted to the church by their time and talents.

From the beginning of 2021 Christine Johnston will step into the role of Session Clerk. Christine will have the assistance of Olivia Brittian who will act as Minute Clerk. You will know, I'm sure, that both Christine and Olivia have themselves much to bring to these roles and ask that you will hold them in your prayers and give them your support.

## Many Thanks

In reviewing the financial challenges of this past year, the Kirk Session and the Board of Managers wish to put on record their heartfelt thanks for your unwavering financial, practical and spiritual support. The circumstances we have faced as a congregation have been, and continue to be, difficult. However, we are heartened and encouraged by your generosity which has meant our various bills and obligations continue to be paid; the buildings continue to be tended and cared for and most importantly we continue to look out for one another.

In the coming weeks and months our great hope and desire is to be able to resume more normal church activities again. In the meantime, please remain safe and well. Thank you for your support.



*Retirement only means,  
it is time for a new adventure.*



## WHAT A YEAR THIS HAS BEEN!!!

We have managed to get through the year here in the church but not without the help of some very willing people in the congregation.

We must first thank our minister, Allan, for all his hard work digesting the Covid instructions and setting out the church so that we were able to safely open the church again for services.

The online Sunday services which he compiled have been greatly appreciated both locally and beyond.

Special thanks go to Walter Jarvie and Anne Lauder for recording and transmitting the services.

Our grateful thanks go to the willing band of cleaners who make sure the church is cleaned and sanitised and to Christine Johnston who organised this.

Thanks go to Christine Johnston and Tom Anderson for fitting the hand sanitisers in the church buildings.

We thank too Marion Cowie, Evelyn Miller, Margaret Laird and Jean Ewan for keeping the gardens tidy and for the floral displays at the front of the church.

We would thank you, the congregation for keeping your offerings coming in. Although the church had been empty for so long, the bills still need to be paid.

Finally thank you for keeping the church in your prayers at this difficult time.

Elizabeth Strang,

Session Clerk

## Our Family

### Births

Congratulations to our Minister, Allan and Lynne who welcomed their grandson Luke in July



### Birthdays

Congratulations to some of our congregation who celebrated special birthdays

Margaret Bell, Blenheim Court

Anne Lauder, Northfield Road

Berta Kennedy, Blenheim Court

If you had a special birthday recently, please accept our congratulations xx



### Wedding

Congratulations to Lisa Marie Modell and Neil Mitchell who were married in our church on the 20<sup>th</sup> September

### Deaths

Ruby Laing, Westfield Road

Sadie Smith (Don't have an address)

Lily Martin, Elgin Place

Cathie Pinkerton, Westfield Road

Jim Haddow, South Dumbreck Road

Tom Kinvig, Livingstone Park

Betty Goodwin, Blenheim Court

Margaret Waddell, Argyll Place

Rev. James Ross, Cumbernauld

Mrs Elizabeth Thomson, Twechar



## Rev. James Ross



It was with sadness that we learned of the death of Rev. James Ross who became minister of our church in 1968 and served here for 30 years.

He ministered faithfully to our congregation and the wider community in his usual, quiet, caring manner.

We have fond memories of him and his dear wife, Mary, as they went about their work here in the church.

We remember Christine and David and the family in our prayers.

## Mr. Tom Kinvig

We lost another stalwart of the Anderson Church in the death of Mr. Tom Kinvig.

Tom was an officer and Bible class teacher in the Boys' Brigade, a member of the Board of Managers, an Elder and Presbytery Elder. He served as Session Clerk for 39 years.

We remember Tom's faithfulness in God's service in the many roles he took on.

Please remember Nan, Stephen and the family in your prayers.



## With Thanks

ANNA TAYLOR: I would like to thank Rev. Dr Allan Vint for the lovely comforting service and to all the lovely people who came to say their last goodbyes to Anna. Anna put up a good fight for life and it was no trouble caring for her, 12 years is a long time but her passing was most unexpected. She is a big miss. Donations at the church door came to £136.00, which was given to Strathcarron Hospice. Once again, a big thanks to you all and for the lovely cards sent to me. Thanks to Elizabeth Strang for all her help and to all those who assisted with Anna's funeral.

**Robert Taylor**

## Offerings & FWO envelopes

Thank you to everyone who is now giving their offering through the bank. I will be ordering FWO envelopes early in 2021 and will take your name off the envelope list as long as you are happy to continue giving your donations through the bank.

If you wish to start using envelopes for your weekly offering, please contact Helen Shaw or if you don't want the hassle of envelopes you can donate through direct debit, standing order from your bank, ask Helen for bank details.

If you are a taxpayer, the church can claim a percentage of your offering as long as you complete a gift aid form. Contact Helen or Christine Johnston for the form. Thanks





My dear precious Jesus, I did not mean to take your place,  
I only bring toys and things and you bring love and grace.  
People give me lists of wishes and hope that they come true.  
But you hear prayers of the heart and promise your will to do.  
Children try to be good and not to cry when I am coming to town.  
But you love them unconditionally and that love will abound.  
I leave only a bag of toys and temporary joy for a season.  
But you leave a heart of love, full of purpose and reasons.  
I have a lot of believers and what one might call fame.  
But I never healed the blind or tried to help the lame.  
I have rosy cheeks and a voice full of laughter.  
But no nail—scarred hands or a promise of the hereafter.  
You may find several of me in town or at a mall.  
But there is only one omnipotent you, to answer a sinner's call.  
And so, my dear precious Jesus, I kneel here to pray.  
To worship and adore you on this, your holy birthday.

## The Advent Season

Originally, the Advent season (in Latin, “adventus”, which means arrival) is meant to be a time of mental and spiritual preparation for the greatest Christian holiday of the year, the birth of Jesus on the night of December 24th.

The Advent spans the 4 Sundays before Christmas, beginning with the first Sunday after the 26th of November. The Advent season ends on December 24th after sunset, which marks the beginning of Christmas Eve. In the Roman Catholic Church, there were initially between 2 and 4 Sundays in Advent, until Pope Gregor the Great (pontificate 590-604) officially made it 4 Sundays.



### *Origin of the Advent calendar – the beginnings*

The Advent calendar originated over the course of the 19th century in the German-speaking world. It had many predecessors, which arose more or less simultaneously in different places. While the Catholic Church celebrated the Advent with daily prayers in this time, in Protestant families this time of devotions and contemplation took place within the family. The Bible was read aloud, verses were recited, people prayed together and sung devotional songs.

Since time is an abstract value, and it is particularly difficult for children to grasp, around 1840 parents began to think up a variety of ways to illustrate the remaining time until Advent for their children in order to highlight the special, holiday atmosphere of the Advent season.

For example, families began to hang up pictures with Christmas themes on the wall or in the windows. Another variation was that parents made 24 lines with chalk – the Sundays were marked with longer or coloured strokes – on cabinet doors or door frames. The children were then allowed to wipe away one stroke each day.

Little Christmas trees (in part, also handmade wooden frames) served as “Advent trees”. Every day little flags or stars adorned with Bible verses were hung in the trees. In some families, an additional candle was put on the tree and lit each day. The increasing light in the trees symbolized the approaching arrival of the Light of the World, Jesus Christ.

In some Catholic regions the children were allowed to place pieces of straw or feathers into the manger for their good deeds (!) each day, so that baby Jesus could lie comfortably. Even today this custom is still practiced in certain convent and monastery schools.

In Austria, creative parents made “heaven ladders”, a special type of Advent calendar. One progresses down the ladder rung by rung each day, illustrating the concept that on Christmas, God comes down to Earth.

In Scandinavia at this time, the custom emerged of dividing a candle into 24 segments and letting it burn down segment by segment over 24 days’ time.

In *Buddenbrooks*, Thomas Mann described a homemade tear-off calendar which the nanny Ida made for Hanno, her charge. "With the help of the tear-off calendar which Ida had made for him, and on whose last page a Christmas tree was drawn, little Johann followed the nearing of that incomparable time with a racing heart."

At the end of the 19th century, creative parents made so-called "Christmas clocks", with a round face divided into 12 or 24 segments, on which the hands could be moved one step further each day. Each segment was adorned with song texts or Bible verses.

Thus the Advent calendar became a way of measuring the days until Christmas Eve in order to demonstrate the remaining time to children and to heighten the anticipation of the Christmas celebration.

### *Printed Advent calendars – the Gerhard Lang era*

The first printed "Christmas clocks" were produced in Hamburg in 1902 and were released by the publisher of the evangelical bookstore, Friedrich Tümler. They cost 50 Pfennig.

In 1904, the Christmas calendar "Im Lande des Christkinds" (In the land of the Christ child) appeared as an insert in the *Stuttgarter Zeitung* newspaper. It was based on Gerhard Lang's (1881-1974) idea.

This calendar didn't have any little doors to open, instead it was composed of two printed parts: one page contained 24 pictures to cut out, as well as a cardboard page on which there were 24 boxes, each with a poem composed by Lang.

The children could cut out one picture each day, read a verse and glue the picture on it. On December 24th the Christ child, dressed in white, was glued in place.

In his childhood, Gerhard Lang received a version from his mother which comprised a box of 24 "Wibeles", a Swabian type of baked meringue, in order to make the time until Christmas Eve pass faster.

From 1908 onwards, Lang had his Advent calendar printed by the publisher Reichhold & Lang, and sold these in the following years in increasingly high numbers and in a variety of types – including a version with Braille.

Gerhard Lang worked passionately on the development of new variations, including the Christ child's house, which one could fill with chocolate; Advent calendars one had to break open in order to get the contents; and ones with doors to be opened, as well as Advent trees with angels to hang up and the little Advent houses. The Advent house was comprised of four coloured pieces of cardboard, which could be put together to make a house. The cardboard houses had windows and doors, which had coloured transparent paper covering each opening. Starting on the 1st of December, one window would be opened each night, and on the 24th, the front door would be opened. When you put a candle inside, it cast a bright holiday glow.

Gerhard Lang was intimidated by neither cost nor effort when it came to developing new calendars; his prints stand out because of their high quality and attention to detail. Just a few years after Gerhard Lang began producing Advent calendars in larger print runs, other publishers started bringing out Advent calendars. By the 1930s, the Advent calendar was widespread in Germany.

In the end, Lange was no longer able to withstand the price pressure, and had to stop production of his calendars in 1940.

### *Advent calendars in the war era*

With the outbreak of World War II, paper was rationed in Germany. At the beginning of the 1940s, the printing of illustrated calendars was stopped because it was considered “unimportant to the war effort”. In 1941, church-run media was forbidden. Instead, the National Socialist German Workers’ Party (Nazi party) produced its own national socialist calendar and distributed it among citizens. It was comprised of a small booklet which included stories, songs, sayings, as well as instructions for colouring and arts and crafts. The obvious goal was the reinterpretation of the Advent season: all church-related and religious elements were removed and replaced with symbols of the new ideology, with reference to supposedly Germanic roots. The Advent wreath became the Solstice wreath, the Christ child became the “child of light”. The German word “Vorweihnachten” (pre-Christmas) replaced the Latin term Advent, Saint Nikolaus was replaced by the Rider on the White Horse, which was then associated with the god Wotan.



### *Developments after World War II*

Advent calendars were once again printed for Christmas in 1945; there was a strong desire to return to Christian values and the old traditions. Companies which hadn’t been destroyed and which had paper on hand once again published the motifs from before the war, among others.

After the first Advent calendars became established throughout the German speaking world in the 1930s, including in Austria and Switzerland, the Advent calendar was now positioned for worldwide success, and became widespread in Great Britain and the USA. Today, Advent calendars are printed by the millions in Germany, and more than half of them are exported for sale abroad.

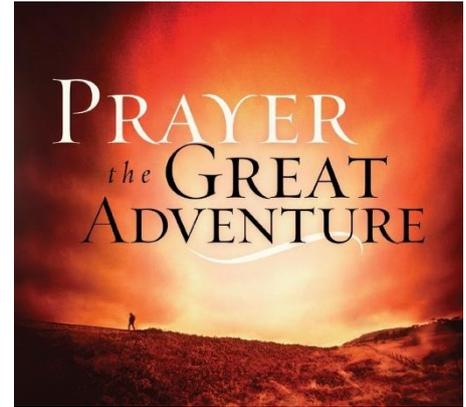
Since their first beginnings in the 19th century, handmade Advent calendars have been individually designed and created with enthusiasm. It is no longer only children who receive Advent calendars as gifts; adults also give each other Advent calendars, and children make them for their parents.

While the shape, type and appearance of Advent calendars has changed over time, the mission of the Advent calendar has remained the same: bringing joy to people. The Advent calendar is an expression of the uniqueness of the Christmas season and the excitement leading up to Christmas.

## Afternoon of Prayer

Over the past few years, we have met on a Sunday afternoon at the start of the year to commit all the work of our church to God. These gatherings have been stimulating and have provided the opportunity to set our course for the second part of the session.

Sadly, with the pandemic it is almost certain that we will not be able to meet like this on this occasion because we are still likely to still be in relative lockdown. This is sad, but it is not an impossible situation. Below are some suggestion for prayer that I hope you will find helpful.



## Adventuring in Prayer

With the pandemic has come a lot of isolation and feelings of loneliness. We all yearn for the opportunity to stop and talk to our friends. This is one of the joys of life and it is something that is especially important within a Christian fellowship. This is what we miss, but we have a great resource available to help overcome this isolation. It is the gift of prayer.

At the simplest level this involves talking with God and being sensitive enough to hear his word to us for our situation. Please take this opportunity to build up your prayer life. This is a step forward that helps defeat loneliness. Make a prayer list of all those you want to commend to God and all the themes you want to raise with Him That is the first thing you might do.

Going beyond that first step you could form a partnership with a friend and keep in phone contact. You could share a prayer list and pass on thoughts and prayer topics bringing those you need to know to have needs before God. Remember, however, that there is a need for confidentiality here, for we can often get very sensitive and personal information passed onto us when prayer begins to be intimate and serious. That confidentiality must be respected.

Going a step further a little prayer circle could be formed when one person could be a sort of secretary, receiving and passing out topics and names to all other members of the group. This is a little prayer fellowship and can be entirely informal. Again, it must be confidential for many themes that will be shared are deeply personal – those involving illness for example. With such a group the feeling of loneliness is overcome with contacts kept up and friendships strengthened and not least the great gift of prayer is given its proper place as a valued resource

Give this some thought and then try it – it could be a real adventure and a wonderful means of blessing.

## A Christmas Quiz With A Difference

Can You Guess The Christmas Carol Or Song By Just One Line



1. In His Temple Shall Appear
2. A Pair Of Hopalong Boots
3. But Wherewith For Sacred Sign
4. Sister Susie Sitting On A Thistle
5. In Ancient Times Did'st Give The Law
6. But The Wind Goes Right Through You
7. Ris'n With Healing In His Wings
8. The Word Is Out About The Town
9. No Balm To Relieve Him, No Staff But A Spear;
10. Running Here And There All Around The Square
11. Worthy Our Saviour Of All Our Praises;
12. With Those Holiday Greetings
13. While The Morning Stars Around Him
14. We Hope You Have Fun
15. Enough For Him, Whom Angels Fall Before,
16. Where The Lovelight Gleams
17. Goodwill Henceforth,
18. Later We'll Have Some Pumpkin Pie
19. And, If I Try To Follow His Footsteps Here Below,
20. I Don't Need To Hang My Stocking
21. And There It Did Both Pause And Stay
22. A Cold Or Lonelier December
23. He Hath Ope'd The Heav'nly Door
24. Prospero Año Y Felicidad
25. Pure And Free From Sin's Alloy,
26. Say Hello To Friends You Know



27. For The Redeemed, The Good And The Blest
28. I Can't Wait To See Those Faces
29. Nor Thorns Infest The Ground;
30. There He Sits, All Alone On The Sidewalk
31. Who Toil Along The Climbing Way
32. Snow Is Falling
33. Breathes Of Life Of Gathering Gloom
34. We Can Watch The Snow Fall Forever And Ever
35. Their Watch Of Wondering Love
36. Ours For The Taking, Just Follow The Master
37. And In His Name All Oppression Shall Cease.
38. Used To Laugh And Call Him Names
39. Come Peasant King To Love Him;
40. You Still Catch My Eye
41. Thus To Come From Highest Bliss
42. Somedays Soon We All Will Be Together
43. Then He Smiled At Me
44. Are You Sure You Got The Room To Spare Inside?
45. Golau Arall Yw Tywyllwch
46. My Tears Could Melt The Snow
47. Thou And I Will See Him Dine
48. Now The Frosticles Appear
49. Cantet Nunc Aula Caelestium
50. You Can Bet Your Life, You're Gonna Get A Chill



Answers on last page, Good Luck!

A Message from Hilda Dodds and family, a wee bit late but I'm sure you would like to hear the news...

## Strathcarron Fundraising In Memory Of David Dodds.

The family would like to let you know that a massive £16,533 was raised in David's memory and we will continue to keep this alive. The 8<sup>th</sup> February 2020 was a special day for the family and Strathcarron



As the day shift begins we extend our sincere thanks to the family and friends of the late David Dodds. Through their immense fundraising they are paying for this day's full patient services at a cost of £12,900





## Christmas Crossword

Make all the words fit into this crossword.  
Each word is only used once.

- JOY
- LORD
- MARY
- JESUS
- KINGS
- GLORY
- PEACE
- JOSEPH
- ANGELS
- CHRIST
- MANGER
- SAVIOUR
- SHEPHERDS
- BETHLEHEM

## Nativity Word Scramble

Can you unscramble these words from the Christmas story?

1. MHCEROIL      -----
2. GEBLAIR      -----
3. IPNREEEKN    -----
4. MSHESAI      -----
5. BSARTALAH    -----
6. SHEDSPERH    -----
7. FESANNIERCKN -----
8. MRHYR        -----
9. BEMETLHEH    -----
10. NTAERHZA     -----
11. GDLO         -----
12. CPRSAA       -----



www.ActivityVillage.co.uk - Keeping Kids Busy

## CHRISTMAS WORD SEARCH

P	S	I	V	H	C	H	R	I	S	T	M	A	S	T	R	E	E	P
E	U	A	G	W	C	O	M	L	M	I	S	T	L	E	T	O	E	H
M	S	C	N	N	W	E	R	I	N	S	D	R	E	H	P	E	H	S
P	E	O	A	T	I	E	E	I	E	B	Y	X	G	S	T	A	R	F
I	J	C	H	R	A	D	K	P	X	F	Z	E	N	E	H	V	A	W
A	F	J	H	U	O	C	D	A	S	Z	T	O	A	H	T	M	V	H
F	O	O	D	I	F	L	L	U	C	S	S	Y	A	D	I	L	O	H
E	H	A	W	G	M	T	S	A	P	S	N	W	N	L	E	L	N	H
G	T	I	T	P	O	N	Q	I	U	S	A	E	Y	E	L	V	E	S
O	R	V	I	A	H	S	E	T	N	S	A	M	E	Y	K	N	M	E
O	I	H	N	P	A	R	T	Y	L	G	R	M	T	U	R	I	E	L
R	B	N	S	G	O	L	E	L	U	Y	I	E	T	S	Q	B	S	B
C	R	E	E	D	N	I	E	R	V	N	E	N	K	S	I	O	I	U
S	Q	M	L	B	U	B	X	I	X	I	B	K	G	C	I	R	W	A
K	X	U	P	B	O	X	I	N	G	D	A	Y	R	N	A	R	H	B
M	I	N	C	E	P	I	E	S	H	P	L	O	D	U	R	R	H	C
U	R	E	P	A	P	G	N	I	P	P	A	R	W	F	T	Q	C	C
P	R	E	S	E	N	T	S	W	T	N	E	V	D	A	G	Y	D	R
S	N	O	W	M	A	N	M	U	L	L	E	D	W	I	N	E	N	J

BiblePuzzles.org.uk

- |                        |                |                |
|------------------------|----------------|----------------|
| ADVENT                 | ELVES          | ROBIN          |
| ANGELS                 | FAMILY         | RUDOLPH        |
| BAUBLES                | FOOD           | SANTA CLAUS    |
| BELLS                  | HOLIDAYS       | SCROOGE        |
| BIRTH OF JESUS         | HOLLY          | SHEPHERDS      |
| BOXING DAY             | IVY            | SNOWMAN        |
| CAROL SINGING          | MINCE PIES     | STAR           |
| CHIMNEY                | MISTLETOE      | TINSEL         |
| CHRISTMAS CAKE         | MULLED WINE    | TURKEY         |
| CHRISTMAS PUD-<br>DING | PARTY          | WISEMEN        |
| CHRISTMAS TREE         | PRESENTS       | WRAPPING PAPER |
| CRACKERS               | QUEEN'S SPEECH | YULELOG        |
|                        | REINDEER       |                |

## Christmas Sudoku Puzzle

FILL THE EMPTY CELLS IN THE GRID WITH THE DIGITS 1 TO 6.  
EACH NUMBER MAY ONLY APPEAR ONCE IN A ROW, COLUMN  
OR REGION. (3 BY 2 BLOCK).

3	4	5		6	
2	6				5
6	5	3			
		6	5	2	
		2		4	6



	2	3	5	4	
5					3
4	5		6		2
		2	1		
		5			
4	6	3	1		

	4	5	2	3	1
	1	3	5		6
	3		1		
5	2		3		
		4			3
				1	

copyright: www.mathinenglish.com

## Answers to quiz, how well did you get on?

1. Angels From The Realms Of Glory
2. It's Beginning To Look A Lot Like Christmas
3. Love Came Down At Christmas
4. All I Want For Christmas
5. O Come O Come Emmanuel
6. Fairytale Of New York
7. Hark The Herald Angels Sing
8. Wonderful Christmastime
9. No Room In The Inn
10. Frosty The Snowman
11. Child In A Manger
12. It's The Most Wonderful Time Of The Year
13. In A Lowly Manger Sleeping
14. Happy Christmas, (War Is Over)
15. In The Bleak Midwinter
16. I'll Be Home For Christmas
17. While Shepherd Watched
18. Rocking Around The Christmas Tree
19. I Love To Hear The Story
20. All I Want For Christmas Is You
21. The First Noel
22. One More Sleep
23. Good Christian Men Rejoice
24. Feliz Navidad
25. As With Gladness Men Of Old
26. Holy Jolly Christmas
27. Beautiful Star Of Bethlehem
28. Driving Home For Christmas
29. Joy To The World
30. Pretty Paper
31. It Came Upon The Midnight Clear
32. Merry Christmas Everyone
33. We Three Kings Of Orient Are
34. Step Into Christmas
35. O Little Town Of Bethlehem
36. Mistletoe And Wine
37. O Holy Night
38. Rudolph The Red Nose Reindeer
39. What Child Is This
40. Last Christmas
41. See Amid The Winters Snow
42. Have Yourself A Merry Little Christmas
43. Little Drummer Boy
44. Merry Christmas Everybody
45. Ar Hyd Y Nos (All Through The Night)
46. Lonely This Christmas
47. Good King Wenceslas
48. Wish It Could Be Christmas Everyday
49. Adeste Fideles (O Come All Ye Faithful)
50. Never Do A Tango With An Eskimo

**Places to find us**

**FACEBOOK/ TWITTER**

[www.facebook.com/kilsythanderson](https://www.facebook.com/kilsythanderson)

Twitter@ Kilsyth Anderson

**WEBSITE/INTERNET**

[www.kilsythandersonchurch.org](http://www.kilsythandersonchurch.org)

[If you wish to listen to the morning service again,  
it can be found on the church website or  
Live streaming @11.00am on a Sunday morning  
through our Facebook page](#)

**CD MINISTRY**

**A copy of the morning service can be provided.  
Please speak to your Pastoral Care visitor  
who can arrange for a copy**

**Items of news, special occasions, etc. for the next  
Newsletter should be given to  
Helen Shaw**

*It's been a hard year for all of us, some of us have lost loved ones, some, changes in their circumstances, both personal or work related, some who have been affected with Covid-19 either personally or someone close to them. Hopefully this terrible virus will soon be under control and we can return to a normal life, whatever 'normal' will be. Take care of yourselves!*

*Merry Christmas and I hope 2021 is kinder to us all.*

*Helen & family xx*

