

*Kilsyth Anderson News*

*August, September 2019*

## From the Manse



During my summer travels to various places around Europe, I was struck by an interesting fact – often a central attraction in any large city or town would be a church or cathedral. Over the holiday I have visited a variety of churches, some very large and busy and some small and peaceful. In each place, there was an unmistakable sense of history, but more than that, there is a sense of God and his people. The beauty of each spoke loudly of worship and devotion. The care given to these holy locations pointed towards a sense of their worth

and value to the worshipper. It is perhaps interesting in these days when fewer people attend worship that crowds still flock to gaze and to ponder on the devotion of believers.

As a student, I recall reading about a well-known church in York ministered by Rev David Watson. On Sunday morning, he recounted how during worship times, visitors to the city would come and stand at the back of the church simply watching the worship of the congregation. There were several occasions, he said, when those visitors would be so affected by the obvious love and praise of the people that they would ask how they could have that same experience in.

Our church and our worship are outward expressions of our inward faith and devotion. I want to thank all our wonderful church workers

their life. David Watson would explain that knowing Jesus was what really made the difference for how the church, its grounds and gardens are so well kept. In particular this year I want to congratulate the small group of ladies who have miraculously brought order back to the manse garden – your efforts in the promotion if this natural beauty is much appreciated.

As we plan for the new church year ahead, I want to invite you along to our various church groups and activities. However, it would be great if you would also

come with a friend. This session the Kirk Session will begin with its annual Saturday conference on the 7<sup>th</sup> of September. The theme this year will be connecting with the community. As usual, the Kirk Session invites any who are

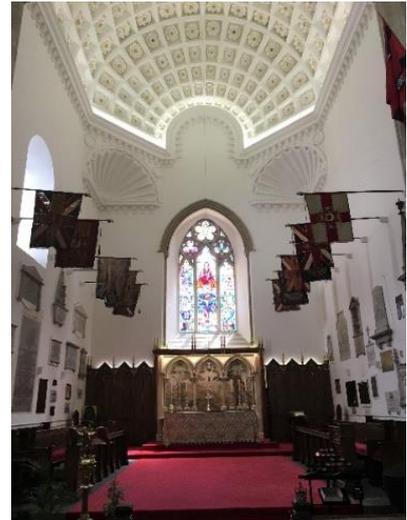


interested in contributing to this strategic conversation to come and join them. We meet in the church hall from 10 am and aim to finish around 2 pm.

The ‘purpose’ of the church will be the subject covered in all three of our Bible discussion and prayer groups. These are on Wednesday afternoons from 2 pm until 3 pm from the 11<sup>th</sup> of September. The Wednesday and Thursday evening groups meeting at 7.30pm will recommence on the 4<sup>th</sup> and 5<sup>th</sup> of September. These groups are very informal and extremely informative. No prior knowledge of the Bible is needed, just a willingness to take part.

As we begin this new session let me again thank you for your continued support, encouragement and participation in the work God has called us to – and may God continue to bless our service and devotion to Him.

*Allan*



## *The Church Develops*

When Jesus died, he left behind the blue-print for life in his new community – the Church. In his teaching he had spelled out clearly all the principles they would require to live lives fit for the coming of the Kingdom. What he had not done was provide detailed answers to every possible question that might arise in different situations in the future. Nor had he given them detailed instructions about how their mission to go out into all the world and preach the gospel might be carried out.

Now with the coming of the Holy Spirit, he had given them the help they would need to translate his principles into everyday attitudes and practices. It was not going to be an easy job, however and some of the questions took a very long time to solve. None the less, under the guidance of the Holy Spirit, it all became possible and in the New Testament we can see these problems being worked out.

J. B. Phillips in his modern translation of the New Testament refers to the Book of Acts as the “Young Church In Action” and he re-tells

Luke’s account of how the Church began to tackle the problems just referred to above. It is a thrilling and exciting story.

In our memory verses in this edition we will begin to pick out some of these stories and learn there what the Church of today might learn from these experiences of the infant Church of long ago.

### **AUGUST.**

In the period after Jesus death and before his ascension, he commanded his followers to wait in Jerusalem till the Church received a special gift. That gift was the in-filling of the Holy Spirit, which came to them in the most dramatic fashion. They were all gathered together when suddenly a noise filled all the house. It was like the blowing of a mighty rushing wind. They saw what is described as tongues of fire descending on each of them and they all began to speak in other tongues. They spoke words they had not known, but which turned out to be languages understood by those who had gathered in Jerusalem for the festival. This was the moment when the Church was born and its great



mission was launched. Here now was Jesus teachings being put into practice and the work of translating his message into practical every-day Christian living being fulfilled.

**Acts 2 Vs. 8**

**“All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them”**

**SEPTEMBER**

In the first days of the Church, believers were persuaded that they should share all they had with one another and that they should distribute their gifts among those who had need. So impressive was the witness of the disciples, in their lives, that the Church grew rapidly and many new converts were made. This, of course caused the work of caring for the needy to increase and put extra strain on the leaders who were trying to do both the job of teaching and preaching and the extra job of caring for the needy. Now, it seemed right to the Elders that this had to be dealt with. So, they called the Church together to see what could be done. It was decided that there should be a separation of duties and seven men known to be full of the Holy Spirit were chosen for the work of looking after the giving of help to the needy. This was not just a business decision, however, but one taken under the guidance of the Spirit. It established a new group of workers (we might call the deacons) and it was an early example of how Jesus teachings on love and caring could be translated into everyday practice, through God's guidance.

**Acts 6 Vs. 3&4**

**“Brothers. Choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them and we will give our attention to prayer and the ministry of the word.”**

**OCTOBER**

The infant Church was Jewish. Jesus had preached to the Jews and had called Jews to be his disciples. It is most likely that things might have stayed that way if God had not intervened through the Spirit. The Book of Acts tells us that there was a Roman Centurion called Cornelius who was very devout and a believer. One afternoon he had a vision and God spoke to him. The angel in the vision told Cornelius that God had heard his prayers and knew of his devotion. He was instructed to take men and go to Joppa and bring back a man named Peter. This Peter was, of course the Apostle. Now this was going to cause problems, for the Jews did not have religious dealings with the Gentiles. However, God had other ideas! At about the same time Peter was praying, he was hungry and while he waited for his meal he fell into a trance. In this vision he saw a sheet coming down from heaven. On it were all sorts of reptiles and birds. Peter then heard a voice that said to him to get up and kill and eat, but Peter could not do this because many of the creatures on the great sheet were forbidden to him under the law. Peter said “I can't eat Lord, for I have never eaten anything impure or unclean” “Don't call anything I have made impure or unclean” the voice said. After this had happened three times, Peter woke and was wondering what the vision had all been about. Just then the deputation arrived from Cornelius. Here was a problem, here was someone Jews considered impure wanting to become a believer within the Church. How should Peter react? He felt he now understood the vision of the sheet. It was saying that although Cornelius was a Gentile, he was not unclean for God was calling him. In the end Peter was persuaded by the Holy Spirit that he should baptise Cornelius because God had called him and Peter could not reject what God had done. So the baptism went ahead. This was a mighty step forward for the Church. It laid the foundation for a Church composed equally of Jews and Gentiles and opened the door to the mission of translating the principals of Jesus into every-day living.

**Acts 10 Vs. 47**

**“Can anyone keep these people from being baptised with water? They have received the Holy Spirit just as we have.”**

# Bible Quiz: The Fall of Adam and Eve



**Where did Adam and Eve live?** (*Genesis 2:8*)

Sodom      Eden      Israel      Zion

**Which two trees grew in the midst of the garden?** (*Genesis 2:9*)

The tree of life and the tree of death

The tree of knowledge of good and evil and the tree of joy and despair

The tree of death and the tree of joy and despair

The tree of life and the tree of knowledge of good and evil

**Which tree bore fruit that God forbade Adam and Eve to partake of?** (*Genesis 2:16-17*)

The tree of life

The tree of death

The tree of joy and despair

The tree of knowledge of good and evil

**What would NOT happen to anyone who would partake of such fruit?** (*Genesis 3:16-19*)

They would die

They would know for themselves the difference between right and wrong

They would be able to bear children

They would become all-knowing

**What animal deceived Eve?** (*Genesis 3:1-6*)

A serpent

A wolf

A crow

A fox

**The animal who deceived Eve represents:** (*Genesis 1:20-23*)

Adam

The spirits of Eve's unborn children

Jesus

Lucifer

**What did the deceptive animal convince Eve to do?**  
(*Genesis 3:1-6*)

Partake of the forbidden fruit      Kill an animal

Leave Adam      Blaspheme against the Lord

**What did Adam do after Eve obeyed the animal and transgressed against the Lord's commandment?** (*Genesis 3:6*)

He condemned her

He also transgressed against the Lord's commandment

He forgave her      He exiled her

**Why did Adam hide himself from the Lord?** (*Genesis 3:10*)

He was embarrassed because he realized he was naked

He was ashamed of his wife's transgression

He wanted to see if he could outwit the Lord

He wanted the Lord to prove to him that He can see all

**What did the Lord NOT do as a result of the disobedience of Adam and Eve?**  
(*Genesis 3:16-19*)

Kill them instantly      Give them the ability to feel emotion

Cause them to work the ground for food

Cast them out of Eden and His presence

**How did God curse the animal that deceived Eve?** (*Genesis 3:14*)

He caused it to be constantly hunted by all other animals  
He bound it to the skies and forbade it to ever perch and rest  
He forced it to live on the ground and in the dust  
He sent it to live under the ground and never see light

**What does Eve's name mean?** (*Genesis 3:20*)

Mother of death            Mother of all living  
Blessed mother            Mother of knowledge

**How did God say mankind was similar to Him?** (*Genesis 3:22*)

They could create life            They would live forever  
They could feel joy and sorrow    They could know good from evil

**Why did God protect the tree of life?** (*Genesis 3:22*)

So that Adam and Eve would not lose the ability to bear children  
To ensure that He could never be destroyed  
So that man would live forever  
So that man couldn't obtain a means to live forever

**What did God place at the east of the garden of Eden to guard the tree of life?**  
(*Genesis 3:24*)

Cherubims and a flaming sword    A dragon with seven heads  
A pit of poisonous serpents    A seraph with six wings

**What did the Lord do for Adam and Eve before He exiled them?** (*Genesis 3:21*)

He armed them with weapons    He clothed them  
He fed them            He allowed them to rest

5<sup>th</sup> August 2019

Dear fellow members of the Church of Scotland,

In May, the General Assembly approved the work of the Special Commission and the Radical Action Plan. It was overwhelmingly agreed that we needed reform in many areas of our life and that we couldn't postpone the decision to act any longer. That change process has already begun and I am writing to ask for your prayers.



At the GA a new Trustee body of 12 people was elected, and they have been meeting regularly since they were appointed. The Trustees are led by the Very Rev Dr John Chalmers and the Vice Convener is an elder and Session Clerk, Mrs Norma Rolls. To provide continuity from the Special Commission, James McNeill, an elder, serves as the Administrative Trustee.

When presenting the Radical Action Plan on behalf of the Council of Assembly, Dr Sally Bonnar, concluded her presentation in these words:

"Trust will be of foundational importance. We are not them and us ...only us together. Even together we don't have all or even many of the solutions and that only by listening to God and trusting our brothers and sisters will we have any hope of success. And finally we need a total reliance on the living God... That is why within the plan we call once again for the church to pray, for a season of prayer which will be a time of reflection and preparation across the church".

The General Assembly agreed to have a season of prayer for this process of change from September to December. Many have already been praying. Prayer resources and information will be provided but I am writing with a specific prayer request.

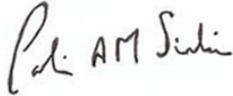
An advert has gone out and applications received for the new post of Chief Officer. The person appointed will work very closely with the new Trustee body to implement the decisions of the GA. **Next Monday, 12 August, the first round of interviews will be held to fill this vacancy.**

Pray for discernment and wisdom for the interview group, and pray for the candidates that they will be enabled to present a full and honest picture of their potential for undertaking such a task.

Pray for the skills and relationships that are needed by the Trustees and for a good and effective relationship with the new Chief Officer.

To help you in your prayers I have added a prayer.

Many thanks,



*Rt Revd Colin A M Sinclair  
Moderator  
General Assembly of the Church of Scotland*

## **A Prayer for the new post of Chief Officer**

Lord Jesus Christ, Head of the Church,  
We pray for the Church of Scotland at this time.  
As we begin a significant process of change  
give us wisdom to know what to do  
courage to do what must be done  
and compassion and understanding  
for those for whom this will be hard.

We pray for the Trustee body  
appointed to act on our behalf  
for those who lead it  
and those who serve on it.

Give them vision of what might be  
and practical understanding of how to get there  
Help them to listen carefully, speak graciously and decide clearly.

Especially at this time we pray  
for the appointment of a Chief Officer  
and for the first round of interviews on August 12<sup>th</sup>.  
Bless those candidates who are invited to attend  
and the interview group as they meet with each of them.  
Grant discernment to know your will  
Make it clear to them who is the person for this responsible job.

May we all support the Chief Officer  
and the Trustees in the months ahead,  
as, in dependence on your grace,  
they work with us  
for the renewal and reformation of our Church,  
and for the glory of your name.  
Amen



# Stand Up, Stand Up for Jesus

In Philadelphia, during the great revival of 1858, over 5000 gathered together to hear Rev. Dudley Tyng preach. As people gathered for this noonday prayer meeting, he used this opportunity to plead earnestly for each to “go now, ye that are men, and serve the Lord.” It is said that over a thousand expressed a desire to become a Christian before the end of that meeting. Just a few days later he left his study for a moment and went out to the barn to check on a mule he had harnessed to a machine that was shelling corn. When he patted the mule on his head, his sleeve caught in the cogs of the wheel and his arm was frightfully torn. His injury led to complications and a painful illness which resulted in his death. As he was dying, his father asked him if he had any message for his fellow ministers in the revival. He replied, “Tell them to stand up for Jesus.”

It was these words that inspired Dr. George Duffield, Jr. to preach a memorial service for his late friend. He chose as his text Ephesians 6:14 “Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness.” As a climax to the thought of the sermon he shared a hymn that he had written based on Tyng’s dying words.

**George Duffield Jr.** (September 12, 1818 – July 6, 1888) was an American Presbyterian minister and hymnodist.

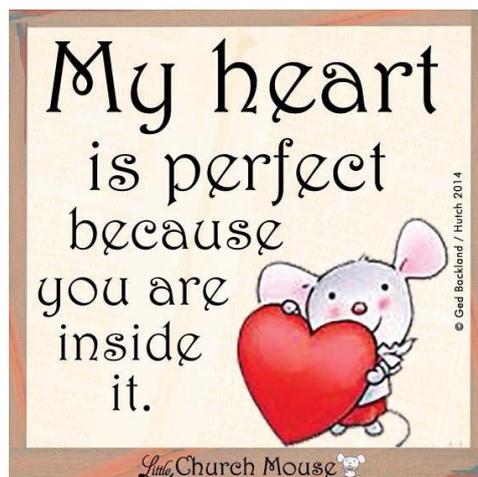


He was born on September 12, 1818, the fifth such **George Duffield**. His father was also a Presbyterian minister, George Duffield IV (1794-1868). His grandfather was George A. Duffield III (1767-1827). His great-grandfather, George Duffield II was chaplain to the Continental Congress. His great-grandfather George D. Dunfield, was a native of Belfast.

He graduated from Yale College in 1837 and the Union Theological Seminary in New York. He was a pastor from 1840 to 1869 at numerous cities including Brooklyn, New York; Bloomfield, New Jersey; Philadelphia, Pennsylvania; Adrian, Michigan; Galesburg, Illinois; Saginaw City, Michigan; Ann Arbor, Michigan and Lansing, Michigan. He married and had a son, minister Samuel Willoughby Duffield. He died on July 6, 1888 and was buried at Elmwood Cemetery, Detroit, Michigan.

Duffield was known as a zealous advocate of abolition and Union causes during the U.S. Civil War. Upon the tragic death of another abolitionist and friend, he shared in a sermon, "I caught its inspiration from the dying words of that noble young clergyman, Rev. Dudley Atkins Tyng, rector of the Epiphany Church, Philadelphia, who died about 1854. His last words were, 'Tell them to stand up for Jesus: now let us sing a hymn.' As he had been much persecuted in those pro-slavery days for his persistent course in pleading the cause of the oppressed, it was thought that these words had a peculiar significance in his mind; as if he had said, 'Stand up for Jesus in the person of the downtrodden slave.' (Luke 5:18)"

The phrase “Ye that are men now serve Him,” continues to live on today through the text of the popular hymn “Stand Up Stand Up for Jesus.” Let these words echo as our battle cry against those that may oppose the cause of Christ



## BB's

On Saturday 6<sup>th</sup> July, our BB Captain, Scott Anderson and his brother Gary took part in the Artemis Gold Cup Challenge. This consisted of four gruelling events:-

1 Swimming almost a mile across Loch Tay at 6.30am

2 Running over 7 Munros (15 miles)

3 Kayaking 7 miles in the Loch

And finally

4 Cycling 34 miles around Loch Tay

They completed it in 14-15 hours and described it as the toughest challenge they've ever endured. What kept them going was why they were doing it – Their fund-raising will be split equally between Strathcarron Hospice and the BB trip to Malawi next year.

There were times during the challenge

when they wondered if they would manage to complete it due to feeling exhausted, but the



reason they were doing the challenge inspired them to keep going and were delighted to pick up their medals when they had completed the course. As if one Challenge wasn't enough they also entered a team of 4 into the "Edinburgh 24" challenge. Scott, Gary,



Simon McGreachan and Craig Hughes made up the team that ran/walked around Arthur Seat in a relay for 24 hours the following weekend.

## Boys Brigade

Recently, John Paterson, officer in charge of the Junior Section received the results of the Boys' participation in the BB International Team Games. John paid tribute to Cameron Costiff, a Warrant Officer within the company and three senior Boys – Calum, Craig and Mark – who trained the Boys for the competition. The Boys did very well, coming 5th out of 169 companies who had entered from all around the world. All of the Junior Section Boys were able to participate in the games – so a huge well done to them for the effort they put in. Still Keeping the name of 3rd Kilsyth to the forefront of BB members around the world!



Proud of you Boys.

## Jam Club



our grand total for our Jam Jars and Jam Tea and a donation from the Thursday night Prayer Group comes to £1,122.58. An awesome amount to give to the Fabric Fund. We've been overwhelmed and send grateful appreciation to everyone who supported the children in this venture. They are so excited to have helped the Church in their own way.

## Summer Fayre

Many thanks to all who contributed and those who gave of their time to make the Summer Fayre on the 8<sup>th</sup> June a great success. The final total was a fantastic £2,745.00



Winners of the hampers were:

Food Hamper - Lauren Anderson, grand-daughter of Aileen Mitchell  
Ladies Pamper Hamper - Mrs Jean Rankin

**Thanks**

## Kilsyth Anderson News



I am always looking for new ideas for the magazine and would love to hear any ideas that you think could be included in the forth-coming issues of the magazines. Special occasions, stories you'd like to share, puzzles – anything that might be of interest. Look forward to talking to you about your ideas

Helen x

## Church Recipe Book



Looking for your participation!

Many years ago the Anderson produced some recipe books, probably some of you will still have them, (I remember my Mum having one) Dig out some of your favourite recipes from them or if you have special recipes of your own and wish to share them, please speak to Rona Dawson.

Thank you

## MANSE GARDENS

Many thanks to those who have worked on the manse gardens over the summer  
The grounds are looking lovely





## David Dodds

Hilda, Lisa, Elaine and the wider immediate family of David Dodds would like to thank everyone for their expressions of sympathy during what has been a tough time. I appreciate we are a little late with this message however we have been working tirelessly in the

background both in David's memory and to give back to the amazing Strathcarron Hospice.



The approx total raised in memory of this special man is £16,000. He would have been as proud as punch at everyone's generosity and commitment.



Special thanks to Scott and Gary Anderson for their energy and efforts in their recent Quadrathlon and to our close friends for participation in the recent 24 mile Kiltwalk.

Forever missed and loved always. Safe in the arms of Jesus.





## Our Family Wedding

Congratulations Mr & Mrs Gore. Jacqueline & Craig were married by the Rev. Dr Allan S Vint at The Parsonage, Dunmore Park in Airth on the 28<sup>th</sup> August.



## Special Birthday

Special Birthday Wishes to Jane Barclay who celebrated her 80<sup>th</sup> Birthday recently

## Wedding Anniversary

Congratulations to John and Annabel Smith, Westfield Road who celebrate their 65<sup>th</sup> Wedding Anniversary on the 28<sup>th</sup> August

## Deaths

Our thoughts and prayers go out to the family & friends of:

Margaret Stevenson , Craig en Goyne who died on the 27<sup>th</sup> May  
Barbara (Babs) Burns, Kingston Road who died on the 17<sup>th</sup> June  
Robert Cringean, Kelvin Way who died on the 30<sup>th</sup> June

## Good Luck

Good Luck to Lewis Cook and Farren Cox who started their High School adventure at Kilsyth Academy last week  
And Robbie Paris who's adventure at Larbert High begins this week



## With Thanks

Thanks to everyone for all the best wishes, cards, phone calls received on our recent move to our new home. Thanks also for the beautiful flowers received and delivered by Aileen

### **Cathie & Willie McIlwain**

This is a little late but thank you for the church flowers, the peonies were beautiful, also thanks to Mollie for delivering them, they were much appreciated.

### **Elizabeth Anderson**

Many thanks for the lovely flowers we recently received from the church. We would also like to thank Mollie for delivering them. Your kindness is much appreciated

### **Nan & Tom Kinvig**

Thank you for the lovely flowers and thank you to the minister for the calls and the visits whilst I was unwell. Much appreciated

### **Babs Taggart**

A very big thank you to all my friends at Anderson Church who sent cards, flowers and presents to celebrate my 80<sup>th</sup> Birthday, even the Jam Club and the Guild. All the flowers were beautiful and cheered us up after Georges stay in hospital in England. We've booked another holiday to make up for this. It is wonderful to know how fortunate we are to have so many caring friends at Anderson.

### **Jane Barclay xx**

We would like to thank everyone for your best wishes and gifts we received for our wedding. We are truly blessed

### **Jacqueline & Craig Gore xx**

Many thanks to our church family for the cards, flowers and good wishes I received on my 90<sup>th</sup> birthday. Your kind thoughts have been much appreciated.

### **Charlie Waddell**

Many Thanks for the flowers I received recently, they are beautiful, and much appreciated

### **Margaret Hughes**

Many thanks for the lovely flowers and kind wishes. Also thanks to Mr Vint for his welcomed visit. Thanks also go to Mrs Muirhead for delivering the flowers

### **Christine Weldon**



Blessed are the people whose God is the Lord!" Psalm 33:12

Blessed is the man who makes the Lord his trust" Psalm 40:4

Blessed is the one who fears the Lord always Psalm 128:1

Blessed are the people whose God is the Lord Psalm 33:12

Blessed is he who is generous to the poor. Psalm 22:19

Blessed is the one who listens to Me. Hebrews 12:6

Blessed are the peacemakers. Matthew 5:9.

Blessed are you who weep now. Luke 6:21

Blessed are the merciful. Matthew 5:7

Blessed are those who mourn. Matthew 5:4

Blessed is the one who is not offended in Me..." Luke 7:23

Blessed are those who are persecuted for righteousness' sake. Matthew 5:10

Blessed are those who wash their robes, so that they may have the right to

the tree of life and that they may enter the city by the gates." Revelation 22:14

# YOUR

# "BLESSEDS"

# Diary

Sunday:	<u>Morning worship</u>	11.00am
	<u>Evening worship</u>	6.30pm
Monday:	<u>Ladies Bowling</u>	10.30am
	<u>The Guild</u>	7.30pm
Tuesday:	<u>Girls Brigade:</u>	
	Explorers (P1-P3)	6.00pm
	Juniors & Brigaders (P4 +)	7.00pm
Wednesday:	<u>Bible &amp; Blether</u>	2.00pm
	<u>Praise Group</u>	7.30pm
	<u>Manse Discussion Group</u>	7.30pm
	<u>Boys Brigade:</u>	
	Anchor Boys (P1 -P3)	5.45pm
	Junior Section (P4 -P6)	6.30pm
	Company Section (P7 + Secondary)	7.30pm
Thursday:	<u>Mid-week Fellowship</u>	
	Wyper Hall	7.00pm
Friday:	<u>'Drop in Café</u>	
	Wyper Hall	10.00am - noon

DATE	DOOR DUTY	INTIMATIONS
4 <sup>th</sup> Aug	MRS A MITCHELL/MRS A BARRONS/MRS A SNEDDON	BILL SMITH
11 <sup>th</sup> Aug	MR J WEIR/MRS J WEIR/MRS M COWIE	MARGARET WADDELL
18 <sup>th</sup> Aug	MRS H PROVAN/MRS H GORDON/MRS W LEISHMAN	JOHN WEIR
25 <sup>th</sup> Aug	MISS R DAWSON/MR I ROSS/ MRS P KERR	DOROTHY BARROWMAN
1 <sup>st</sup> Sept	MISS A STRANG/MR A STRANG/MR C STURROCK	OLIVIA BRITTIAN
8 <sup>th</sup> Sept	MR W SHAW/MRS H SHAW/MRS B KENNEDY	CHRISTINE JOHNSTON
15 <sup>th</sup> Sept	MISS A STEVENSON/MRS I TENNANT/MRS A McCALLUM	BILL SMITH
22 <sup>nd</sup> Sept	MISS E GRAHAM/MISS O BRITTIAN/MRS L GRANT	MARGARET WADDELL
29 <sup>th</sup> Sept	MRS M WADDELL/MR C WADDELL/MRS E MILLAR	JOHN WEIR

Contact for urgent Pastoral Care

**Minister: Rev Dr Allan Vint**

**Session Clerk: Mrs Elizabeth Strang**



## Dates for your Diary

15 <sup>th</sup> August:	Sanctuary Development meeting	7.30pm
21 <sup>st</sup> August:	Boys Brigade resumes- usual times	
22 <sup>nd</sup> August:	Managers meeting, Wyper Hall	7.00pm
25 <sup>th</sup> August:	Back to School Sunday	11.00am
3 <sup>rd</sup> September:	Girls Brigade resumes- usual times	
7 <sup>th</sup> September:	Kirk Session Conference	
8 <sup>th</sup> September:	Bible Sunday	11.00am
11 <sup>th</sup> September:	Session Meeting	
15 <sup>th</sup> September:	Baptism	11.00am
22 <sup>nd</sup> September:	Dedication of Children	11.00am
29 <sup>th</sup> September:	Communion	11.00am & 6.30pm
6 <sup>th</sup> October:	Dedication Service	11.00am
13 <sup>th</sup> October:	Harvest Thanksgiving	



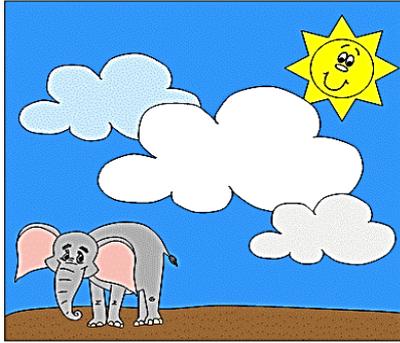
## Flower List

4 <sup>th</sup> Aug	Barbara Smith
11 <sup>th</sup> Aug	Sandra Morris
18 <sup>th</sup> Aug	Aileen Anderson
25 <sup>th</sup> Aug	Olivia Brittan
1 <sup>st</sup> Sept	Anne Leishman
8 <sup>th</sup> Sept	Jane Barclay
15 <sup>th</sup> Sept	Cathie McIlwain
22 <sup>nd</sup> Sept	Betty Beaver
29 <sup>th</sup> Sept	Helen Shaw



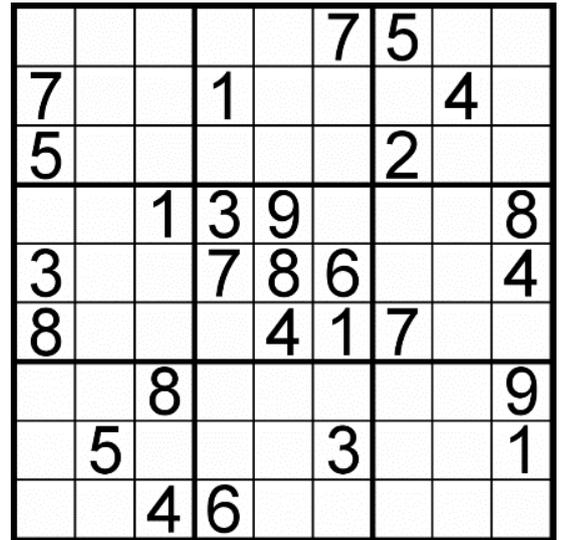
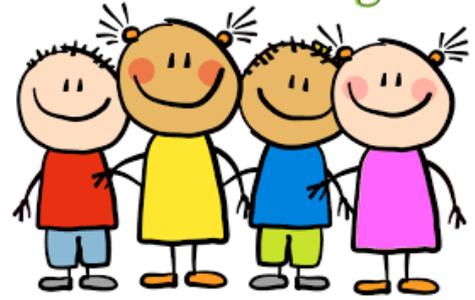
Unscramble the letters to find the words in our

## Creation Story Anagram

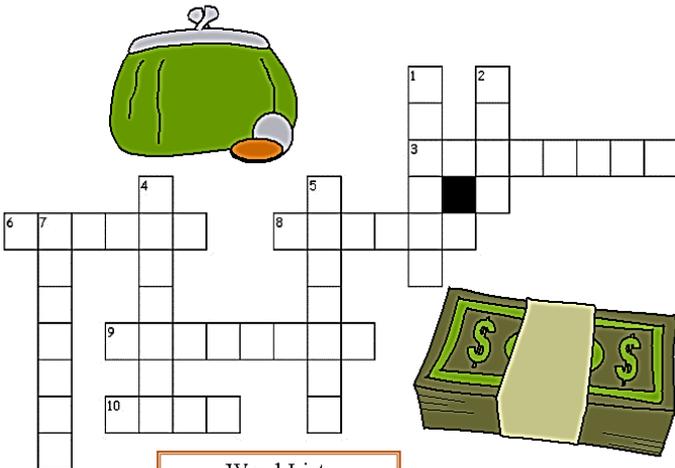


hidden word:

- a d e k n r s s \_\_\_\_\_
- a a i l m n s \_\_\_\_\_
- a e e h n v \_\_\_\_\_
- a e h r t \_\_\_\_\_
- a r s s t \_\_\_\_\_
- b d i s r \_\_\_\_\_
- f h i s \_\_\_\_\_
- g h i t \_\_\_\_\_



## Unmerciful Servant Crossword



- Word List:**
- begged      forgive
  - canceled    debt
  - millions    prison
  - refused     wicked
  - seventy     king

**Across**

3. The king had mercy on his servant and \_\_\_\_\_ all his debt.
6. In the end the first servant was put here because of his unmerciful heart.
8. Both servants did this because they couldn't pay what they owed.
9. The first servant owed \_\_\_\_\_ of dollars compared to what his servant owed him.
10. This is what it's called when we owe someone something.

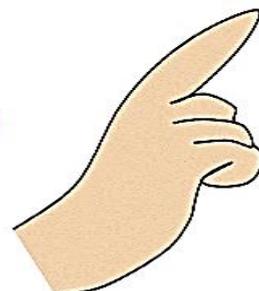
**Down**

1. The king called his servant this after he heard how he treated his servant.
2. This person in the story showed the same mercy as God shows us.
4. The main message in this story is to do this when others wrong us.
5. God says we need to forgive others \_\_\_\_\_ seven times.
7. The master to the second servant \_\_\_\_\_ to forgive his debt.

## Jesus Heals Leprosy Word Search



- AFRAID
- ASHAMED
- CLEANSED
- CROWDS
- DISEASE
- EXCITED



- HEALED
- HUMBLE
- LEPROSY
- MIRACLE
- NOTICE
- PRIEST
- TOUCHED

## Places to find us

### FACEBOOK/ TWITTER

[www.facebook.com/kilsythanderson](http://www.facebook.com/kilsythanderson)

Twitter@ Kilsyth Anderson

### WEBSITE/INTERNET

[www.kilsythandersonchurch.org](http://www.kilsythandersonchurch.org)

[If you wish to listen to the morning service again,  
it can be found on the church website](#)

### CD MINISTRY

A copy of the morning service can be provided.

Please speak to your Pastoral Care visitor  
who can arrange for a copy

Items of news, special occasions, etc. for the next  
Newsletter should be given to  
Helen Shaw by Sunday 28<sup>th</sup> September 2019

1. Eden 2. The tree of life and the tree of knowledge of good and evil 3. The tree of knowledge of good and evil 4. They would become all-knowing 5. A serpent 6. Lucifer 7. Partake of the forbidden fruit 8. He also transgressed against the Lord's commandment 9. He was embarrassed because he realized he was naked 10. Kill them instantly 11. He forced it to live on the ground and in the dust 12. Mother of all living 13. They could know good from evil 14. So that man couldn't obtain a means to live forever 15. Cherubims and a flaming sword 16. He clothed them