

**Kilsyth
Anderson
News**



April & May 2019

From the Manse

One of our best-selling newspapers this month (April) poked fun at a Church of Scotland minister who dared to suggest in his church magazine that Easter was not about chocolate. Interviews with some local parishioners suggested that he must be a Rev I.M. Jolly type of person – after all, it implied, we all know better than he does. Come to think about it, chocolate has become very closely linked with Christian events, hasn't it? The season Advent is for many about chocolate treats hidden in a calendar, Christmas has its selection boxes or chocolate treats hanging on the tree. Lent for many is a fast time – from what? Chocolate of course! After this comes the feast of chocolate which is Easter. It seems to me that things have gone 'off course' somewhere along the line.

In reality, Christmas, Lent and Easter are about Jesus. These seasons of the year are meant to help us focus our minds on him, on who he is and what he has done for us. This Easter I don't really mind whether you consume chocolate (it is nice, after all) but what is much more important (and healthy for our soul) is that we take time to remember and reflect on our Saviour.

I invite you to do that by joining with our Church of Scotland partner churches who this year will be gathering in Burns and Old church on Palm Sunday (14th April). This annual community service leads us into Holy Week as we remember Jesus coming into Jerusalem riding on a donkey. The significance of this journey has been told down through generations reminding us that in Jesus we welcome the King of Glory. We recognise this amazing fact though we know that today, as in Jesus' time, many don't.

I also invite you to come along to Twechar Parish Church on Thursday evening (18th April) where we will remember together the Last Supper of Jesus with his disciples. This poignant memorial, as we share in communion, points us towards the sacrifice of Jesus for us on the cross. On Good Friday (19th) in the Anderson Church, we will be focusing on what the cross means– Jesus death to bring us back into fellowship with God.

Our Easter services will reach their high point when, in our various churches, we will celebrate Jesus' resurrection from the grave! A powerful sign of the new life we have through him. Come and join us for that wondrous event at 11am on Easter Sunday morning.

Easter is much more than chocolate which, though sweet, lasts only for a moment before it's gone. By contrast, Jesus brings us an eternity of joy, peace, hope and love. Come, taste and see that the Lord is good!

Blessings

Allan



Very Special Times –



Memory Verses around The Birth Of The Church

Jesus public ministry was very short, two or perhaps three years. From the earliest time he knew that he had been called by God for this work of redemption. Witness the episode in the temple when he was around

twelve. This was followed in quick succession by his baptism by John in the River Jordan, then by being forced by the Spirit into the wilderness to face severe temptation. Returning from this he preaches the famous sermon in the synagogue at Nazareth in which he picks up the lead of Isaiah and proclaims that his message will be good news to the poor, liberty to the captives, recovery of sight to the blind and the coming of the great year of the Lord. Then having called the twelve to be his disciples, he is fully launched into his life-times work. All the time he is inspired and guided by the will and purpose of the Father.

Now the pace picks up. He performs miracles of healing, gives teaching with authority, challenges the accepted practices of their religion and calls people to the truth that he is the Messiah. The message is met with astonishment and wonder to begin with, when it appears that it will receive wide acceptance. However, little by little the religious leaders are worried that he will prove to be a danger to them and their position and so must go. That becomes the key notes of the later days.

Following the declaration by Peter that Jesus is the Christ, his message takes on a darker note for he tells them that he is going up to Jerusalem where he will be arrested, tried and killed and on the third day will rise again. You can imagine the questions this must have raised in them. But all the time the clouds are gathering and the skies darkening. The final great acts of this drama are about to unfold

APRIL:

Here we see Jesus picking up the words of Isaiah and proclaiming that they have been fulfilled that day, in him, as he preaches at Nazareth. This becomes Christ's manifesto and defines the whole of his work that followed

Luke Ch 4 Vs 18 & 19

“The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favour.”

MAY:

This marks the beginning of the final week of Christ's earthly life. He has indeed come to Jerusalem and there he receives a tumultuous welcome, everyone crowding in to witness the arrival of this prophet. He is on a donkey and they strew his pathway with palms and shout 'Hosanna', the ancient cry of blessing.

Mark Ch 11 Vs 8 & 9

"Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted 'Hosanna'."

JUNE:

As Jesus predicted, after the first welcome on Palm Sunday he is indeed arrested and after a mockery of a trial he is condemned to death. So the darkness becomes total as the spectre of the cross that has been hanging over him becomes a reality and he suffers there and dies, but not before he has asked the Father to forgive them because they do not know what they are doing. As he breathes his last his heart is still full of love and he can still say to the dying thief alongside him, who asks for forgiveness that 'Today you shall be with me in Paradise.'

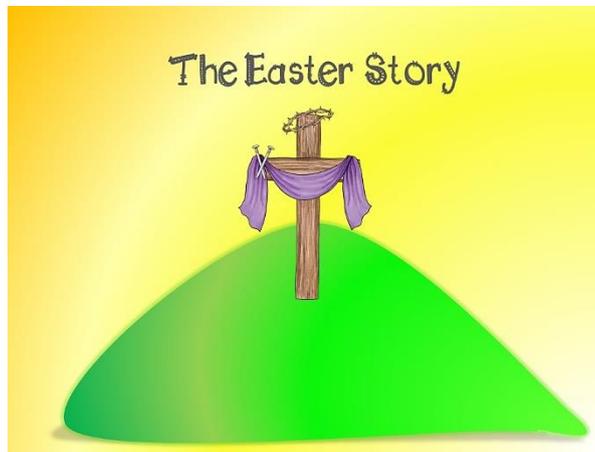
Mark Ch 16 Vs 6

"Don't be alarmed", he said "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him."

So the earthly life of Jesus ends – not in defeat as it had seemed, but in victory – his great prediction coming true. Imagine first the confusion, then the amazement and finally the joy in the hearts of the hearts of the disciples as they experience this. In just fifty days' time the Holy Spirit will be given to them to transform them. Then, with the words of the great commission ringing in their ears, they set off to go into all the world to preach the Gospel – So the Church is born. Who cannot be amazed by this final turn of events.

Hallelujah!!!





THE EASTER STORY

Jesus came to compensate for all the wrongs we do.
He came to earth to die for us, so we'd be born anew.
"this bitter cup, let it pass from me," he cried, in a plaintive voice;
"yet not my will, but thine be done;" he said, in his faithful choice.

The Judas kiss would seal his fate; he faced a hostile crowd;
the governor, Pilate, saw through it all; Jesus' guilt he disavowed.
"I wash my hands of all of this," said Pilate, "let him be."
but the crowd yelled "crucify him now, and set Barabbas free!"

Pilate yielded to their wish; and Jesus was led away.
The soldiers beat him, and mocked him, too, yet he continued to obey.
A crown of thorns lay on his head, as his sentence was carried out;
his hands and feet were pierced with nails, but he did not scream or
shout.

"Father, forgive them for this crime; they know not what they do."
he said this despite his torment, because, he was thinking of me and
you.
"it is finished," he sighed in his anguish and pain, as his body gave up to
death.

The curtain tore, and darkness fell, after he took his last breath.

The best of the story is the very last part; it's why on Easter we're filled
with pleasure:

death could not our Saviour hold; his power is beyond all measure.
He rose from the grave, and was seen all around; ever since, he's
inspired devotion,
and we'll be with him for eternity, when we get our heavenly promotion.

That's why Easter is a major event: he suffered and died in our place.
He rose and forgave us and loves us still, our Saviour of matchless
grace.

Bible Quiz: Jesus Baptism



1. John would prepare the way of the Lord, according to which prophet?

Esaias Zacharias Annas Caiaphas

2. Where did John preach?

Ninevah Jordon Jerusalem the wilderness of Bethabara

3. What was John's main message?

The fruits of the spirit loving one's neighbour
The evils of idolatry repentance & baptism

4. What was John's clothing made of?

camel hair rabbit skin eagle feathers flax

5. What was John's diet?

meal & berries locusts & honey
dove & barley leavened bread & lamb

6. What did John call the Pharisees and Sadducees who came to watch him baptize people?

Procurers of evil generation of vipers
Blessed assembly teachers of holiness

7. What did John say about the man who would come after him?

The man would replace John John would baptize the man
The man would be an affirmation of John's teachings
John was unworthy of the man

8. Who did the people think John was?

A blasphemer Joseph Elias The Christ

9. What is one of the primary purposes of baptism?

Protection from temptation to gain more faith
Remission of sins to show our superiority to others

10. John said he baptized with water, and that Jesus Christ would baptize with:

His word fire and the Holy Ghost
peace the blessings of the priesthood

11. Why was John confused when Jesus came to him to be baptized?

Jesus was perfect Jesus had already been baptized
John felt unworthy to baptize the Saviour
John had not been baptized yet

12. Why did Jesus need to be baptized?

He didn't have the priesthood
he needed to fill all righteousness
He needed more Godly power he had sinned

13. By what method was Jesus baptized?

Being washed with a wet cloth drinking blessed water
Being completely covered in water sprinkling water on the head

14. What form did the Spirit momentarily take following Jesus' baptism?

A dove a lamb a lion a wild ram

15. Whose voice could be heard from heaven following Jesus' baptism?

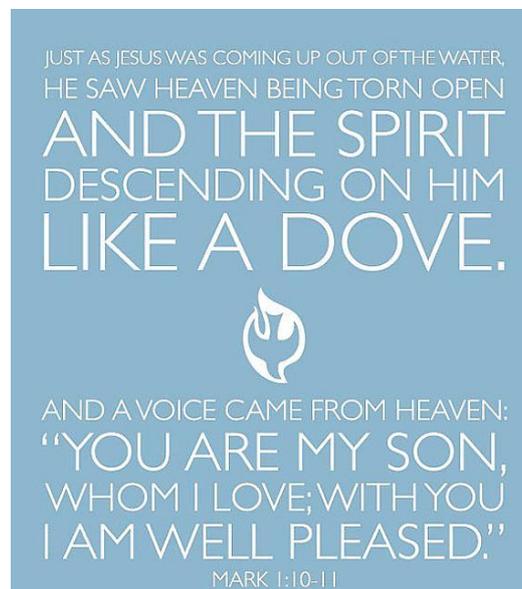
God the Father Esaias Adam Moses

16. What did the voice from heaven say after Jesus was baptized, according to the record of the apostle Matthew?

“Come forth and be ye baptized” “This is the Christ”
“This is my beloved Son, in whom I am well pleased”
“follow ye therefore this example and do thou likewise”

17. How was John related to Jesus?

Brother friend uncle cousin



STORY BEHIND THE HYMN

Before The Throne Of God Above *Charitie Lees Smith*



Charitie Lees Smith was born on 21 June 1841, at Bloomfield, Merrion, County Dublin, the fourth child of Rev. George Sidney Smith and Charlotte Lees. The Rev. Smith was the minister of Colebrooke church, in the Church of Ireland parish of Aghalurcher from 1838–1867 and, during this period, the family lived in Ardunshin House near Brookeborough, County Fermanagh, Ireland.

Her talent for poetic composition was developed at an early period of her life.

In 1860, one of Smith's first compositions *O for the robes of whiteness* appeared in leaflet form in the immediate aftermath of the Irish 1859 revival. In 1863, she wrote perhaps her best known hymn "Before the Throne of God Above" which she entitled *The Advocate* (a hymn which was revived in evangelical circles in the late 20th century). In 1867, Smith's father took the family to Tattyreagh, Omagh, County Tyrone, when he became the rector of St Columba's Church. Smith continued with her compositions, publishing them in a volume entitled *Within the Veil* in 1867.

She wrote considerably for several serial publications and contributed hymns to J. C. Ryle's *Spiritual Songs, Times of Refreshing*, and Charles Rogers' *Lyra Britannica* (1866). Her hymn, "Christ Mighty to Save," was included in the latter publication, while "Heavenly Anticipations" was a favourite in Sunday schools. "Mighty to Save" first appeared in 1867 in the *Lyra Britannica*, its form being seven stanzas of eight lines each, but it was considerably abbreviated to fit it for common use, including a cento beginning with the third verse.

"Aspirations" was written in the flush and fervour of coming "out of darkness into marvellous light" during the awakenings of 1859-60 in Ireland.

In 1869, Smith married a Liverpudlian, Arthur Bancroft, in Edinburgh, Scotland. Records of her married life are scarce, but it seems she was widowed twice. She died on 20 June 1923, in Oakland, California aged 82 bearing the surname de Cheney, or de Chenez.

Our Family

Deaths



March 2019: Mrs Irene McDonald, formally of Argyll Place

Our thoughts go out to the family & friends of our dear friend May Nicolson of the Preshal Trust who died recently

Birthdays

Congratulations to Annie Shorthouse who will celebrate her 94th Birthday on the 21st April

With Thanks

Many thanks for the lovely flowers we received recently, they were very much appreciated

William & Helen Shaw

We would like to thank you all for the beautiful flowers we received following our sad bereavement. A special thanks to Marion for not only delivering them but for the love and caring she shared with us. It was of great comfort to know that we were in your thoughts and prayers

Anne & Irvine Pringle

I would like to thank you for the beautiful flowers I received when I was not so well. It really brightened up my day

Isobel Tennant

****If I have omitted your thank you, please let me know and I will make sure it is in the next copy****

Flower List

- 7th April: Margaret Laird
- 14th April: Palm Sunday @ Parish
- 21st April: Sandra Allan
- 28th April: Dorothy Barrowman
- 5th May: Christine Roberts
- 12th May: Ena Graham
- 19th May: Elizabeth Grant
- 26th May: Hazel Gordon



ARE CROSSWORDS YOUR THING?

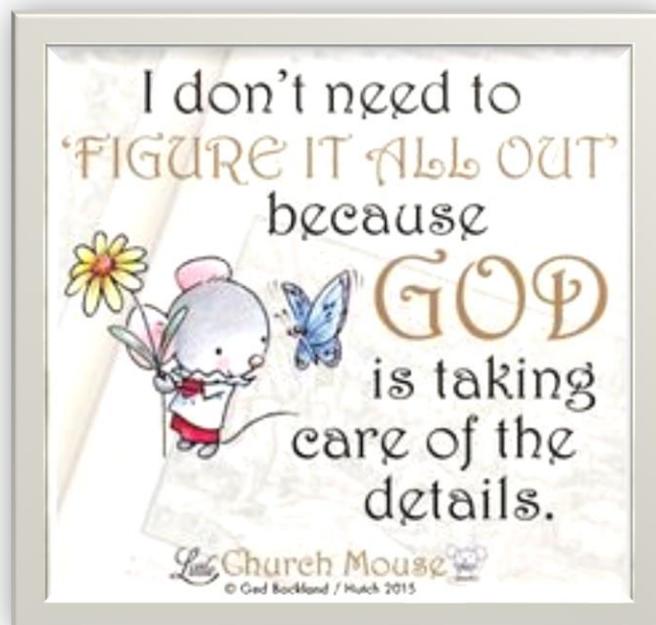
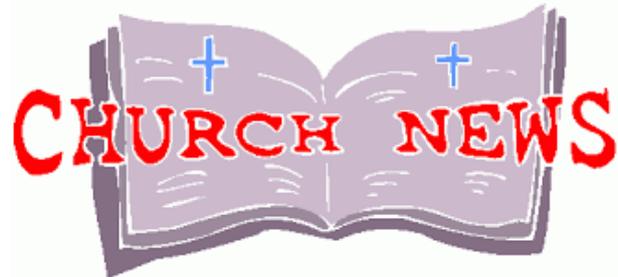
Our son Alastair, who is very good at crosswords, has just lost his old partner, who came every week to stimulate him by doing cryptic crosswords. Now with his friend living in the East of Scotland, he has no-one to challenge him. If you are interested in crosswords and have some time to spare, you might like to help Alastair with this. If you'd like to volunteer, contact me on 01236 820915 or at <Alex Fleming> alex@kororaa.com or speak to me at Church. Thanks



Kilsyth Anderson News

I am always looking for new ideas for the magazine and would love to hear any ideas that you think could be included in the forth-coming magazines. Special occasions, stories you'd like to share, puzzles – anything that might be of interest. Look forward to talking to you about your ideas

Helen x



Church Diary

Sunday:	<u>Morning worship</u>	11.00am
	<u>Evening worship</u>	6.30pm
Monday:	<u>Ladies Bowling</u>	10.30am
	<u>The Guild</u>	7.30pm
Tuesday:	<u>Girls Brigade:</u>	
	Explorers (P1-P3)	6.00pm
	Juniors & Brigaders (P4 +)	7.00pm
Wednesday:	<u>Bible & Blether</u>	2.00pm
	<u>Praise Group</u>	7.30pm
	<u>Manse Discussion Group</u>	7.30pm
	<u>Boys Brigade:</u>	
	Anchor Boys (P1 -P3)	5.45pm
	Junior Section (P4 -P6)	6.30pm
	Company Section (P7 + Secondary)	7.30pm
Thursday:	<u>Mid-week Fellowship</u>	
	Wyper Hall	7.00pm
Friday:	<u>'Drop in Café</u>	
	Wyper Hall	10.00am - noon



Contact for urgent Pastoral Care

Minister: **Rev Dr Allan Vint**

Session Clerk: **Mrs Elizabeth Strang**



Dates For Your Diary

- Sunday 14th Apr: Palm Sunday Joint Service 11.00am
Burns & Old Parish Church
- Monday 15th Apr: Church Box Money Collection 7.30pm
Wyper Hall
- Tuesday 16th Apr: Kirk Session (Church) 7.00pm
- Thursday 17th Apr: Maundy Thursday Communion 7.30pm
Twechar Parish Church
- Friday 19th Apr: Walk of Witness (Starting at St Patricks) 10.00am
Good Friday Service 7.30pm
Anderson Parish Church
- Sunday 21st Apr: Easter Sunday service 11.00am
- Tuesday 23rd Apr: Girls Brigade Parents Night 7.00pm
- Tuesday 30th Apr: Parish Development Group 7.30pm
Burns & Old Parish Church
- Sunday 5th May: Cottage Hospital Service 3.30pm
- Tuesday 7th May: Board of Managers (Wyper Hall) 7.00pm
- Wednesday 8th May: BB Anchor & Junior Parents Evening 7.00pm
- Saturday 11th May: Christian Aid Coffee Morning 10.00am – 12 noon
St Patricks Church Hall
- Wednesday 15th May: BB Company Section Parents Evening 7.00pm
- Sunday 18th May: The Big Picnic (more info to come)

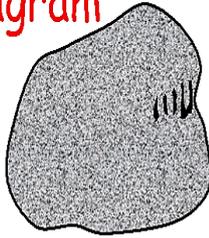


DATE	DOOR DUTY	INTIMATIONS
7 th Apr	MRS M WADDELL/MR C WADDELL/MRS J GILMOUR	MRS M WADDELL
14 th Apr	PALM SUNDAY SERVICE AT BURNS & OLD	
21 st Apr	MRS M BROWN/MR H SMITH/MRS A SNEDDON	MR J WEIR
28 th Apr	MRS D BARROWMAN/MISS C JOHNSTON/MRS W LEISHMAN	MRS D BARROWMAN
5 th May	MR B SMITH/MRS A MITCHELL/MRS B SMITH	MRS M BROWN
12 th May	MR J WEIR/MRS M COWIE/ MRS J WEIR	MISS O BRITTIAN
19 th May	MRS H PROVAN/ MISS R DAWSON/ MRS P KERR	MISS C JOHNSTON
26 th May	MRS H SHAW/ MR W SHAW/MR C STURROCK	MRS C McILWAIN

Kids Page

Unscramble the letters to find the words in our

Two Builders Anagram



- eilst _____
- acceprt _____
- bdeilrsu _____
- dimosw _____
- morst _____
- bcdeeeino _____
- aabeehklnsu _____
- adfinnootu _____
- gnorst _____
- phihoos _____



Easter Crossword

Word List:
 bread cross
 sacrifice love
 stone hosanna
 empty risen
 slept thorns

Across

1. Taking this during the last supper symbolized Jesus' body.
4. Jesus was forced to wear a crown made of these instead of a crown meant for a real king.
7. The angel told the women, "Don't be afraid, Jesus isn't here; He has ____!"
8. Instead of praying the disciples did this when Jesus went off to pray by himself.
9. The main reason that God gave His only son, Jesus to die for each of us.

Down

2. On Sunday the two Mary's didn't find Jesus but a tomb that was ____.
3. The word people shouted to Jesus that means blessed is He who comes in the name of the Lord
5. Jesus became the ____ for us, so we could be forgiven for our sins.
6. Jesus was meant to die on this.
8. This was put in front of the tomb so nobody could steal Jesus' body.

SUDOKU

	8	1		7	
		9	3		2
2		5			6
	7		9		
5			1		9
		4		7	
9			8		1
	3		4	5	
		7		2	8

Kids Bible Wordsearch

Resurrection of Jesus Christ Puzzle #3

Fit the words in the list into the diagram below reading forward, backward, up, down, diagonally, always in a straight line.

- ALIVE
- ANGEL
- BETRAYED
- BLOOD
- BODY
- CHRIST
- CRUCIFIED
- DISCIPLES
- FEET
- FORSAKEN
- FULFILLED
- GOLGOTHA
- JESUS
- JOY
- JUDAS

C	G	A	T	H	O	R	N	S	A	D	U	J
D	R	O	L	H	X	D	O	O	L	B	K	O
X	F	U	L	F	I	L	L	E	D	D	E	Y
Y	J	Y	C	G	D	R	T	P	I	E	O	R
T	E	E	F	I	O	W	T	S	N	Y	N	A
O	S	B	E	F	F	T	C	Y	I	A	C	M
M	U	R	O	O	I	H	M	G	R	T	L	
B	S	P	F	R	P	R	E	A	H	T	H	
N	E	V	I	L	A	T	S	D	T	E	K	C
B	E	N	E	L	A	D	G	A	M	B	B	T
N	O	S	E	L	E	G	N	A	K	S	F	A
U	R	D	I	S	C	O	U	R	G	E	D	W
L	I	P	Y	R	X	R	A	I	M	E	N	T



- LORD
- MAGDALENE
- MARY
- NIGHT
- PILATE
- RAIMENT
- RISEN
- ROBE
- SCOURGED
- SOLDIERS
- SON
- THIRTY
- THORNS
- TOMB
- WATCH

Places to find us

FACEBOOK/ TWITTER

www.facebook.com/kilsythanderson

Twitter@ Kilsyth Anderson

WEBSITE/INTERNET

www.kilsythandersonchurch.org

[If you wish to listen to the morning service again,
it can be found on the church website](#)

CD MINISTRY

A copy of the morning service can be provided.

**Please speak to your Pastoral Care visitor
who can arrange for a copy**

**Items of news, special occasions, etc. for the next
Newsletter should be given to
Helen Shaw by Sunday 26th May 2019**

1. Esaias 2. the wilderness of Bethabara 3. repentance & baptism
4. camel hair 5. locusts & honey 6. generation of vipers
7. John was unworthy of the man 8. The Christ 9. Remission of sins
10. fire and the Holy Ghost 11. John felt unworthy to baptize the Saviour
12. he needed to fill all righteousness 13. Being completely covered in water
14. A dove 15. God the Father 16. "This is my beloved Son, in whom I
am well pleased" 17. cousin