



Kilsyth Anderson News

August & September 2017

Happy Anniversary!

We use that phrase with great delight to congratulate men and women who reach significant milestones in life. I use the words this month in our church magazine to note with thanksgiving the long and worthwhile service rendered in Kilsyth and district by the 'Anderson Memorial' Church. That name was, of course, a later addition so before I talk about that let me take you back to the beginning of how this church came into existence.



In 1767 Rev. Telfer was the minister at Kilsyth Parish Church. He had been ordained as minister there in 1754, and according to Rev. Anton, who later wrote a history of the parish, he was very much respected. However, he became involved in a controversial introduction of a new minister into the Parish of Eaglesham. That minister was being imposed on the congregation, against their will, by the local Patron. In Kilsyth, many of the church elders and parishioners were in sympathy with the folks

in Eaglesham, and a deputation met with Rev. Telfer urging him not to get involved. The UP church history books record what happened next:

"...on the last Thursday of June 1767, the day appointed for the settlement to Eaglesham, he mounted his horse and rode off to take part in a transaction from which many of his co-presbyters abstained...The great body of the parishioners of Kilsyth met and resolved on separation from the Established Church. In March 1768 they applied to the Relief Presbytery of Glasgow to be taken under their inspection as a forming congregation, which was granted."

If you happen to read the Kilsyth History written in 1893, by Rev. Anton, a later minister at the Parish church, then you will see that his view is a little different. He says that the actions of Rev. Telfer,

"... gave offence to two or three elders and a few parishioners. ... The secession not being the result of a spiritual movement was not well regarded by the body of the parishioners, and some were not slow to say that no good would come of it."

.I think it's fair to say that whether it started with the many or the few, the congregation has, through the years, been steadfast in its work and witness for the Gospel. Good has come from it for ,in due course, very many men and women, young and old have come to a saving faith in Jesus through the preaching of the Word.

Very many have experienced love and support in their need from kindly Christian disciples of the congregation, and much effort has been expended by the people to serve the local community, the nation and indeed the world.It's not been a journey without its challenges. In the early years, it was difficult to keep hold of a minister for any great length of time. The first minister was Rev. James Grahame who was ordained in 1772 but who resigned in 1775. He had intended going to America but with the War of Independence just started that was blocked. He was later chaplain of Edinburgh Castle.



The second minister was Rev. Allan Cornfoot from Gateshead; he was ordained in 1778 but was deposed from office nine months later for “getting into trouble of a delicate nature”. The congregation had more joy with their third minister, Rev, James Dunn, a native of Kilsyth who took up the position in 1780. His successful ministry here, however, caught the attention of a vacant congregation, and after 12 years he moved to East Campbell Street Church in Glasgow. (Rev Dunn, was involved in the publication of the first approved church hymn book.) In 1793 Rev, John Anderson began what would not only become a long and fruitful personal ministry, but he would also produce three sons, each whom gave long distinguished service to the Master. More of that story next time I write. For now, in thankful appreciation ‘let us rejoice and be glad.’

<https://youtu.be/2NBAaIwU3Eg>

Church Anniversaries – January 2018

January 2018 will mark the 250th Anniversary of the formation of the congregation and the 125th of the move to our current buildings.

This is obviously a time to look back with thankfulness for service of our predecessors but also a time to look forward with plans and ideas to take the Church forward in changing and uncertain times.

A small group of volunteers have met and discussed options for remembering and looking forward and have developed a programme of events from August 2017 to June/July 2018. We hope that there is something that everyone can attend, either on their own or with family and friends.

August 26th Church lunchtime Barbeque
in the Manse Grounds



October 8th Packed lunch following Family Service
followed by car treasure hunt

December 3rd Film Day
with Christmas themed movies for both children and adults

January – Dates TBC Commemoration Sunday Service
Congregational Service of Thanksgiving and Fellowship
Church Display – History and Organisations
Congregational Meal

February 17th Quiz Night



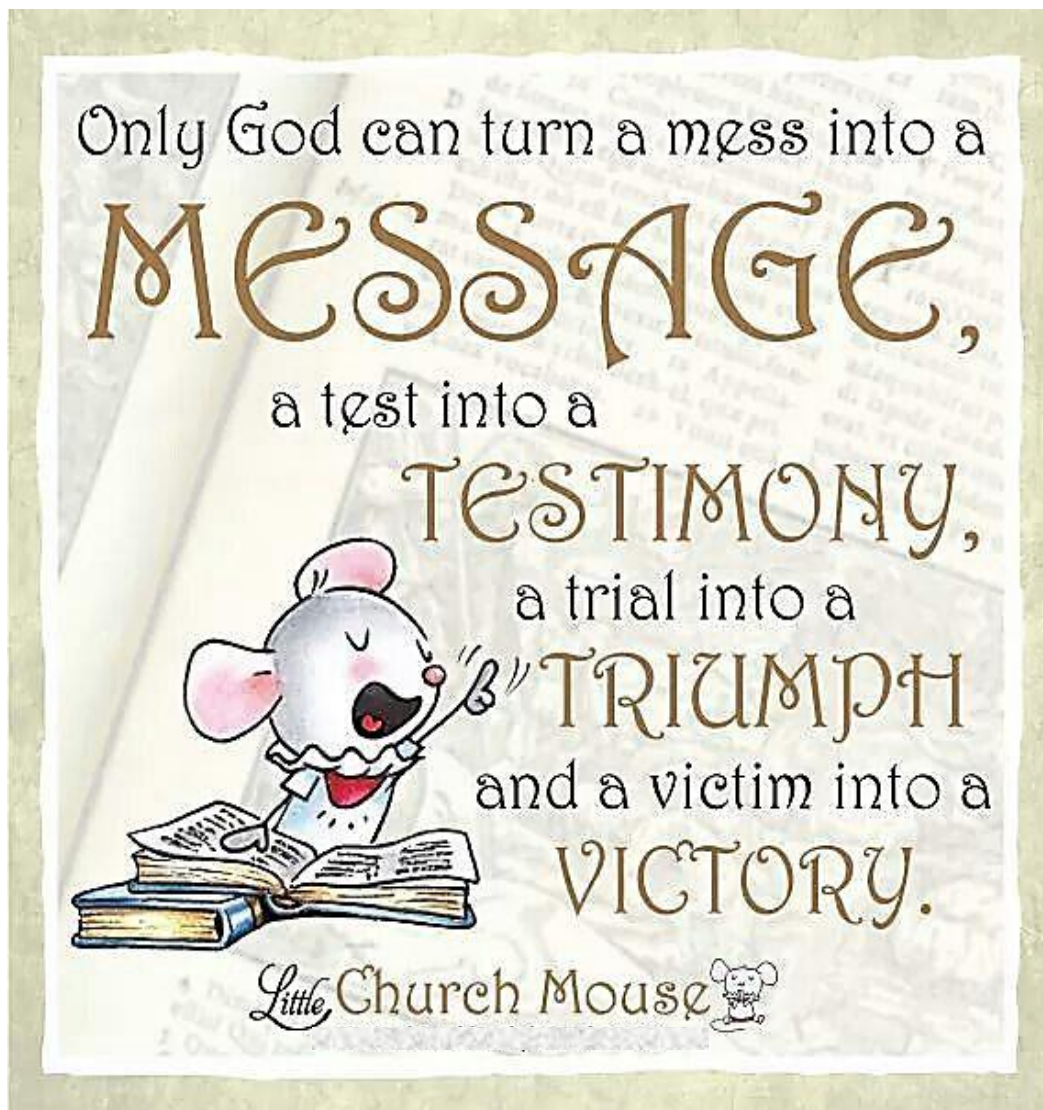
April Date TBC Musical Night

June/July Date TBC Church Day Out to the Coast

In addition there is a proposal to install a new headstone in Kilsyth Cemetery at the grave of the two Rev. Andersons after whom the Church has been named. The current stone had fallen into disrepair through time and it is felt that this would be a fitting way to remember our past.

The programme may change as the year progresses with a number of organisation also having significant anniversaries throughout the year. There will be costs attached to some events such as the meal or the day away but these will be kept to a minimum.

The hope is that by coming together for these events that the church will grow as a family, developing relationships which will take us into the next 125 years.



*Looking for a night out with good music
come along to the Church of God*



**£15
TICKETS
ON SALE
NOW!**

I AM
THEY



LIVE

IN CONCERT

Kilsyth
CHURCH OF GOD

At Kilsyth Church of God
7.30PM SUNDAY 20TH AUGUST

Eventbrite iamthey.eventbrite.co.uk

Or from Colin on M: **07904 723 072**
E: colin66scott@gmail.com

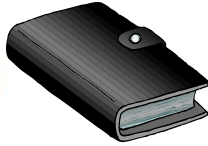
Story behind the Hymn.....

STANDING ON THE PROMISES

Russell Kelso Carter, born in Baltimore (1849-1928) was a star athlete of a military academy and an excellent student academically, who went on to be a successful teacher and coach. He then spent several years as an ordained Methodist minister, after which he went to medical school. He spent the last of his professional years as a doctor of medicine. Carter was also a musician and songwriter. In 1886, he co-edited a hymn book which



included Carter's most famous hymn, Standing on the Promises which was written while he was serving as a professor (of chemistry and mathematics) at the Pennsylvania Military Academy. The music, composed by Carter as well, has the kind of bright marching style that must have been familiar at the Academy. Although Carter was a professed Christian most of his life, it wasn't until a crisis with his natural heart that he began to understand the reality and power of Bible promises. At age 30, his health was in critical condition and the physicians could do no more for him. Carter turned to God for help and healing. He knelt and made a promise that healing or no, his life was finally and forever, fully consecrated to the service of the Lord. It was from that moment that the written Word of God became alive to Carter. Over the course of the next several months, his strength returned, and his heart was completely healed. Carter lived another healthy 49 years. Life's storms may threaten to sweep us away at times, but when we choose to stand upon the promises of God, we have found a place of safety, a place where the footing is forever firm. With confidence, we say, "the Word of our God stands forever" (Isa. 40:8). To believe it and obey it is to anchor our lives to the impregnable rock of God's truth. In 1898 Carter became very ill again and was diagnosed with "consumption" (tuberculosis). Carter declared that God worked through the medicine just as surely as through prayer. He said that both were critical and necessary. Carter and his wife returned to the Baltimore area sometime in the late 1890s. Carter evidently received medical training in the Baltimore area as he is listed as a physician in the 1900 Federal Census. Kelso continued his work as a doctor until he died on August 23, 1928, in Catonsville, Maryland. He is buried in the Greenmount Cemetery, in Baltimore Maryland.



Church Diary



Sunday:	<u>Morning worship</u>	11.00am
	<u>Evening worship</u>	6.30pm
	(fellowship after service in main hall)	
	Time for prayer	Wyper Hall 6.00pm
Monday:	<u>Ladies Bowling</u>	10.30am
	<u>The Guild</u>	7.30pm
Tuesday:	<u>Girls Brigade:</u>	
	Explorers (P1-P3)	6.00pm
	Juniors & Brigaders (P4 +)	7.00pm
Wednesday:	<u>Praise Group</u>	7.30pm
	<u>Boys Brigade:</u>	
	Anchor Boys (P1 -P3)	5.45pm
	Junior Section (P4 -P6)	6.30pm
	Company Section (P7 +Secondary)	7.30pm
Thursday:	<u>Mid-week Fellowship</u>	
	Wyper Hall	7.00pm
Friday:	<u>'Drop in Café</u>	
	Wyper Hall	10.00am - noon

WE WILL KEEP YOU INFORMED ON THE SUNDAY INTIMATIONS OF THE DATES WHEN ALL OUR ORGANISATIONS RESTART

Dates For Your Diary

Sunday 27 th August:	Praise Night	6.30pm
Tuesday 29 th August:	Managers Meeting	7.00pm
Wednesday 6 th September:	Praise Group	7.30pm
Sunday 10 th September:	Family Service	11.00am
Sunday 17 th September:	John Fairful	11.00am
Sunday 24 th September:	Communion	11.00am & 6.30pm

Contact for urgent Pastoral Care

Minister: Rev Allan Vint

Session Clerk: Mrs Elizabeth Strang

Church Flowers

6 th Aug	Barbara Smith
13 th Aug	Sandra Morris
20 th Aug	Ena Graham
27 th Aug	Marion Whyte
3 rd Sept	Anne Leishman
10 th Sept	Jane Barclay
17 th Sept	Cathie McIlwain
24 th Sept(Communion)	Jan Bateman



DATE	DOOR DUTY	INTIMATIONS
6 th Aug	MRS M COWIE/ MR H SMITH/ MRS H DODDS	MISS O BRITTIAN
13 th Aug	MISS A STRANG/ MR A STRANG/ MRS H GORDON	MR B SMITH
20 th Aug	MRD D BARROWMAN/ MRS A MITCHELL/ MR J GORDON	MR W SHAW
27 th Aug	MRS L ANDERSON/ MR D ANDERSON/ MRS A McCALLUM	MISS C JOHNSTON
3 rd Sept	MISS E GRAHAM/ MISS O BRITTIAN/ MRS J GILMOUR	MRS M WADDELL
10 th Sept	MRS N KINVIG/ MR T KINVIG/ MRS C BRYDEN	MR J WEIR
17 th Sept	MRS H SHAW/ MR W SHAW/ MRS A SNEDDON	MR T KINVIG
24 th Sept	MRS M WADDELL/ MR C WADDELL/ MRS M STURROCK	MRS D BARROWMAN

Our Family

With Thanks

I would like to apologize to Elizabeth as this thank you should have been in an earlier edition of the magazine Helen x

I would like to thank the Anderson Church for the flowers and Molly for delivering them, also for the visits, flowers, cards, phone calls and kind words on the loss of my sister, Madge
Elizabeth McLachlan

To all our friends at the Anderson Church, we would like to thank you for prayers and calls, also lovely flowers delivered by Charlie during Joe's illness

Joe & Jean Robertson

I would like to thank everyone for the lovely flowers I received, they were really appreciated. My thanks also to Molly for delivering them.

Jean Weir

Thank you so much for the beautiful flowers we received on the occasion of our Golden Wedding Anniversary, also thanks to Molly for delivering them.

Regards Robert & Anne Leishman

Congratulations

Congratulations to Douglas Anderson on his appointment as Boy's Brigade Captain, We wish him well as he takes over from Christine.

Church Fayre

Many thanks to all that contributed to another successful Summer Fayre. We raised around **£2700** for the Fabric Fund



Remember ! Remember !

God's plan was to spread the Gospel of Jesus by means of the Church. The job to be done was to interpret the teaching of Jesus so that it could be believed, remembered and lived by, so changing the lives of all who responded. Furthermore the Gospel to be proclaimed had to be presented in a way that would be understood. It had to be centred on the life, sacrificial and atoning, death and resurrection of Jesus. On the coming of the Holy Spirit and the promise of the return of Christ at the end of time. It was a call into the new community of love and grace. It was a big job, but it was their Christ commanded task, and he had given them the help they needed to do it by his presence among them.

At first the church was looked on with interest and maybe a bit of envy, but soon it became a danger and so persecution began. Stephen was the first martyr. Up to this point the faith was within the Jewish community and it might have stayed there. This was a major challenge that might have meant that it would never become a worldwide message. A big turning point came when Paul was converted and changed from being a persecutor to being an ambassador. Most importantly his mission was to the Gentiles. This took the faith beyond Judaism. The next big step followed when in a vision Paul heard a man of Macedonia calling him to come and preach the Gospel in the land. This took the message into Europe for the first time and so finally answered the question "Who is the Gospel for" The memory Verses that follow pick up that story.

August: Acts Ch7 Vs59- 60

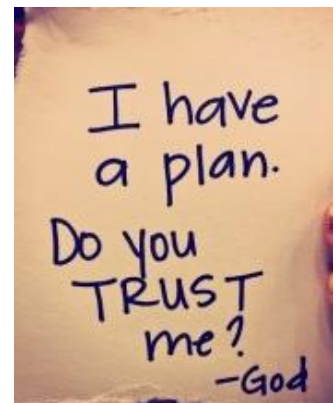
While they were stoning him, Stephen prayed "Lord Jesus receive my spirit" Then he fell on his knees and cried out "Lord do not hold this sin against them". When he had said he fell asleep.

September: Acts Ch9 Vs5

"Who are you Lord? Saul asked. "I am Jesus, whom you are persecuting" he replied. "Now get up and go into the city and you will be told what you must do"

October Acts Ch16 Vs9-10

During the night Paul had a vision of a man of Macedonia standing and begging him "Come over to Macedonia and help us. "After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God has called us to preach the Gospel to them.



Bible Quiz: Moses in Egypt

Why did the king of Egypt put the children of Israel into bondage? (*Exodus 1:9-10*)

- He was slothful and wanted other people to do his work
- He hated Jacob and all of his family
- He wanted to keep them from multiplying; he feared that they could overtake the Egyptians
- He wanted to show the children of Israel that his gods were more powerful than the God of Israel

Which line of Israel's family bore Moses? (*Exodus 2:1*)

- Benjamin Levi
- Joseph Judah

Who adopted Moses? (*Exodus 2:10*)

- Zipporah Shiphrah
- Moses' sister The daughter of Pharaoh

Why did Moses kill the Egyptian? (*Exodus 2:11-12*)

- The Egyptian hated Moses
- The Egyptian was escaping Pharaoh's palace with stolen goods
- The Egyptian was beating a Hebrew
- The Egyptian wanted to assassinate Pharaoh



To where did Moses flee from being punished for killing the Egyptian? (*Exodus 2:15*)

- The home of his Hebrew birth mother The wilderness
- The land of Midian The land of Canaan

Who was Moses' wife? (*Exodus 2:21*)

- Zipporah Puah
- Shiphrah Pharaoh's daughter

What did God tell Moses to do before approaching the burning bush? (*Exodus 3:5*)

- Take off his shoes Cover the crown of his head
- Set aside his staff Wash his hands

What was Moses' concern about his ability to lead the children of Israel? (*Exodus 4:10*)

- He was too young for such a great task He was slow of speech
- He was crippled He was wicked

Who was to be Moses' spokesperson? (*Exodus 4:14-16*)

- His brother, Aaron Zipporah
- His Hebrew mother Jethro

What did Aaron turn his rod into? (*Exodus 7:10*)

- A sword A serpent
- A hoe A whip

Each of these creatures plagued Egypt EXCEPT: (*Exodus 8*)

- Lice Frogs Flies Locusts
- Serpents

Which of these plagues did the Lord NOT inflict on the Egyptians? (*Exodus 7*)

- Three days of darkness
- Boils breaking out on the skin of the people
- All cattle die
- Raining down of hail and fire
- The transformation of water into blood
- Food turning into stones

What did the children of Israel do to protect their firstborn sons from being killed in the Lord's last plague on Egypt? (*Exodus 12:7,13*)

- Smear lamb's blood around the door frame
- Carve a cross into the door of their home
- Keep the fireplace burning all night long
- Hang a talisman in every window of their homes

Which of these food items was NOT included in the Passover feast? (*Exodus 12:8*)

- Bitter herbs Lamb
- Unleavened bread Olives

True or False?: The children of Israel had to suffer from all of the same plagues as the Egyptians did. (*Exodus 11:7*)

- True; the Lord wanted to test the faith and loyalty of the children of Israel
- False; the Lord put a difference between the Egyptians and the children of Israel

The Lord showed the children of Israel which way to travel in the wilderness by using:
(Exodus 13:21-22)

the direction of the wind
the sun (by day) and the moon and stars (by night)
a white ox
a pillar of cloud (by day) and of fire (by night)

Through which body of water did the children of Israel pass safely? (Exodus 13:18)

The Nile River The Dead Sea
The Sea of Galilee The Red Sea

(Answers On Back Page)

Something Different

Double chocolate loaf cake

175g softened butter 175g golden caster sugar
3 eggs 140g self-raising flour
85g ground almonds (optional) ½ tsp baking powder
100ml milk 4 tbsp cocoa powder
50g plain chocolate chip or chunks (few extra chunks white, plain and milk chocolate, for decorating)

Method

Heat oven to 160C/140C fan/gas 3. Grease and line a 2lb/900g loaf tin with a long strip of baking parchment. To make the loaf cake batter, beat the butter and sugar with an electric whisk until light and fluffy. Beat in the eggs, flour, almonds, baking powder, milk and cocoa until smooth. Stir in the chocolate chips, then scrape into the tin. Bake for 45-50 mins until golden, risen and a skewer poked in the centre comes out clean. Cool in the tin, then lift out onto a wire rack over some kitchen paper. Melt the extra chocolate chunks separately in pans over barely simmering water, or in bowls in the microwave, then use a spoon to drizzle each in turn over the cake. Leave to set before slicing.

Lemon drizzle slices

70g softened unsalted butter 120g caster sugar
2 medium eggs 140g self-raising flour
1 tsp baking powder finely grated zest 1 lemon
1 tsp lemon curd 2 tbsp full-fat milk

[For the drizzle topping](#)

30g granulated sugar
juice 1lemon

[For the feather icing](#)

250g icing sugar
3 tbsp water
splash of yellow food colouring

Heat oven to 180C/160C fan/ gas 4. Line a 20 x 20cm square baking tin with baking parchment. Using an electric whisk, beat the butter and sugar together until pale, light and fluffy. Add the eggs and mix again. Add the flour, baking powder, lemon zest, lemon curd and milk, and mix with a wooden spoon until all the ingredients are thoroughly combined. Pour the mixture into the prepared tin and bake for 25-30 mins or until a skewer comes out clean. Mix the sugar and lemon juice together and pour over the hot cake. Leave to cool in the tin. You can eat the cake as it is, or for a fancy finish, try making this feather icing. Mix the icing sugar with just enough water to give a runny, but not watery, icing. Put a small amount of icing in a separate bowl. Add a few drops of the food colouring to the icing until pale yellow. Spoon into a disposable icing bag. Remove the cake from the tin and peel off the baking parchment. Sit the cake on a wire rack over a baking tray. Spread the white icing over the top. Pipe thin lines of the coloured icing across the width of the cake. Use a cocktail stick to drag through the lines in opposite directions to create a feathered effect. Leave to set before cutting into slices



Places to find us

FACEBOOK/ TWITTER

www.facebook.com/kilsythanderson

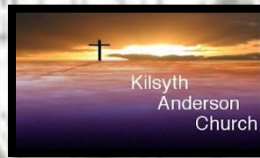
Twitter@ Kilsyth Anderson

WEBSITE/INTERNET

www.kilsythandersonchurch.org

If you wish to listen to the morning service again,
it can be found on the church website

To view the service online go onto YOU TUBE and search
for Kilsyth Anderson Church. Look for this page



CD MINISTRY

**A copy of the morning service can be provided.
Please speak to your Pastoral Care visitor
who can arrange for a copy**

**Items of news, special occasions, etc. for the next
Newsletter should be given to
Helen Shaw by Sunday 23rd September 2017**

BIBLE QUIZ ANSWERS
1. He wanted to keep them from multiplying; he feared that they could overtake the Egyptians 2. Levi 3. The daughter of Pharaoh
4. The Egyptian was beating a Hebrew 5. The land of Midian
6. Zipporah 7. Take off his shoes 8. He was slow of speech
9. His brother, Aaron 10. A serpent 11. Serpents 12. Food turning into stones 13. Smear lamb's blood around the door frame
14. Olives 15. False; the Lord put a difference between the Egyptians and the children of Israel 16. a pillar of cloud (by day) and of fire (by night)
17. The Red Sea