



'Churches in Bridgnorth'

Office: St Leonards Hall Church, Racecourse Drive, Tasley, Bridgnorth WV16 4NR Tel: 01746 767174

open to personal callers—Mon 11-12.30,

Tue, Wed, Thu 8.30-11.30

email bridgnorthteamministry@yahoo.co.uk

Linking the parishes of Bridgnorth, Tasley, Astley Abbots, Oldbury, Quatford, Morville, Aston Eyre, Acton Round, Monkhopton

Priest in Charge: Revd. Suzan Williams, **Hon. Assistant Ministers:** Revd. Marjorie Brooks, Revd Simon Boxall, and **Anna**
Chaplain and Team Reader: Jane Peeler

Wednesdays – St Mary’s - 10.30am - Holy Communion

Thurs 24th April

10.00 Little Stars – St Mary’s

Thursday 24th of April

10.00 – 13.00 Brick church - St James’s Hall church

Donations of lego will be gratefully received and help with refreshments and running the session on the day. Contact Suzan rectorbridgnorthandmorville@gmail.com or 01746 599528.

Sat 26th April

10.00 Coffee Shop – St Mary’s

As a trial we are including the following two weeks’ services on the pew sheet rather than including this week’s. Today’s services will have been included on the pew sheet last week.

Sun 27th April – Easter 2 (White)

- 10.00 Holy Communion – Aston Eyre
- 10.30 Family Service/Baptism – St Mary’s
- 10.30 Holy Communion - Quatford
- 11.15 Morning Prayer – Morville
- 17.30 Sunset Service – Astley Abbots

Sun – May 4th Easter 3 (White)

- 10.00 Monkhopton – Holy Communion
- 10.30 Holy Communion – St Mary’s
- 10.30 St Leonards Hall Church – Family Service
- 10.30 Holy Communion followed by APCM – Oldbury
- 11.15 Morning Prayer - Morville
- 11.30 Rogation Service – Astley Abbots – Stanley Hall Gdns

NEXT WEEK’S READINGS: Sun 27th April – Easter 2 (White) –Acts 5:27-32, John 20:19-end, Psalm 118: 14-end.

Please note the team ministry office will be closed from Monday 21st – Fri 25th April.

St Mary’s Connect – Third Tuesday of the month– at The Shakespeare Inn – for lunch and chat. If you would like to join us, please contact Catherine Wilson on 01746 761786 to book a place– **Next date we will meet is Tuesday 20th May.**

'Going Deeper' Sunday 27th April 4pm St Mary Magdalene Church, Bridgnorth

We will meet to worship and pray for the ministry and outreach in our Benefice

May Fayre Saturday 3rd May 10am-2pm, St Mary Magdalene Church, Bridgnorth



Most of us enjoy *chocolate* eggs at Easter, but how did the connection between eggs and Easter originate? Eggs were an ancient symbol of new life at pagan spring festivals and readily adopted by the Christian Church to symbolise resurrection at Easter. Hen’s eggs are a good source of protein with a lower carbon footprint than either red or white meat. Eggshells are made of calcium carbonate and can be added to your compost heap to provide calcium, an essential nutrient for plants. Don’t worry that they are slow to break down; crushing first will speed the process. Torn up egg cartons are also good in the compost heap!

COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen.

POST COMMUNION

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

Acts 10: 34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Luke 24: 1-12

But on the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead?

Jesus is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Psalm 118: 1-2,14-24

O give thanks to the Lord, for he is good; his steadfast love endures for ever! Let Israel say, 'His steadfast love endures for ever.' The Lord is my strength and my might; he has become my salvation. There are glad songs of victory in the tents of the righteous: 'The right hand of the Lord does valiantly; the right hand of the Lord is exalted; the right hand of the Lord does valiantly.' I shall not die, but I shall live and recount the deeds of the Lord. The Lord has punished me severely, but he did not give me over to death. Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it. Glory to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and shall be forever. Amen.