

*St John's Harpenden*



# **PARISH EUCHARIST**

Trinity Sunday

12<sup>th</sup> June 2022



## Welcome to St John's Church

St John's is the Church of England parish church that serves the people of Southdown, but people worship here from near and far. St John's is aiming to be an Inclusive Church, and welcomes God's people in all their diversity

Our style of worship reflects a commitment to worshipping God with joyful dignity using the richness of the Christian tradition. At the centre of our life together is the Eucharist, in which Christ speaks to us through the Scriptures and becomes present among us in bread and wine.

St John's is a child-friendly church. Feel free to walk around, nurse your child and come and go as is most helpful to you. There are toilets and baby-changing facilities in at the back of church.

There is a loop system in operation for those who need it.

A prayer to say before the service:

*Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden;  
cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your Holy Name,  
through Jesus Christ, Our Lord. Amen.*

## WELCOME

*Please stand when the Procession enters.*

## PROCESSIONAL HYMN

1 Holy, holy, holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
all thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*The president informally introduces the service.*

## PRAYERS OF PENITENCE

Let us confess our sins in penitence and faith.

*Kneel*

**Almighty God, our Heavenly Father,  
we have sinned against you,  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past;  
and grant that we may serve you in newness of life,  
to the glory of your name. Amen.**

*The kyrie is normally sung.*

**Lord, have mercy  
Christ, have mercy  
Lord, have mercy.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*Stand for the GLORIA IN EXCELSIS*

**Glory to God, Glory to God,  
Glory to God in the Highest.  
Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, Heav'nly King,  
almighty God and Father.  
We worship you, we give you thanks,  
we praise you for your glory.**

***Glory to God, Glory to God,  
Glory to God in the Highest.***

**Lord, Jesus Christ,  
only son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
You are seated at the right hand  
of the Father, receive our prayer.**

***Glory to God, Glory to God,  
Glory to God in the Highest.***

**For you alone are the Holy one,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ, with the Holy Spirit  
in the Glory of God the father.**

***Glory to God, Glory to God,  
Glory to God in the Highest.***

## THE COLLECT

Let us pray

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# THE LITURGY OF THE WORD

## READINGS Proverbs 8.1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth, <sup>30</sup>then I was  
beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

This is the word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN *please stand*

1 Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

2 Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

3 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

4 Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

5 With his seraph train before him,  
with his holy church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

6 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'



## THE HOLY GOSPEL

Hear the Gospel of our Lord Jesus Christ according to *John*.  
**Glory to you, O Lord.**

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Sit for the SERMON*

*A short silence follows the Sermon.*

*Stand for THE CREED*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will with have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## INTERCESSIONS

*The president introduces the prayers and the congregation kneels.*

*These responses may be used*

Lord, in your mercy.  
**Hear our prayer.**

*(or)*

Lord, hear us  
**Lord, graciously hear us**

*At the end of the prayers:*

Merciful Father,  
**accept these prayers,  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

### *Stand for* THE PEACE

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*The Congregation share the sign of the Peace with those immediately around them, saying 'Peace be with you'.*

OFFERTORY HYMN 277i I bind unto myself today (omitted verse 4)  
*The gifts of the people may be gathered and presented.  
The table is prepared and bread and wine are placed upon it.  
The president takes the bread and wine*

*Please give generously to the ministry of your church.  
If you are a visitor and a tax-payer, please fill in the Gift Aid envelopes provided. Regular worshippers are encouraged to join our stewardship scheme - standing order forms and information leaflets may be found at the back of church.  
Thank you for your gift.*

I I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

2 I bind unto myself today  
the virtues of the star-lit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.

3 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.

5 I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three,  
of whom all nature hath creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord.

*Remain standing*

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.  
**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our  
Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because you have revealed the glory of your eternal fellowship  
of love with your Son and with the Holy Spirit,  
three persons equal in majesty, undivided in splendour,  
yet one God,  
ever to be worshipped and adored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the ✠ body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole  
world; rejoicing in his mighty resurrection and glorious  
ascension, and looking for his coming in glory, we celebrate  
this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you  
for counting us worthy to stand in your presence and serve  
you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of our Lady Mary, St John, St Alban  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen!**

## THE LORD'S PRAYER

As our Saviour taught us, so we are bold to say:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

## AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The president invites the people to Communion saying:*

Behold the Lamb of God who takes away the sins of the world.  
Blessed are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word, and I shall be healed.**

*All Baptised Christians who normally receive Communion in their own church are welcome to do so here. If you would like to receive a Blessing, bow your head at the Altar rail. Please follow the direction of the wardens.*

COMMUNION HYMN *Remain kneeling or seated.*

269 Can we by searching find out God; 634ii Firmly I believe and truly

*During Communion, if the Choir are present, an ANTHEM may be sung.*

*A short period of silence is kept after Communion.*



## POST COMMUNION PRAYER

Let us pray

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**Amen.**

**Almighty God, we thank you for feeding us with the  
body and blood of your Son Jesus Christ; through him  
we offer you our souls and bodies, to be a living sacrifice.  
Send us out in the power of your Spirit, to live and work  
to your praise and glory. Amen.**

*Sit for the NOTICES*

*Stand for the FINAL HYMN and remain standing.*

I Angel-voices ever singing  
round thy throne of light,  
angel-harps for ever ringing,  
rest not day nor night;  
thousands only live to bless thee  
and confess thee  
Lord of might.

2 Thou who art beyond the farthest  
mortal eye can scan,  
can it be that thou regardest  
songs of sinful man?  
Can we know that thou art near us,  
and wilt hear us?  
Yea, we can.

3 Yea, we know that thou rejoicest  
o'er each work of thine;  
thou didst ears and hands and voices  
for thy praise design;  
craftsman's art and music's measure  
for thy pleasure  
all combine.

4 In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer  
all unworthily  
hearts and minds and hands and voices  
in our choicest  
psalmody.

5 Honour, glory, might, and merit  
thine shall ever be,  
Father, Son, and Holy Spirit,  
blessèd Trinity.  
Of the best that thou hast given  
earth and heaven  
render thee.

## BLESSING AND DISMISSAL

The Lord be with you  
**And also with you**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be upon you and remain with you, now and always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ.**

*Remain standing as an Organ Voluntary begins and the  
RECESSION takes place.*

*Please join us for refreshments in the Church Hall after the service.*

*Copyright information Common Worship: Times and Seasons, material from which is included in this service, is  
copyright © The Archbishops' Council, 2006  
Order of service printed using Gill Sans MT size 16  
CCLI Licence No: 830853 Streaming Licence 203667*