



THE PARISH OF COLGATE & ROFFEY

THE PARISH CHURCH OF ALL SAINTS, ROFFEY

FOURTH SUNDAY OF LENT

MOTHERING SUNDAY

Sunday 22nd March 2020

10.30am Said Mass

Priest: In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Priest: The Lord be with you

All: And also with you

The celebrant introduces the Mass and then invites the people to confess their sins.

**All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Priest: Lord, have mercy

All: Lord, have mercy

Priest: Christ, have mercy

All: Christ, have mercy

Priest: Lord, have mercy

All: Lord, have mercy

The celebrant prays the **COLLECT OF THE DAY**

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

1 Samuel 16:1,6-7,10-13

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height, for I have rejected him: God does not see as man sees: man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

This is the word of the Lord

All: **Thanks be to God.**

THE RESPONSORIAL PSALM: *Psalm 23*

✠ **The Lord is my shepherd: there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. ✠

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. ✠

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ✠

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. ✠

THE SECOND READING

Ephesians 5:8-14

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

This is the word of the Lord.

All: Thanks be to God

THE GOSPEL

Priest: Glory to you, O Christ, you are the Word of God!
I am the light of the world, says the Lord;
whoever follows me will have the light of life.

All: Glory to you, O Christ, you are the Word of God!

Priest: The Lord be with you.

All: And also with you.

Priest: ✠ A Reading from the holy Gospel according to John

All: Glory to you, O Lord.

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts I must carry out the work of the one who sent me; the night will soon be here when no one can work.

As long as I am in the world I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man. However, the Jews would not believe that the man had been blind and had

gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we do not know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we do not know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him. Jesus said: 'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied: 'Blind? If you were, you would not be guilty, but since you say, "We see," your guilt remains.'

The Gospel of the Lord.

All: Praise to you, O Christ.

THE HOMILY

THE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

All bow ***was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.***

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSIONS

Priest: In the power of the Spirit and in union with the Son,
let us pray to the Father.

After each petition the reader says:

Reader: Lord, in your mercy

All: hear our prayer.

At the end of the Prayers of Intercession, the congregation will be invited to say:

**All: Hail Mary, full of grace. the Lord is with thee.
Blessed art thou among women, and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.**

Priest: Merciful Father,

**All: accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace
and unity in accordance with your will.
Who live and reign for ever and ever. **Amen.**

Priest: The peace of the Lord be always with you

All: and also with you.

THE LITURGY OF THE EUCHARIST

THE PRAYER OF THE GIFTS

Priest: Pray, my brother and sisters in Christ,
that my sacrifice and yours
may be acceptable to God the Almighty Father.

**All: May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good, and for the good of all his Church.**

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: Amen.

The celebrant begins the EUCHARISTIC PRAYER

Priest: The Lord be with you

All: and also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

The celebrant sings the PREFACE. The SANCTUS and BENEDICTUS are then said:

**All: Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The celebrant continues. After the consecration, the priest says:

Priest: The mystery of faith:

All: Christ has died! Christ is risen! Christ will come again!

The Eucharistic Prayer continues until:

Priest: ... all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

The celebrant introduces the **LORD'S PRAYER**

**All: Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The **AGNUS DEI** *is said:*

**All: Lamb of God you take away the sins of the world.
Have mercy on us.
Lamb of God you take away the sins of the world.
Have mercy on us.
Lamb of God you take away the sins of the world.
Grant us peace.**

The celebrant receives on behalf of the people.

**Priest: Behold the Lamb of God
behold him who takes away the sin of the world.
Blessed are those who are called to his supper of the lamb.**
**All: Lord, I am not worthy that you should enter under my roof,
but only say the word, and my soul shall be healed.**

THE PRAYER AFTER COMMUNION

**Priest: O God, who enlighten everyone who comes into this world,
illuminate our hearts, we pray, with the splendour of your grace,
that we may always ponder what is worthy and pleasing to your
majesty and love you in all sincerity. Through Christ our Lord.**
All: Amen.

THE BLESSING *and* DISMISSAL

Priest: The Lord be with you

All: and also with you.

Priest: Bow down for the blessing.

Priest: May the peace of God, which surpasses all understanding
keep your hearts and minds in the knowledge and love of God,
and his Son, Our Lord Jesus Christ. **Amen.**

And may the blessing of almighty God, the Father, and the Son,
✠ and the Holy Spirit, come down on you and remain with you
for ever.

All: Amen.

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

THE ANGELUS

∇ The Angel of the Lord declared unto Mary,

⌘ **And she conceived of the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners, now and at the hour of our death.

∇ Behold the handmaid of the Lord.

⌘ **Be it unto me according to Your Word.**

Hail Mary, etc...

∇ And the Word was made flesh,

⌘ **And dwelt among us.**

Hail Mary, etc...

∇ Pray for us, O holy Mother of God.

⌘ **That we may be made worthy of the promises of Christ.**

Priest: Let us pray: Pour forth...

Copyright acknowledgement (where not already indicated above): Some material
included on this sheet is copyright © The Archbishops Council 2000. CCLI 308213.

The Parish of Colgate and Roffey is a Registered Charity No.1186553