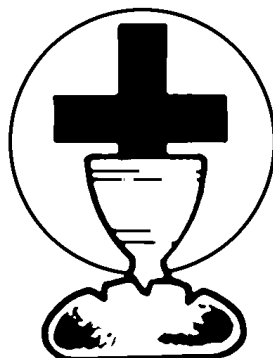


# St Saviour's Church

## Chalk Farm

Priest-in-charge Revd Paul Nicholson

19<sup>th</sup> June 2022 – Trinity 1



### First Hymn

1

O worship the King  
All glorious above;  
O gratefully sing  
His power and his love;  
Our Shield and Defender,  
the Ancient of Days,  
Pavilioned in splendour  
and girded with praise.

2

O tell of his might,  
O sing of his grace,  
Whose robe is the light,  
Whose canopy space;  
His chariots of wrath  
The deep thunder clouds form,  
And dark is his path  
On the wings of the storm.

3

This earth, with its store  
Of wonders untold,  
Almighty thy power  
Hath founded of old:  
Hath stablished it fast  
By a changeless decree,  
And round it hath cast,  
Like a mantle, the sea.

4

O measureless Might,  
Ineffable Love,  
While angels delight  
To hymn thee above,  
Thy ransomed creation,  
Though feeble their lays,  
With true adoration  
Shall sing to thy praise.

*Robert Grant*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
The Lord be with you: **and also with you.**

### Welcome and Introduction

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Amen, Lord have mercy.**

### The Invitation to Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past,  
And grant that we may serve you in newness of life to the glory of your name.  
Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, And keep you in life eternal; through Jesus Christ our Lord. **Amen.**

#### The Gloria

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world:**

**have mercy on us; you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

#### The Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### First Reading Isaiah 65.1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense

on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the Word of Lord

**Thanks be to God**

Responsorial Psalm 22.19-28

All the ends of the earth shall bow before him

**All the ends of the earth shall bow before him.**

Be not far from me, O Lord;

O my strength come quickly to help me.

Deliver my life from the sword,

My precious life from the power of the dogs. *Refrain*

Rescue me from the mouth of the lions;

Save me from the horns of the wild oxen.

I will declare your name to my people;

In the congregation I will praise you. *Refrain*

You who fear the Lord, praise him!

All you descendants of Jacob, honour him! Revere him,

Descendants of Israel!

For he has not despised or disdained the suffering of the afflicted;

But he has listened to their cry for help. *Refrain*

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor will eat and be satisfied;

They who seek the Lord will praise him. May your heart live forever!' *Refrain*

All the ends of the earth shall remember and turn to the Lord,  
And all the families of the nations will bow down before him,  
For dominion belongs to the Lord;  
And he rules over the nations. *Refrain*

Second Reading Galatians 3.23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ; <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the Word of Lord

**Thanks be to God**

Gradual Hymn

*One bread, one body, one Lord of all,  
One cup of blessing which we bless:  
And we, though many, throughout the earth,  
We are one body in this one Lord.*

Gentile or Jew,  
Servant or free,  
Woman or man, no more  
*One bread...*

Many the gifts,  
Many the works,  
One in the Lord of all.  
*One bread....*

Grain for the fields,  
Scattered and grown,  
Gathered to one, for all.  
*One bread...*

*John Foley*

## GOSPEL Luke 8.26-39

The Lord be with you: and also with you

Hear the Gospel of our Lord Jesus Christ according to Luke

### **Glory to you, O Lord**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord

### **Praise to you, O Christ**

## Sermon

## The Creed

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God, from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**



## The Intercessions

*One of these responses may be used:*

Lord, in your mercy: **Hear our prayer or** Lord, hear us: **Lord, graciously hear us.**

*We pray for*

Adrian, Alex, Brian, Bruno, Charles, Chinyere, Edison, Jean, Joan, John, Nicholas, Noam, Norah, Oyè, Rachel, Sean, Stella, Sue, Zalan

*The prayers end with these words:*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.**

## The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn

Father, we thank Thee who hast planted  
Thy holy Name within our hearts.  
Knowledge and faith and life immortal  
Jesus Thy Son to us imparts.

Thou, Lord, didst make all for Thy pleasure,  
didst give man food for all his days,  
giving in Christ the Bread eternal;  
Thine is the power, be Thine the praise.

Watch o'er Thy church, O Lord, in mercy,  
save it from evil, guard it still.  
Perfect it in Thy love, unite it,  
cleansed and conformed unto Thy will.

As grain, once scattered on the hillsides,  
was in this broken bread made one,  
so from all lands Thy Church be gathered  
into Thy kingdom by Thy Son.

*From the Didache Tr F Bland Tucker*

## The Prayer of Consecration

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord,**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**



Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please kneel*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, grant us peace.**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord I am not worthy to receive you, but only say the word and I shall be healed.**

### The Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith, build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen**

**Father of all, we give you thanks and praise.  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others.  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name.  
through Christ our Lord. Amen.**

### Notices

### Final hymn

Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!

Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.

Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm!

*John Greenleaf Whittier*

### The Blessing

The peace of God, which passes all understanding  
Keep your hearts and minds in the knowledge and love of God,  
And of his Son Jesus Christ our Lord;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

The Lord be with you:

**And also with you.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

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