



The Church of England  
Diocese of Ely

---

# Identity Guidelines

Revised June 2023

---





# Contents

<b>Section 0</b>	<b>  Introduction</b>	<b>Page 4</b>
<b>Section 1</b>	<b>  Corporate logo</b>	<b>Page 6</b>
<b>Section 2</b>	<b>  Corporate Typography</b>	<b>Page 12</b>
<b>Section 3</b>	<b>  Corporate Colour System</b>	<b>Page 17</b>
<b>Section 4</b>	<b>  Communication Examples</b>	<b>Page 21</b>





# Introduction

---

---

The Diocesan logo forms the baseline visual element of our visual identity and is a crucial asset in promoting public recognition and brand awareness.

The visual identity appears on all communications that represent the Diocese of Ely, so it is important that a robust system for establishing a consistent look, feel and tone is in place.

These guidelines are designed to support you in presenting the Diocesan visual identity in a consistent way within the materials you produce. They apply to printed and digital media – both internal and external facing.

If you have any queries or need help with any aspect of these guidelines, please contact a member of the Communications Department on [communications@elydiocese.org](mailto:communications@elydiocese.org)



# Section 1 Corporate Logo

---

The Diocese of Ely Logo

The Logo Elements

Clearspace and Computation

Incorrect Logo Applications

## The Diocese of Ely Coat of Arms

“Gules three crowns or” - meaning three gold (or) crowns, two placed above a third, all on a red (gules) background.

The crowns are said to represent the crowns of Etheldreda the foundress, her elder sister Sexburga, who founded the Nunnery at Sheppey and her niece Ermenilda, who succeeded her as Abbesses of the Ely Monastery. All three were queens, which explains the use of the crowns.

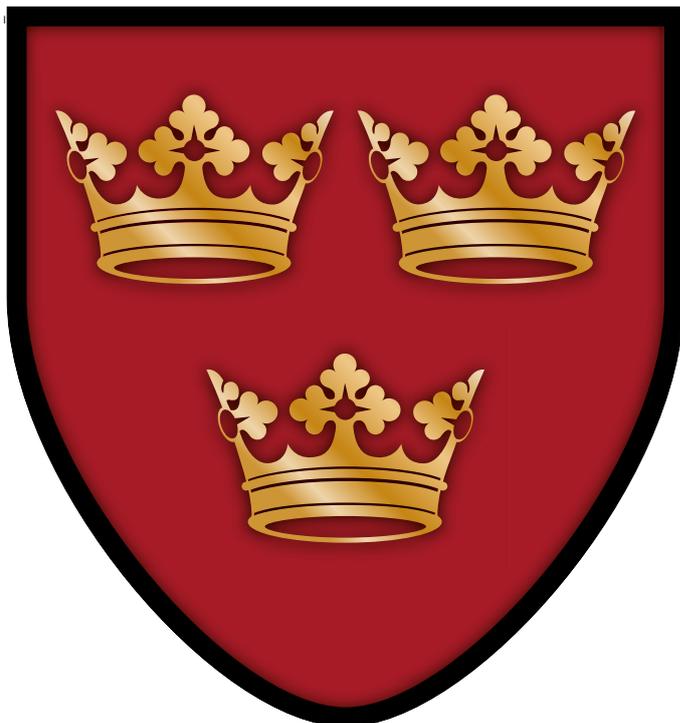
Etheldreda was married to Ecgfrith who became King of Northumbria, Sexburga was married to King Erconbert of Kent and Ermenilda to Wulfhere, King of Mercia.

Nicholas Rogers: *The Origins of English Diocesan Coats-of-Arms*, Harlaxton Proceedings 1998, published 2003: *“The earliest English diocesan coat-of-arms, it is generally agreed, is that of Ely: gules three crowns or. The seal of William de Luda (1290-98) is usually cited as its earliest occurrence”*

It is possible that the same shield under the feet of the figure of Hugh of Balsham on the first seal of Peterhouse (dated to 1284) may be a slightly earlier example.

There is also a theory that the three crowns are ducal coronets, derived from the arms of the East Anglian Kings.

### The Coat of Arms



#### 1) The Crest

A standalone crest is used on some templates, including minutes, briefing notes etc. but usually only for internal facing documents. The exception to this is where the crest is used as the icon within a document in which the full logo is also present and in certain electronic circumstances, such as on the database and website (as a favicon for the website, for example).

## The Diocese of Ely Logo

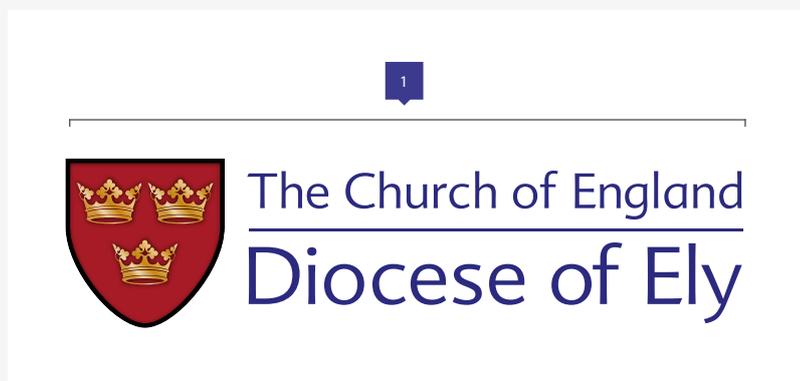
Our logo tells us that:  
We are the Church of England. We are the Diocese of Ely.

### The Full Logotype

It consists of two primary elements – our crest and the name of the diocese. The logo positions us within the family and personality of the national Church and builds upon the strength of the long history of Christian presence in the diocese.

It is used to identify official communications of the Diocese, both internal and external facing. These include correspondence, publications, advertising, marketing materials, presentations, and digital platforms.

### The Logotype

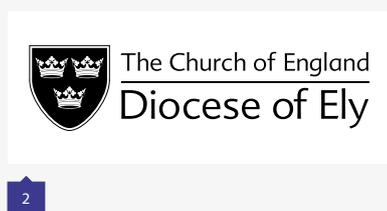


#### 1) Full Colour Logo

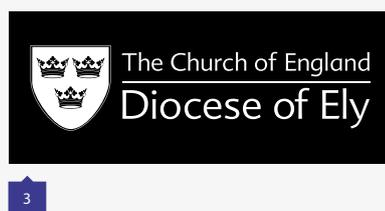
The main logo is used on white.

**The Diocesan Vision** includes *'we pray to be generous and visible people of Jesus Christ'* and *'Engage - Grow - Deepen'* are core components. It is therefore appropriate to include one or both of these elements as a footer on both printed and electronic publications and documents. This might include the use on official communications, including printed stationery, online templates, in correspondence, emails, and especially in publicity and marketing materials, etc.

### Monotone Logo Black



### Monotone Logo White



#### 2) Monotone Logo Black

#### 3) Monotone Logo White

#### Recommended formats.

The logo should always be reproduced from a digital master. It is available in the following file formats:

Eps: professional usage

Jpeg: desktop publishing

Gif or png: digital usage

The logo formats can be found on the

Diocese of Ely website

#### Attention:

Use of any stylized, animated, hand drawn or other versions of an unofficial logo is not permitted. This undermines the logo system and brand consistency.

## Logo Construction and Clearspace

It is important to keep corporate marks clear of any other graphic elements. To regulate this, an exclusion zone has been established around the corporate mark. This exclusion zone indicates the closest any

other graphic element or message can be positioned in relation to the mark or the symbol itself and our “company name” – they have a fixed relationship that should never be changed in any way.



### Clearspace

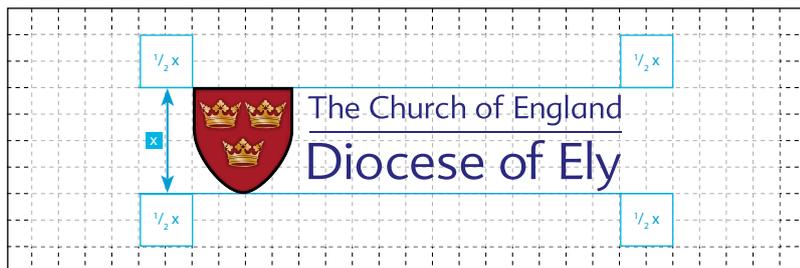
#### Full Logo

#### Definition

Whenever you use the logo, it should be surrounded with clear space to ensure its visibility and impact. No graphic elements of any kind should invade this zone.

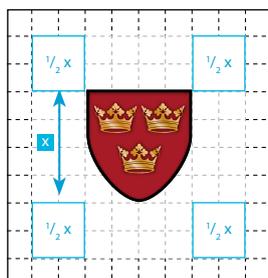
#### Computation

To work out the clearspace take the height of the logo and divide it in half. (Clearspace = Height / 2).



### Clearspace

#### Logo Crest



The logo crest can be used sparingly within a design or publication, but only when the primary logo is used in the same document.

## Application on a Background



### Minimum Logo Sizes

#### Full Logo

Minimum Size: 45 mm



45 mm

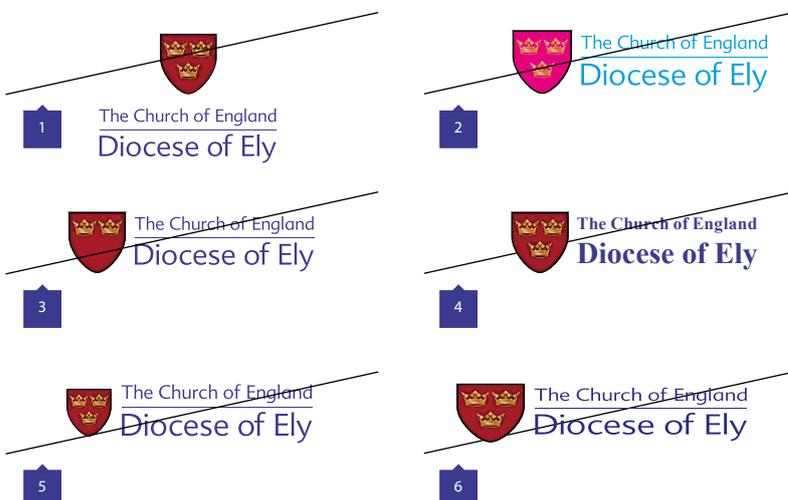
#### Logo Symbol

Minimum Size: 12 mm



12 mm

### Incorrect Logo Applications



### Don'ts

- 1) Do not alter the position of the logo symbol and the logo type
- 2) Do not change the colour of the logo
- 3) Do not alter the logo symbol
- 4) Do not alter the logotype style
- 5) Do not change the size relationship between the logo symbol and logotype.
- 6) Never change the proportions of the logo vertically or horizontally or alter the appearance in any way

## The Diocese of Ely Secondary Brand Identities

---

There are occasions when a secondary logo will be used on the same page or in the same document as the primary logo. examples of this would be the Ely2025 logo or Diocese of Ely Education logo.

Secondary logos should not be used in isolation, they should always be accompanied by the primary diocesan logo. The primary logo does not need to be included on every page of a publication, where the secondary logo might be, but must be prominent on the publication in at least one place.

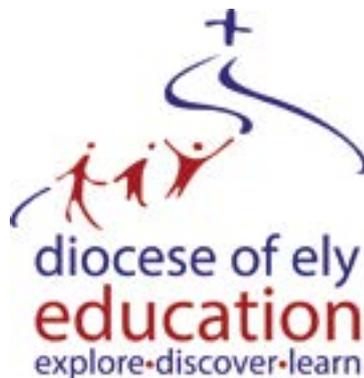
The same core rules apply to the secondary logos use as apply to the primary logo.

Departments wishing to have a new logo identity developed must first seek the authorisation from the Diocesan Secretary, and then liaise with the Head of Communications, who will manage the process and logo creation and sign-off.

### Examples

#### Secondary Logo

ely2025



### Usage

#### Secondary Logo

The primary logo should generally be positioned on the top left or bottom right of the page.

A secondary logo (e.g. Ely2025) when used alongside the primary logo should then typically be placed either top right of the page, or bottom left.

---



## Section 2 Corporate Typography

---

The Corporate Fonts  
Primary Font  
Secondary Font  
Font Hierachy

## The Corporate Fonts and Typography - Primary Font

Typography plays an important role in communicating an overall tone and quality. Careful use of typography reinforces our personality and ensures clarity and harmony in all Diocese of Ely

(DoE) communications.

We have selected Myriad, Arial and Trebuchet MS, as the primary and secondary corporate typefaces.

### Primary Font Myriad

# MYRIAD

#### Bold

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
a b c d e f g h i j k l m  
n o p q r s t u v w x y z

#### Regular

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
a b c d e f g h i j k l m  
n o p q r s t u v w x y z

### Type Examples Myriad

#### Figures

0 1 2 3 4 5 6 7 8 9 0

#### Special Characters

! " § \$ % & / ( ) = ? ` ; :  
i " ¶ ç [ ] | { } ≠ ¿ '   
« Σ € ® † Ω " / ø π • ± '   
æ œ @ Δ ° ª © f ð , å ¥ ≈ ç   
√ ~ μ ∞ ... - ≤ < > ≥ ~ > < ◇

### Font Download Link

Direct Link : <https://fonts.adobe.com/fonts/myriad>  
<https://www.cufonfonts.com/font/myriad-pro>



## The Corporate Fonts and Typography - Secondary Fonts

### Secondary Font Trebuchet

# TREBUCHET MS

#### Bold

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
a b c d e f g h i j k l m  
n o p q r s t u v w x y z

#### Regular

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
a b c d e f g h i j k l m  
n o p q r s t u v w x y z

### Type Examples Trebuchet

#### Figures

0 1 2 3 4 5 6 7 8 9 0

#### Special Characters

! “ § \$ % & / ( ) = ? ` ; :  
i “ ¶ ¢ [ ] | { } ≠ ¿ ‘  
« Σ € ® † Ω “ / ø π • ± ‘  
æ œ @ Δ ° ª © ¢ ð , å ¥ ≈ ç  
√ ~ μ ∞ ... - ≤ < > ≥ ~ > < ◇

### Font Download Link

Direct Link : <https://www.cufonfonts.com/font/trebuchet-ms-2>



## The Corporate Fonts and Typography - Secondary Fonts

### Secondary Font Arial

# ARIAL

#### Bold

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
*a b c d e f g h i j k l m*  
*n o p q r s t u v w x y z*

#### Regular

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
*a b c d e f g h i j k l m*  
*n o p q r s t u v w x y z*

### Type Examples Arial

#### Figures

0 1 2 3 4 5 6 7 8 9 0

#### Special Characters

! “ § \$ % & / ( ) = ? ` ; :  
i “ ¶ ¢ [ ] | { } ≠ ¿ ‘  
« Σ € ® † Ω ” / ø π • ± ‘  
æ œ @ Δ ° ª © f ð , å ¥ ≈ ç  
√ ~ μ ∞ ... – ≤ < > ≥ ~ > < ◇

### Font Download Link

Direct Link : <https://catalog.monotype.com/family/monotype/arial>



## Typography and Text Hierarchy

Typographic hierarchy presents lettering so that the most important words are displayed with the most impact so users can scan text for key information. Italics should only be used where necessary in distinguishing text within a paragraph. Underlining

should generally only be used to indicate a website or email address. Do not underline headings. The guidelines below apply to any of the permitted diocesan fonts, the example given below is Myriad Pro.

### Context Text and Inner Headlines

Caption Text (i.e. for images or tables)

*Diocese of Ely*  
-  
*Myriad Pro Italic*  
7pt Type / 10pt Leading

Copy Text (i.e. the main body text)

Diocese of Ely  
-  
Myriad Pro Regular. Lower case letters. All body text should be aligned-left; not justified. 11pt Type / 11pt Leading

Headlines Copytext

**Diocese of Ely**  
-  
Myriad Pro Semibold 12pt Type / 12pt Leading

### Headlines and Typobreaks

Sublines Sections

**Diocese of Ely**  
-  
Myriad Pro Semibold 16pt Type / 16pt Leading

Big Headlines and Title

**Diocese of Ely**  
-  
Myriad Bold

Ads and Flyers Headers

**DIOCESE OF ELY**  
-  
Myriad Bold - Capital Letters  
Do not use upper case in body copy, except for sentence case.



## **Section 3 Corporate Colour System**

---

The Corporate Colours  
Primary Colour System  
Secondary Colour System

## The Primary Colour System and Colour Codes

The colours below are recommendations for various media. A palette of primary and these secondary colours have been developed and consistent use of these colours will contribute to the cohesive and

harmonious look of the Diocese of Ely identity across all relevant media. Check with your designer or printer when using the corporate colours that they will always be consistent.

### Primary Colour System

-

#### Explanation:

The base colours of the logo are red, black and gold with blue. These colours form the core of the colour palette. Never recolour the logo.

#### Usage:

Use them as the dominant Colour palette for all internal and external visual presentations of the company.



### Primary Colour Blue

#### Colour Codes

CMYK : C092 M086 Y001 K000  
 Pantone : 2117C  
 RGB : R039 G047 B146  
 Web : #3b398d



### Primary Colour Red

#### Colour Codes

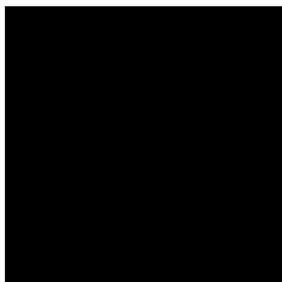
CMYK : C020 M099 Y082 K021  
 Pantone : 200C  
 RGB : R165 G029 B047  
 Web : #a71a26



### Primary Colour Gold

#### Colour Codes

CMYK : C016 M046 Y091 K001  
 Pantone : 7413C  
 RGB : R226 G181 B116  
 Web : #d48817



### Primary Colour Black for Body Text

#### Colour Codes

CMYK : C000 M000 Y000 K100  
 Pantone : Process BlackC  
 RGB : R000 G000 B000  
 Web : #000000

## The Secondary Colour System and Colour Codes

The Colours below are recommendations for various media. A palette of primary colours has been developed and consistent use of these colours will contribute to the cohesive and harmonious look of

the Diocese of Ely identity across all relevant media. Check with your designer or printer when using the corporate colours that they will always be consistent.

### Secondary Colour system

-

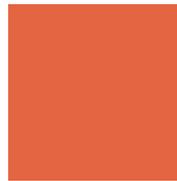
#### Explanation:

This palette is offered to provide a range of colours to complement the core colours of the logo.

When choosing a colour it is important to consider text legibility. Choose colours from the palette which will best project the information clearly, effectively and complement any chosen images. There should always be a good contrast between text and its background colour. Dark type on a white or very light background is the most legible. White type should only be used on a very dark background.

#### Usage:

Use them to accent and support the primary colour palette. Please note: they should be used sparingly and only used as a panel background to highlight a particular section of content.



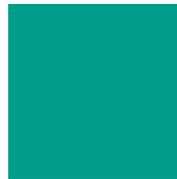
#### Colour Codes

CMYK : C000 M070 Y074 K005  
 Pantone : XXXC  
 RGB : R242 G073 B063  
 Web : #F2493F



#### Colour Codes

CMYK : C000 M017 Y094 K005  
 Pantone : XXXC  
 RGB : R242 G202 B015  
 Web : #F2CA0F



#### Colour Codes

CMYK : C089 M000 Y054 K005  
 Pantone : XXXC  
 RGB : R027 G242 B112  
 Web : #1BF270



#### Colour Codes

CMYK : C048 M000 Y074 K005  
 Pantone : XXXC  
 RGB : R126 G242 B063  
 Web : #7EF23F



#### Colour Codes

CMYK : C094 M036 Y000 K005  
 Pantone : XXXC  
 RGB : R015 G154 B242  
 Web : #0F9AF2



#### Colour Codes

CMYK : C000 M089 Y000 K0005  
 Pantone : XXXC  
 RGB : R242 G027 B242  
 Web : #F21BF2

# The Tertiary Colour System and Colour Codes

---

The Colours below are recommendations for various media. A palette of primary colours has been developed and consistent use of these colours will contribute to the cohesive and harmonious look of

the Diocese of Ely identity across all relevant media. Check with your designer or printer when using the corporate colours that they will always be consistent.

---

## Tertiary Colour system

### Explanation:

The tertiary palette is based on 3 primary colours.

### Usage:

It should be used to give more shades and colour variation for design elements such as charts, illustrations and assets which are used less frequently.



### Colour Codes

CMYK : C059 M060 Y000 K015  
Pantone : XXXC  
RGB : R089 G087 B217  
Web : #5957D9



### Colour Codes

CMYK : C029 M030 Y000 K038  
Pantone : XXXC  
RGB : R112 G112 B159  
Web : #70709F



### Colour Codes

CMYK : C029 M030 Y000 K015  
Pantone : XXXC  
RGB : R153 G152 B217  
Web : #9998D9



### Colour Codes

CMYK : C048 M000 Y074 K005  
Pantone : XXXC  
RGB : R242 G039 B056  
Web : #F22738



### Colour Codes

CMYK : C094 M036 Y000 K005  
Pantone : XXXC  
RGB : R181 G083 B091  
Web : #B5535B



### Colour Codes

CMYK : C000 M054 Y050 K0005  
Pantone : XXXC  
RGB : R242 G111 B122  
Web : #F26F7A

---



## **Section 4 Communication Examples**

---

## Communication Examples

**Weight**  
120g/m  
Uncoated white

**Print**  
CMYK

### Letterhead

-

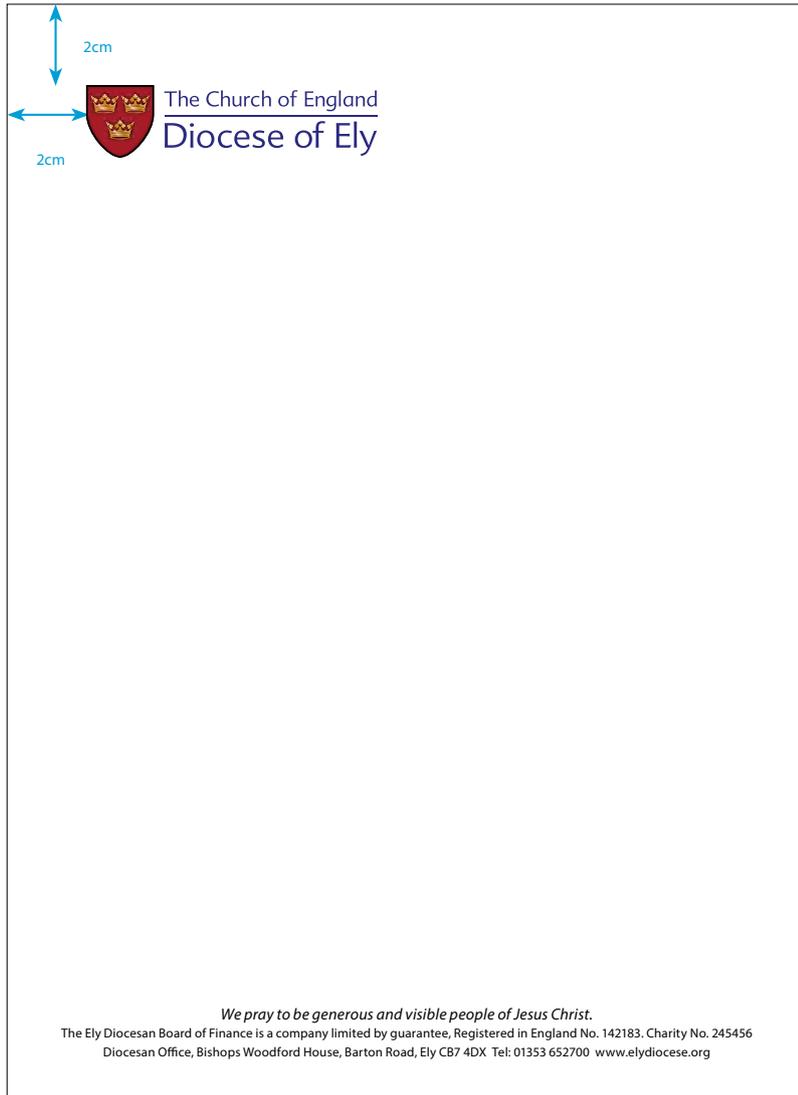
The diocesan A4 letterhead is available as a digital template. The template is available with both full colour logo and with monotone logo.

#### Usage:

The letterhead will be used for all official communication that goes out from the Diocese of Ely.

Use the monotone logo if the document is to be used for photocopying in black and white.

- Body text should be aligned left and unjustified.
- Use one space between sentences.
- The preferred left and right margin is 2cm.
- The preferred line space is 1.15 lines.
- The preferred font size is 12pt.
- Do not indent paragraphs – unless part of design for a poster or brochure, etc.



**Dimensions**  
297 x 210mm  
DIN A4

## Communication Examples

### Business Cards

-

#### Usage:

Business cards are available to all staff that have representational roles.

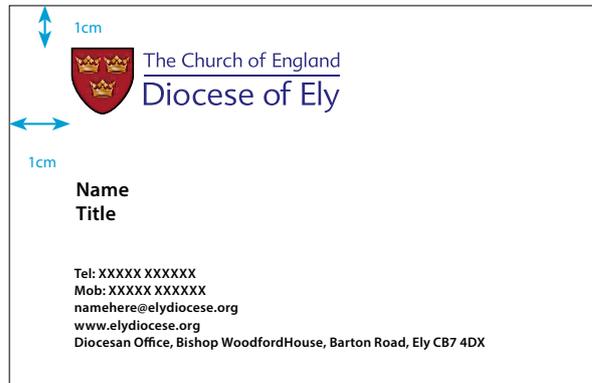
Contact Communications to order for your department.

#### Weight

400g/m Uncoated white

#### Print

CMYK



#### Dimensions

85 x 55 mm

### Compliment Slips

-

#### Usage:

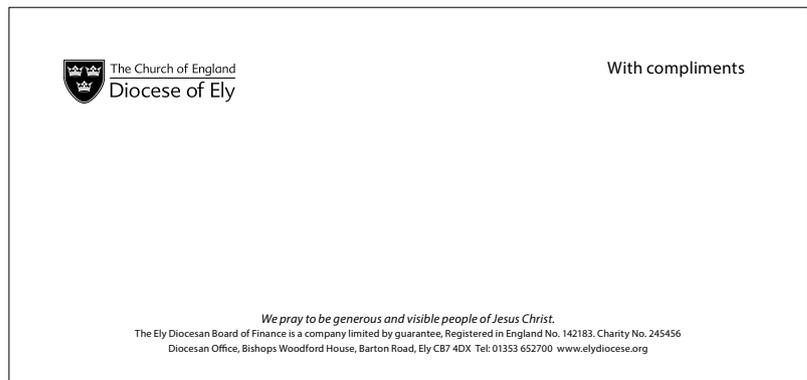
Printed copies of a general compliment slip are available from the stationery department.

#### Weight

400g/m Uncoated white

#### Print

CMYK



#### Dimensions

210 x 99 mm

## Communication

### Examples

#### Job Advertisements

-

##### Explanation:

Printed media job advertisements should generally use the monotone logo, as this ensures its clarity if printed in monochrome.

It should be aligned left.

Content should follow Diocesan editorial house style and conventions where possible.



## Job title

Ficidendit re nos accument et alias aliquamusae veliquia volut apictur sectum fuga. Os ius volupta tiberitas explam serit voluptatia dolore, si ne landam, verum non nullorestiti pedi dolore nis dus rem volupta volorios dolum nonsed maio endignis aut minusapedit lanti quam harit qui cuptas essitis sum im quid qui aspissimus. Ucimint harum es es atisquo cusam doluptur?

Closing date: Monday 12 June

Interviews: Tuesday 27 June

For further information, please visit the website  
[www.elydiocese.org/vacancies](http://www.elydiocese.org/vacancies)

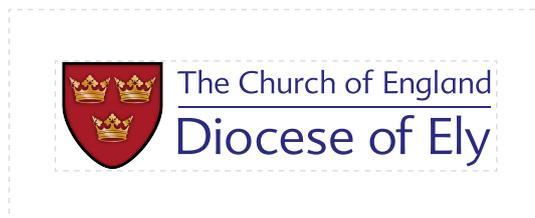
#### Publicity Materials

-

##### Usage:

Departments, Boards or Councils may wish to further identify themselves with the logo on publicity materials specific to their area.

- Include the name of your office, council, etc. only under the name of the Diocese, not under the crest.
- Text should be placed outside of the logo exclusion zone.



Office of the Archdeacon  
 of Huntingdon and Wisbech

## Communication Examples

### Email Signature

-

#### Usage:

This is the recommended method of presenting contacting information and our Diocesan office details at the foot of an email. It can be edited in Outlook by clicking on File – Options – Mail – Signature.

Name  
Job title  
Diocese of Ely

Tel  
Email address

[www.elydiocese.org](http://www.elydiocese.org)

[www.facebook.com/elydiocese](https://www.facebook.com/elydiocese)  
<https://twitter.com/DioceesofEly>

Ely Diocesan Board of Finance  
Company limited by guarantee Number 142183. Charity Number 245456. Registered in England & Wales.  
Registered Office: Diocesan Office, Bishop Woodford House, Barton Road, Ely CB7 4DX Tel: 01353 652700

*We pray to be generous and visible people of Jesus Christ*

### Pull Up Banners

The Church of England  
Diocese of Ely

**We pray to be generous and visible people of Jesus Christ**

- Nurture a confident people of God
- Develop healthy churches
- Serve the community
- Re-imagine our buildings
- Target support to key areas

ely2025

NON-VISIBLE AREA  
This area will go into the mechanism, and will not be seen, so no images or logos to go inside this area.

Way of Life

- a range of resources for adults, young people and families
- for groups, families or individuals
- six sessions to get you started
- helps you to shape YOUR Way of Life
- resources and events to support you

Find out more at  
[www.elydiocese.org/way-of-life](http://www.elydiocese.org/way-of-life)

The Church of England  
Diocese of Ely ely2025

NON-VISIBLE AREA  
This area will go into the mechanism, and will not be seen, so no images or logos to go inside this area.

## Communication Examples

### Poster

Bishop Stephen & Bishop Graham Cray  
**CELEBRATE MARKET TOWN CHURCHES**  
 Neale Wade Academy, March  
 Saturday 6th October 10.00-4.00

 **CHANGING**  
market towns >>

Sharing stories • Swapping Ideas • Workshops  
 Displays • Resources • Bring your whole church!

 The Church of England  
Diocese of Ely

For more details contact  
[mike.booker@elydiocese.org](mailto:mike.booker@elydiocese.org)

### Flyer

Bishop Stephen & Bishop Graham Cray  
**CELEBRATE MARKET TOWN CHURCHES**  
 Neale-Wade Academy, March, PE15 9PX  
 Saturday 6th October 2018, 10.00am-4.00pm

A gathering for whole congregations  
 Workshops • Inspiration • Displays • Prayer

**Main speakers**  
**Graham Cray:** author of the Mission Shaped Church report and one of the Church's foremost thinkers on mission in England today.  
**Bishop Stephen:** Bishop Stephen will draw the day together and send us out with his wisdom and his blessing.  
 Bishop Stephen adds: *"I warmly commend this day, and look forward to meeting many of you from our market towns as we come together to celebrate, to be inspired, and to think together how we can draw others into the journey of faith."*

 **CHANGING**  
market towns >>

 The Church of England  
Diocese of Ely

# Communication Examples

## Pocket Guide

### Reporting a Safeguarding Concern or Allegation

**Team Duty Contact Number:** 01353 652747

**Diocesan Safeguarding Advisor:** Rebecca Boswell [rebecca.boswell@elydiocese.org](mailto:rebecca.boswell@elydiocese.org)

**Assistant Diocesan Safeguarding Advisor:** Sharon Gage - [sharon.gage@elydiocese.org](mailto:sharon.gage@elydiocese.org)

**Other Safeguarding Matters** (DBS, safer recruitment, training)

**Diocesan Safeguarding Officer:** Sarah King - [sarah.king@elydiocese.org](mailto:sarah.king@elydiocese.org) Tel: 01353 652735

**Local Contacts** (Name and contact details here)

**Parish Safeguarding Officer:** (Name and contact details here)

**Local Council Contact (Children):**

**Local Council Contact (Adults):**

### Further Useful Contacts

**Resources**

**Ely Diocese Safeguarding webpages** [www.elydiocese.org/safeguarding](http://www.elydiocese.org/safeguarding)

**Helplines:**

**Police:** Dial 101 (999 in an emergency)

**NSPCC Child Protection Helpline:** 0800 800 5000 (lines free and open 24 hours) [www.nspcc.org.uk](http://www.nspcc.org.uk). Phone if you are worried about a child.

**Child line:** 0800 1111 (lines free and open 24 hours) [www.childline.org.uk](http://www.childline.org.uk). Phone if you are a child or young person and are worried about anything.

**National Domestic Violence Helpline:** 0800 2000 247 (lines free and open 24 hours) Phone if you are experiencing domestic abuse.

**Samaritans Helpline:** 08457 90 90 90 (open 24 hours). Phone if you feel you are struggling to cope and need someone to talk to.

**Action on Elder Abuse Helpline:** 080 8808 8141 (telephone Monday to Friday 9-5pm)




**Safeguarding - Your Pocket Guide**

### What to do if . . .

You have concerns about possible abuse (including allegations):

- In an emergency, call emergency services 999.
- Otherwise, consult the person to whom you are responsible.
- Decide together whether to seek advice or to make an immediate referral to police or care services (see back page).
- Always contact the Diocesan Safeguarding Adviser.
- Keep a record of what happened, your concerns and your actions.
- Tell your parish priest.
- Only tell others who need to know.
- Do not alert the alleged perpetrator.

A child, young person or adult wishes to disclose they have been abused

- Listen. Keep listening. Do not question or investigate.
- Do not promise confidentiality; tell them we may need to share this.
- Assure them they are not to blame.
- Tell them what you are going to do and that they will be told what happens.
- Make careful notes of what is said, record dates, times, events and when you are told.
- Report it to the person to whom you are responsible and your priest or safeguarding representative.
- Only tell those who need to know.

### Things to remember

- ✓ Treat everyone with respect, setting a positive example for others.
- ✓ Respect personal space and privacy.
- ✓ Ensure any actions cannot be misrepresented by someone else.
- ✓ Challenge unacceptable behaviour.
- ✓ Do not put anyone, including yourself, in a vulnerable or compromising situation.
- ✓ Do not have inappropriate physical or verbal contact with others.
- ✓ You must not keep allegations or suspected abuse secret

## Order of Service



### An Introduction from your Archdeacons

As we all know, Tweeting is fashionable, particularly amongst the followers of President Trump.

Just in case you aren't too sure what a tweet is, here is a helpful definition: a message of 140 characters or less that's posted on the social networking service Twitter. In other words, it is a very pretty, concise message.

One of our clergy members, Father in a tweet by saying that 'Through Jesus, God was bringing up there, Down here. At the end of the sermon he challenged the whole congregation to work out how we wish to be in the world of our relationships, bring up there, down here.

In other words how we live out the values of the Kingdom of God. This involves each of us as we seek to live here that better God and do the work of God.

Being a Churchwarden means that you are the quiet introduction to the Swearing in of Churchwardens in the charge of God. This is a high calling: you are the key people in the church and people look to you for an example of godly living.

During the service today, we will be praying for you and the Holy Spirit will enable you to do His work.

Fortunately you are not alone: there are many other churchwardens who will stand alongside you. You may have come with friends and colleagues from the PCC, who will support you and will be supported by you.

Today is also designed in a way that allows you to meet the people who work in the Diocesan office and whose role it is to support you. Some of their names may be familiar, others may be new to you. In different cases, please do not be afraid and introduce yourself.

As your archdeacons, we look here to support you and the clergy. We are very grateful for all you do to enable the people of God to bring up there, Down here.

Finally we would like to thank the Cathedral Chapter for allowing us to use this magnificent building for this very special occasion.



High Ely Cathedral  
The Revd Hugh Ledbury  
Archdeacon of Ely, Huntingdon and Wisbech



Ely Cathedral  
The Revd Alan Hughes  
Archdeacon of Ely

### Evening Admission of Churchwardens

Octagon: 8:30pm – 9pm

**It is your responsibility:**

- to maintain the accounts; to build good relationships among the people;
- to be the treasurer and register a valid and good order to carry out council policy relating to property and finance; and to prepare the budget and accounts for the Annual Financial Church Council Meeting.

You have a special ministry to the clergy with whom you serve, supporting them with your friendship and advice, and helping them in every way you can. If anything should go seriously wrong with their life or teaching, or with the way services are conducted, it is your duty, in love, to advise the Bishop or Archdeacon, who will advise to them.

Do you declare that you are not disqualified in any way from holding office as Churchwarden?

**Response:** I do.

**Warden:** I do as well as God and of His people, accept the responsibilities laid on you as Churchwardens by the Canons and Measures of the Church of England?

**Response:** I accept them.

**Warden:** I ask you to make the statutory declaration which is required by law.

**Warden:** I solemnly and sincerely declare before God and His people that I will faithfully and diligently discharge the duties of Churchwarden for the parishes for which I have been chosen during the period of my appointment.

**Bishop:** I hereby admit you as Churchwardens for your several parishes for the forthcoming year. May the Lord bless you in your going out and your coming in, now and for ever. Amen.

**Prayer**  
Led by the Archdeacons

Merciful God, who when your Church on earth was torn apart by the ravages of sin, raised up men and women to be leaders returned to their faith with courage and consistency.

### Admission of Churchwardens

**Prayers for The Parish And Wardens**

**Archdeacons:** The Archbishop of Huntingdon & Wisbech and the Archbishop of Cambridge request the Bishop of Ely to appoint to be admitted the Churchwardens.

**Bishop David:** We now ask you to admit our duly elected Churchwardens.

The Bishop of Huntingdon addresses the Churchwardens

Dear Friends, after prayer, your fellow-parishioners have chosen you to be leaders in the charge of God. You have seen their respect and they look to you as the representatives of His will. You are not only their principal representatives, but also officers of the Bishop, and with the local officers of the Clergy you form the executive of the Parochial Church Council.

**It is your responsibility:**

- to maintain the accounts; to build good relationships among the people;
- to be the treasurer and register a valid and good order; to carry out council policy relating to property and finance; and to prepare the budget and accounts for the Annual Financial Church Council Meeting.

You have a special ministry to the clergy with whom you serve, supporting them with your friendship and advice, and helping them in every way you can. If anything should go seriously wrong with their life or teaching, or with the way services are conducted, it is your duty, in love, to advise the Bishop or Archdeacon, who will advise to them.

Do you declare that you are not disqualified in any way from holding office as Churchwarden?

**Response:** I do.

**Warden:** I do as well as God and of His people, accept the responsibilities laid on you as Churchwardens by the Canons and Measures of the Church of England?

**Response:** I accept them.

**Warden:** I ask you to make the statutory declaration which is required by law.

Seminars	Stalls
<p><b>Key Note Presentation - Ely 2023, from the Diocese</b></p> <p><b>Ely 2023 with Dean (Diocesan Secretary) Hugh Ledbury and Canon Alan Hughes (Archdeacon of Cambridge) at 10am, 11am and 12pm (10 minutes long)</b></p> <p><b>Mission Team Update - 9am - 10am (10 minutes long)</b></p> <p><b>Prayer for the Diocese - 10:15am (10 minutes long)</b></p> <p><b>Diocese Update - 10:30am (10 minutes long)</b></p> <p><b>Diocese Update - 10:45am (10 minutes long)</b></p> <p><b>Diocese Update - 11:00am (10 minutes long)</b></p> <p><b>Diocese Update - 11:15am (10 minutes long)</b></p> <p><b>Diocese Update - 11:30am (10 minutes long)</b></p> <p><b>Diocese Update - 11:45am (10 minutes long)</b></p> <p><b>Diocese Update - 12:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:00am (10 minutes long)</b></p> <p><b>Diocese Update - 12:15am (10 minutes long)</b></p> <p><b>Diocese Update - 12:30am (10 minutes long)</b></p> <p><b>Diocese Update - 12:45am (10 minutes long)</b></p> <p><b>Diocese Update - 1:00am (10 minutes long)</b></p> <p><b>Diocese Update - 1:15am (10 minutes long)</b></p> <p><b>Diocese Update - 1:30am (10 minutes long)</b></p> <p><b>Diocese Update - 1:45am (10 minutes long)</b></p> <p><b>Diocese Update - 2:00am (10 minutes long)</b></p> <p><b>Diocese Update - 2:15am (10 minutes long)</b></p> <p><b>Diocese Update - 2:30am (10 minutes long)</b></p> <p><b>Diocese Update - 2:45am (10 minutes long)</b></p> <p><b>Diocese Update - 3:00am (10 minutes long)</b></p> <p><b>Diocese Update - 3:15am (10 minutes long)</b></p> <p><b>Diocese Update - 3:30am (10 minutes long)</b></p> <p><b>Diocese Update - 3:45am (10 minutes long)</b></p> <p><b>Diocese Update - 4:00am (10 minutes long)</b></p> <p><b>Diocese Update - 4:15am (10 minutes long)</b></p> <p><b>Diocese Update - 4:30am (10 minutes long)</b></p> <p><b>Diocese Update - 4:45am (10 minutes long)</b></p> <p><b>Diocese Update - 5:00am (10 minutes long)</b></p> <p><b>Diocese Update - 5:15am (10 minutes long)</b></p> <p><b>Diocese Update - 5:30am (10 minutes long)</b></p> <p><b>Diocese Update - 5:45am (10 minutes long)</b></p> <p><b>Diocese Update - 6:00am (10 minutes long)</b></p> <p><b>Diocese Update - 6:15am (10 minutes long)</b></p> <p><b>Diocese Update - 6:30am (10 minutes long)</b></p> <p><b>Diocese Update - 6:45am (10 minutes long)</b></p> <p><b>Diocese Update - 7:00am (10 minutes long)</b></p> <p><b>Diocese Update - 7:15am (10 minutes long)</b></p> <p><b>Diocese Update - 7:30am (10 minutes long)</b></p> <p><b>Diocese Update - 7:45am (10 minutes long)</b></p> <p><b>Diocese Update - 8:00am (10 minutes long)</b></p> <p><b>Diocese Update - 8:15am (10 minutes long)</b></p> <p><b>Diocese Update - 8:30am (10 minutes long)</b></p> <p><b>Diocese Update - 8:45am (10 minutes long)</b></p> <p><b>Diocese Update - 9:00am (10 minutes long)</b></p> <p><b>Diocese Update - 9:15am (10 minutes long)</b></p> <p><b>Diocese Update - 9:30am (10 minutes long)</b></p> <p><b>Diocese Update - 9:45am (10 minutes long)</b></p> <p><b>Diocese Update - 10:00am (10 minutes long)</b></p> <p><b>Diocese Update - 10:15am (10 minutes long)</b></p> <p><b>Diocese Update - 10:30am (10 minutes long)</b></p> <p><b>Diocese Update - 10:45am (10 minutes long)</b></p> <p><b>Diocese Update - 11:00am (10 minutes long)</b></p> <p><b>Diocese Update - 11:15am (10 minutes long)</b></p> <p><b>Diocese Update - 11:30am (10 minutes long)</b></p> <p><b>Diocese Update - 11:45am (10 minutes long)</b></p> <p><b>Diocese Update - 12:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:00am (10 minutes long)</b></p> <p><b>Diocese Update - 12:15am (10 minutes long)</b></p> <p><b>Diocese Update - 12:30am (10 minutes long)</b></p> <p><b>Diocese Update - 12:45am (10 minutes long)</b></p> <p><b>Diocese Update - 1:00am (10 minutes long)</b></p> <p><b>Diocese Update - 1:15am (10 minutes long)</b></p> <p><b>Diocese Update - 1:30am (10 minutes long)</b></p> <p><b>Diocese Update - 1:45am (10 minutes long)</b></p> <p><b>Diocese Update - 2:00am (10 minutes long)</b></p> <p><b>Diocese Update - 2:15am (10 minutes long)</b></p> <p><b>Diocese Update - 2:30am (10 minutes long)</b></p> <p><b>Diocese Update - 2:45am (10 minutes long)</b></p> <p><b>Diocese Update - 3:00am (10 minutes long)</b></p> <p><b>Diocese Update - 3:15am (10 minutes long)</b></p> <p><b>Diocese Update - 3:30am (10 minutes long)</b></p> <p><b>Diocese Update - 3:45am (10 minutes long)</b></p> <p><b>Diocese Update - 4:00am (10 minutes long)</b></p> <p><b>Diocese Update - 4:15am (10 minutes long)</b></p> <p><b>Diocese Update - 4:30am (10 minutes long)</b></p> <p><b>Diocese Update - 4:45am (10 minutes long)</b></p> <p><b>Diocese Update - 5:00am (10 minutes long)</b></p> <p><b>Diocese Update - 5:15am (10 minutes long)</b></p> <p><b>Diocese Update - 5:30am (10 minutes long)</b></p> <p><b>Diocese Update - 5:45am (10 minutes long)</b></p> <p><b>Diocese Update - 6:00am (10 minutes long)</b></p> <p><b>Diocese Update - 6:15am (10 minutes long)</b></p> <p><b>Diocese Update - 6:30am (10 minutes long)</b></p> <p><b>Diocese Update - 6:45am (10 minutes long)</b></p> <p><b>Diocese Update - 7:00am (10 minutes long)</b></p> <p><b>Diocese Update - 7:15am (10 minutes long)</b></p> <p><b>Diocese Update - 7:30am (10 minutes long)</b></p> <p><b>Diocese Update - 7:45am (10 minutes long)</b></p> <p><b>Diocese Update - 8:00am (10 minutes long)</b></p> <p><b>Diocese Update - 8:15am (10 minutes long)</b></p> <p><b>Diocese Update - 8:30am (10 minutes long)</b></p> <p><b>Diocese Update - 8:45am (10 minutes long)</b></p> <p><b>Diocese Update - 9:00am (10 minutes long)</b></p> <p><b>Diocese Update - 9:15am (10 minutes long)</b></p> <p><b>Diocese Update - 9:30am (10 minutes long)</b></p> <p><b>Diocese Update - 9:45am (10 minutes long)</b></p> <p><b>Diocese Update - 10:00am (10 minutes long)</b></p> <p><b>Diocese Update - 10:15am (10 minutes long)</b></p> <p><b>Diocese Update - 10:30am (10 minutes long)</b></p> <p><b>Diocese Update - 10:45am (10 minutes long)</b></p> <p><b>Diocese Update - 11:00am (10 minutes long)</b></p> <p><b>Diocese Update - 11:15am (10 minutes long)</b></p> <p><b>Diocese Update - 11:30am (10 minutes long)</b></p> <p><b>Diocese Update - 11:45am (10 minutes long)</b></p> <p><b>Diocese Update - 12:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:00am (10 minutes long)</b></p> <p><b>Diocese Update - 12:15am (10 minutes long)</b></p> <p><b>Diocese Update - 12:30am (10 minutes long)</b></p> <p><b>Diocese Update - 12:45am (10 minutes long)</b></p> <p><b>Diocese Update - 1:00am (10 minutes long)</b></p> <p><b>Diocese Update - 1:15am (10 minutes long)</b></p> <p><b>Diocese Update - 1:30am (10 minutes long)</b></p> <p><b>Diocese Update - 1:45am (10 minutes long)</b></p> <p><b>Diocese Update - 2:00am (10 minutes long)</b></p> <p><b>Diocese Update - 2:15am (10 minutes long)</b></p> <p><b>Diocese Update - 2:30am (10 minutes long)</b></p> <p><b>Diocese Update - 2:45am (10 minutes long)</b></p> <p><b>Diocese Update - 3:00am (10 minutes long)</b></p> <p><b>Diocese Update - 3:15am (10 minutes long)</b></p> <p><b>Diocese Update - 3:30am (10 minutes long)</b></p> <p><b>Diocese Update - 3:45am (10 minutes long)</b></p> <p><b>Diocese Update - 4:00am (10 minutes long)</b></p> <p><b>Diocese Update - 4:15am (10 minutes long)</b></p> <p><b>Diocese Update - 4:30am (10 minutes long)</b></p> <p><b>Diocese Update - 4:45am (10 minutes long)</b></p> <p><b>Diocese Update - 5:00am (10 minutes long)</b></p> <p><b>Diocese Update - 5:15am (10 minutes long)</b></p> <p><b>Diocese Update - 5:30am (10 minutes long)</b></p> <p><b>Diocese Update - 5:45am (10 minutes long)</b></p> <p><b>Diocese Update - 6:00am (10 minutes long)</b></p> <p><b>Diocese Update - 6:15am (10 minutes long)</b></p> <p><b>Diocese Update - 6:30am (10 minutes long)</b></p> <p><b>Diocese Update - 6:45am (10 minutes long)</b></p> <p><b>Diocese Update - 7:00am (10 minutes long)</b></p> <p><b>Diocese Update - 7:15am (10 minutes long)</b></p> <p><b>Diocese Update - 7:30am (10 minutes long)</b></p> <p><b>Diocese Update - 7:45am (10 minutes long)</b></p> <p><b>Diocese Update - 8:00am (10 minutes long)</b></p> <p><b>Diocese Update - 8:15am (10 minutes long)</b></p> <p><b>Diocese Update - 8:30am (10 minutes long)</b></p> <p><b>Diocese Update - 8:45am (10 minutes long)</b></p> <p><b>Diocese Update - 9:00am (10 minutes long)</b></p> <p><b>Diocese Update - 9:15am (10 minutes long)</b></p> <p><b>Diocese Update - 9:30am (10 minutes long)</b></p> <p><b>Diocese Update - 9:45am (10 minutes long)</b></p> <p><b>Diocese Update - 10:00am (10 minutes long)</b></p> <p><b>Diocese Update - 10:15am (10 minutes long)</b></p> <p><b>Diocese Update - 10:30am (10 minutes long)</b></p> <p><b>Diocese Update - 10:45am (10 minutes long)</b></p> <p><b>Diocese Update - 11:00am (10 minutes long)</b></p> <p><b>Diocese Update - 11:15am (10 minutes long)</b></p> <p><b>Diocese Update - 11:30am (10 minutes long)</b></p> <p><b>Diocese Update - 11:45am (10 minutes long)</b></p> <p><b>Diocese Update - 12:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 1:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 2:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 3:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 4:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 5:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 6:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 7:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 8:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 9:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 10:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:00pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:15pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:30pm (10 minutes long)</b></p> <p><b>Diocese Update - 11:45pm (10 minutes long)</b></p> <p><b>Diocese Update - 12:00am (10 minutes long)</b></p> <p><b>Diocese Update - 12:15am (10 minutes long)</b></p> <p><b>Diocese Update - 12:30am (10 minutes long)</b></p> <p><b>Diocese Update - 12:45am (10 minutes long)</b></p>	

# Communication Examples

## Lent Booklet

**Session One: Philippians 1.1-11 'All Loves Excelling'**

As you begin today's session you may wish to have a candle, tealights and/or a prayer tree! See [www.ecclatordioceofly.com/wp-content/uploads/2016/10/prayer-tree-300x225.png](https://www.ecclatordioceofly.com/wp-content/uploads/2016/10/prayer-tree-300x225.png) for a simple example!

**Opening Prayer**  
 Rest in the Lord always,  
**Again I will say, Rejoice.**  
 Let your gentleness be known to everyone  
**The Lord is near.**  
 Let us, as we gather to open your word together, give our hearts, open minds and spirits ready to be stirred by the Holy Spirit. Let us read not only with understanding, but also with a readiness to be renewed as servants of Jesus Christ our Lord. Amen.

**Testimony**  
 See the testimony at [www.ecclatordioceofly.com/hearing-and-worship/117](https://www.ecclatordioceofly.com/hearing-and-worship/117)

**First Reading of Philippians 1.1-11**

**Music for Reflection**  
 Be thou, my Jesus, O Lord of my heart be thou my love, be thou my heart be thou my heart thought in the day of thought both waking and sleeping, thy prayer my night.

**Session Two: Philippians 1.12-30 'My Soul's Shelter'**

As you begin today's session you may wish to have a candle, chains (a simple metal link chain or even a paper chain) and an open Bible on a table in the centre of the room. If you used a prayer tree in the opening session it could helpfully be used again today.

**Opening Prayer**  
 High King of Heaven whose goods enrich both our hearing and our telling, pour into our hearts, such gratitude for your Son, Jesus Christ, and for his sacrifice for us, that we may be sensitive to his will and prepared to follow wherever he leads us. For his Amen.

**Testimony**  
 See the testimony at [www.ecclatordioceofly.com/hearing-and-worship/117](https://www.ecclatordioceofly.com/hearing-and-worship/117)

**First Reading of Philippians 1.12-30**

**Music for Reflection**  
 Be thou, my Jesus, O Lord of my heart be thou my love, be thou my heart be thou my heart thought in the day of thought both waking and sleeping, thy prayer my night.

**Session Three: Philippians 2.1-30 'From Heaven You Came'**

As you begin today's session you may wish to have a candle, a wooden cross and a bowl of water with a towel on a table in the middle of the room.

**Opening Prayer**  
 Rest in the Lord always,  
**Again I will say, Rejoice.**  
 Let your gentleness be known to everyone  
**The Lord is near.**  
 Let us, as we gather to open your word together, give our hearts, open minds and spirits ready to be stirred by the Holy Spirit. Let us read not only with understanding, but also with a readiness to be renewed as servants of Jesus Christ our Lord. Amen.

**Testimony**  
 See the testimony at [www.ecclatordioceofly.com/hearing-and-worship/117](https://www.ecclatordioceofly.com/hearing-and-worship/117)

**First Reading of Philippians 2.1-30**

**Music for Reflection**  
 Be thou, my Jesus, O Lord of my heart be thou my love, be thou my heart be thou my heart thought in the day of thought both waking and sleeping, thy prayer my night.

## Guides

**The Family Way of Life**  
User Guide

**Way of Life**  
reflect  
Handbook

**YOUTH WAY OF LIFE RUN THE RACE**  
Leader's Guide

**SESSION 1: BEING THE BODY**  
1 Corinthians 12: 12-20 One body joined together

**READ THE BIBLE**  
1 Corinthians 12: 12-20 One body joined together

**OPENING QUESTIONS**  
Think about your body: what are you able to do well? What other things can you think of where different bits or parts fit together? What happens when bits are missing? Why do you think Paul (the letter writer) talks about a human body rather than a machine? What's the difference?

**ACTIVITIES TO EXPLORE**  
**Skeleton Family**  
Using black card and white straw, PVA glue and scissors, create a body doing something active. <https://bit.ly/3t9uqj1>

**Blessings jar**  
Being thankful to God is a good habit to cultivate. A Blessings jar is a good visual way of reminding the whole family of what God does and the prayers he answers. Using a wide-brimmed glass jar, some strips of coloured paper and pens, draw or write one or two blessings to thank God for and add them to the jar. Keep it in a visible place, e.g. kitchen, sitting room and encourage each other to add blessings during the week. At the end of the week, read them through together and say thank you to God for his blessings to you as a family.

**Watch and learn sign language for The Great Big Family of God**  
<https://bit.ly/3t9uqj1> or <https://www.youtube.com/watch?v=2ADq4Am>

**Key Concepts**

Every church group is invited to think about how the diocesan Way of Life might shape its own particular way of life. The method for doing this will vary depending on whether the group is a PCC, for example, or a Fresh Expression, or a Youth Group or a whole congregation, but as you plan your approach to the Way of Life there are a few key concepts to think about. Each of these is important in its own right, but together they are designed to help groups of Christians talk about their faith, and the impact it has – or doesn't always have – on their life, in order to seek transformation and renewal. Not everyone finds it easy to open up to others in this way, and leaders may sometimes find it difficult to be vulnerable too, so it's something to work on together, with care and sensitivity.

- Different church groups will be familiar and comfortable with different styles of praying together, which is fine, though working with the Way of Life could be an opportunity to explore other approaches (please visit <https://www.ecclatordioceofly.com/supporting-parishes/parish-resources/way-of-life> for suggestions). Leaders are encouraged to think beyond that familiar pattern of using prayer to 'top and tail' a meeting – though that is no bad thing – and to give space for prayer and prayerful reflection at any and every point. If prayer is to be honest and deep, a mixture of spoken and silent prayer may be helpful to bring thoughts, feelings, insights and uncertainties before God.
- The diocesan strategy recommends the use of **Dwelling in the Word** (see Appendix for a user guide). Dwelling in the Word makes space for an open and personal response to the scriptures, and for group discernment. Its use in the Way of Life should encourage active engagement with the materials, giving people time to explore their thoughts and feelings, and enabling their voices to be heard in dialogue with the scriptures.

**BOLDNESS: SPEAKING UP FOR JUSTICE**

**PREPARATION POINTS**

- For wisdom and discernment for the team in handling sensitively any issues of injustice that may arise in conversation
- For each young person to feel empowered that they can be the change the world needs to see

**YOU WILL NEED:**

- Paper / Pens
- Bibles & Journals
- Big flat chocolate
- God of Justice mp3
- Knife and Fork
- Scarf/Gloves/Hat
- Socks
- Dice
- Map
- Plate
- Playdoh

**The warm-up (5 minutes)**

- Sit everyone in a circle and start rolling a dice in turn.
- If a 6 is rolled, the player must put on the scarf, gloves and hat before trying to eat out one piece of chocolate at a time to 10 seconds.
- If a 4 is rolled in the meantime, that player takes over and has a chance to get some chocolate (in the same way as before).
- Play for a set amount of time, or until the chocolate is gone!

**Point:** Although there was enough chocolate for everyone, it is likely not everyone had a fair share. **NB:** Have extra in case and make sure you know about any allergies!

**Starting out (10 minutes)**

- Ask the group the following questions and then encourage them to share their answer with the group
- You could get used to doing completely, what would it be?
- What makes you angry?

# Communication Examples

## Guide



**Introduction by The Chair of The Houses Sub-Committee**

As Chair of the Houses Sub-Committee of the Diocese, I would commend this booklet to you and encourage you to read the entire contents. In particular please refer to the telephone numbers to be used in an emergency.

This Guide has been prepared to help occupants of Diocesan houses and their families with the management of their homes. It asks to be read how the system of maintaining our houses is intended to work, and what duties of all involved, we seek to pre-

Your house is both a home and a place to use it. However, it is not your house under no obligation to follow previous arrangements. It is therefore not only important for you and family as well. Attending to maintenance and in the future:

Responsibility for maintaining the parsonage and the occupant; this Guide occupies about how these responsibilities. Sub-Committee hopes that gathering will prove useful to all involved, and property wisely yet prudently, and to success.

You will appreciate that our funds are able to accommodate your wishes. Parish share across the Diocese and responsibility to the parishioners to that all occupants are treated equally of energy houses (one of the best) to build a real partnership with you, not defect you from your ministry.

We pray for you.

---

**Guide to Living in a Parsonage House**

Ely Diocesan Board of Finance

**Introduction by The Chair of The Houses Sub-Committee**

As Chair of the Houses Sub-Committee of the Diocese, I would commend this booklet to you and encourage you to read the entire contents. In particular please refer to the telephone numbers to be used in an emergency.

This Guide has been prepared to help occupants of Diocesan houses and their families with the management of their homes. It asks to be read how the system of maintaining our houses is intended to work, and what duties of all involved, we seek to pre-

Your house is both a home and a place to use it. However, it is not your house under no obligation to follow previous arrangements. It is therefore not only important for you and family as well. Attending to maintenance and in the future:

Responsibility for maintaining the parsonage and the occupant; this Guide occupies about how these responsibilities. Sub-Committee hopes that gathering will prove useful to all involved, and property wisely yet prudently, and to success.

You will appreciate that our funds are able to accommodate your wishes. Parish share across the Diocese and responsibility to the parishioners to that all occupants are treated equally of energy houses (one of the best) to build a real partnership with you, not defect you from your ministry.

We pray for you.

---

**Frequently Asked Questions (FAQ's)**

Revised March 2018

This section is divided into four main areas:

- Internal Housing
- External Housing
- Moving into your Home
- Moving out of your Home

**Internal Decorating (See also Q1)**

What decorating can I do? A. The house is your home at internal decorating you will. However, at the same time we will be occupied by your successful coloured paints will make red clay coming to the house if we recommend that any decorative scheme using shiny paint on the ceilings in a white matt or brilliant white paint.

You are not permitted to apply and walls. We will not sanction units.

Clergy will be expected to assist in this, the Houses Sub-Committee of up to £100 towards material takes place, you take into consideration.

We pray for you.

**ADCC – Approved Diocesan Emergency Contractor – If no response on Property Department's emergency number – 07556 221 225**

Repair/Fault	Emergency	Action Required
Blocked drains	Yes	Contact ADCC
Blocked sink/pan	Yes	Report to Property Department during normal office hours
Blocked pipes	Yes	If causing a compromised report to the Police for insurance purposes and obtain a crime reference number
Boiler pipes	Yes	Turn off the water at the stopcock. If electric affected, turn off the power and call ADCC
Chimney & door locks	No	Emergency compromised on an external fire call ADCC
Fire	Yes	Contact the brigade and contact Property Department's emergency phone as soon as possible to report
Gas leak	Yes	Turn off the supply and call Diocese on 0800 111 100, then contact ADCC as soon as possible to report
External painting/roof	No	Turn off the supply and call Diocese on 0800 111 100, then contact ADCC as soon as possible to report
Water damage	Yes	See External painting/roof and leaking drains as above. Report to Property Department as soon as possible
Leaking waste	No	Catch water in a suitable container and report to Property Department
Lost keys	No	Your sole responsibility. If a locksmith is needed you should contact the ADCC, arrange and pay the next working day
No heating	Yes	Inform the Diocese and April for when young or elderly persons receive call ADCC
No hot water	No	Report to Diocesan Property Department
No power	No	Check fuse/circuit breakers. If no cable fault, check with neighbours. If not your home, call the utility supplier
No water	Yes	Call the utility supplier (e.g. Anglian Water or Cambridge Water). Check with neighbours. If not your home, call ADCC
Security alarm malfunction	No	Your sole responsibility. Call your maintenance contractor
Smoke detector sounding off	No	Check for possibility of fire or smoke and call ADCC
Toilet won't flush	No	Call Diocesan Property Department

We pray for you to be generous and visible people of Jesus Christ | 47

## Diocese Reports



**Annual Report 2018**

Published 12 June 2019

Ely Diocesan Board of Finance

**We pray to be generous and visible people of Jesus Christ.**

Nurture a confident people of God  
Develop healthy churches  
Serve the community  
Re-imagine our buildings  
Target support to key areas

© Diocese of Ely and Church of England. All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the Diocese of Ely.

**Foreword from Bishop Stephen**

As Diocesan Bishop, I am pleased to present this report to you. It is a report of the work of the Diocese of Ely over the past year. It is a report of the work of the Diocese of Ely over the past year. It is a report of the work of the Diocese of Ely over the past year.

The Diocese of Ely is a vibrant and growing Diocese. We are blessed with a rich heritage and a strong commitment to the Gospel. We are committed to the well-being of our people and to the service of the community. We are committed to the well-being of our people and to the service of the community. We are committed to the well-being of our people and to the service of the community.

We pray for you.

**Church Buildings and Pastoral Department (CBDP)**

Head of Department: Frances Godden (Deputy Diocesan Secretary, Diocesan and Pastoral Secretary, Trusts Officer)

The work of the Church Buildings and Pastoral Department is overseen and managed by the Deputy Diocesan Secretary who also acts as Trusts Officer for the Diocese.

The Department is responsible for the care and maintenance of church buildings and for the pastoral care of the Diocese. It is responsible for the care and maintenance of church buildings and for the pastoral care of the Diocese. It is responsible for the care and maintenance of church buildings and for the pastoral care of the Diocese.

**Communications and Database**

Head of Communications: James Owen

Statistics for Mission and Return of Parish Finance

The Church Finance Research and Statistics team request the Statistics for Mission and Return of Parish Finance forms are submitted each year by all parishes in England and Wales.

The team is responsible for the collection and analysis of parish finance data. It is responsible for the collection and analysis of parish finance data. It is responsible for the collection and analysis of parish finance data.

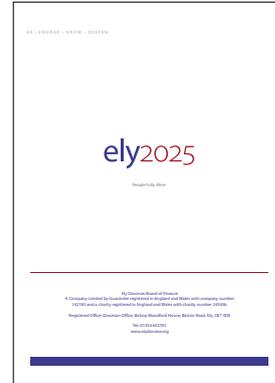
## Other Logos

### Ely 2025

-

1) Full Colour Logo

2) Back Page of Literature



### Changing Market Towns

-

3) Full Colour Logo

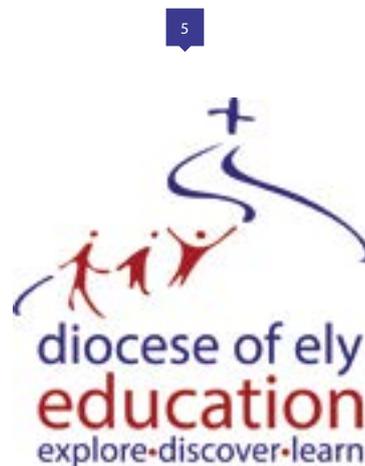
4) Pull Up Banner



### Diocese of Ely Education

-

5) Full Colour Logo



## The Website

[www.elydiocese.org](http://www.elydiocese.org)



**The Rt Revd  
Stephen Conway**  
Bishop of Ely

### Welcome from the Bishop

A very warm welcome to all visitors to this website. This site offers resources, guidance and inspiration to all those in the Diocese, helping us to grow a confident Christian presence in every community in our region.

Our church communities exist to serve their parish in all kinds of loving ways. That love is inspired through our Christian faith. Church schools exist to provide education like any other school, but have distinct values drawn from the Christian faith.

We have an exciting, hopeful vision and strategy to help us grow and develop. We created this together to give us direction, right up to the year 2025.

[Read more about our Diocese >](#)



Find a church or person



Bring Church online, social distancing

# ely2025

Strategy



### Training and Learning



[Home](#) [Safeguarding](#) [News, Jobs and Calendar](#) [Parish Support](#) [Contact us](#)

[About](#) • [Your church role](#) • [Parish support](#) • [Your church in action](#) • [Growing in faith](#) • [Safeguarding](#) • [Schools](#)



People Fully Alive is a document designed to set out an agenda for growth for our diocese over the next decade. It has been shaped using suggestions and responses from members of the diocese and shows us that change is to be adopted and embraced.

[About](#) • [Your church role](#) • [Parish support](#) • [Your church in action](#) • [Growing in faith](#) • [Safeguarding](#) • [Schools](#)



## Safeguarding

[Home](#) • [Safeguarding](#)

The Safeguarding Team continue to work as usual, but remotely. All team members have access to emails and are available on their mobile telephone numbers.

All contact details are listed [here](#) - [Click here](#) to download the Safeguarding Team Contact information during office closure.

### Safeguarding

[National Policy and Practice Guidance](#)

[Diocesan Policies](#)  
[Guidance Reviews and](#)

[About](#) • [Your church role](#) • [Parish support](#) • [Your church in action](#) • [Growing in faith](#) • [Safeguarding](#) • [Schools](#)



### REACH Ely

(Re-imagining Churches as Community Assets for the Common Good) is a three-year project to help communities make fuller use of their historic churches.







The Church of England  
Diocese of Ely

---

## Contact

For further information, or help and support on using the visual identity, please contact:  
[communications@elydiocese.org](mailto:communications@elydiocese.org)

