

## Morning Prayer Ordinary Time

### Preparation

O Lord, open our lips

**and our mouth shall proclaim your praise.**

*One or more of the following is said or sung:*

*a prayer of thanksgiving ([here](#)),*

*a suitable hymn,*

*or A Song of God's Compassion*

- 1 The Lord is full of compassion and mercy,  
slow to anger and of great kindness.
- 2 He will not always accuse us,  
neither will he keep his anger for ever.
- 3 He has not dealt with us according to our sins,  
nor rewarded us according to our wickedness.
- 4 For as the heavens are high above the earth,  
so great is his mercy upon those who fear him.
- 5 As far as the east is from the west,  
so far has he set our sins from us.
- 6 As a father has compassion on his children,  
so is the Lord merciful towards those who fear him.
- 7 For he knows of what we are made;  
he remembers that we are but dust.
- 8 Our days are but as grass;  
we flourish as a flower of the field;
- 9 For as soon as the wind goes over it, it is gone,  
and its place shall know it no more.
- 10 But the merciful goodness of the Lord is from of old  
and endures for ever on those who fear him,  
and his righteousness on children's children;
- 11 On those who keep his covenant  
and remember his commandments to do them.

**All** Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

*This opening prayer may be said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**All** Amen.

## **The Word of God**

*Psalmody*

*The appointed psalmody is said.*

*Each psalm or group of psalms may end with*

**All** Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

*If there are two Scripture readings, the first may be read here, or both may be read after the canticle.*

*Canticle*

*A Song of Deliverance, or another suitable canticle, for example, number 40 ([here](#)), may be said*

*Refrain:*

**All** All the earth, shout and sing for joy,  
for great in your midst is the Holy One.

1 'Behold, God is my salvation;  
I will trust and will not be afraid;

- 2 'For the Lord God is my strength and my song,  
and has become my salvation.'
- 3 With joy you will draw water  
from the wells of salvation.
- 4 On that day you will say,  
'Give thanks to the Lord, call upon his name;
- 5 'Make known his deeds among the nations,  
proclaim that his name is exalted.
- 6 'Sing God's praises, who has triumphed gloriously;  
let this be known in all the world.
- 7 'Shout and sing for joy, you that dwell in Zion,  
for great in your midst is the Holy One of Israel.'

*Isaiah 12.2-6*

**All Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

**All All the earth, shout and sing for joy,  
for great in your midst is the Holy One.**

*Scripture Reading*

*One or more readings appointed for the day are read.*

*The reading(s) may be followed by a time of silence.*

*A suitable song or chant, or a responsory in this or another form, may follow*

Trust in the Lord with all your heart;  
and be not wise in your own sight.

**All Trust in the Lord with all your heart;  
and be not wise in your own sight.**

In all your ways acknowledge him  
and he will make straight your paths.

**All Trust in the Lord with all your heart.**

Glory to the Father and to the Son  
and to the Holy Spirit.

**All Trust in the Lord with all your heart;  
and be not wise in your own sight.**

*from Proverbs 3*

*Gospel Canticle*

*The Benedictus (The Song of Zechariah) is normally said, or the Te Deum Laudamus (A Song of the Church) ([here](#)) may be said*

*Refrain:*

**All You have set us free to worship you without fear,  
holy and righteous in your sight.**

- 1 Blessed be the Lord the God of Israel,  
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour,  
born of the house of his servant David.
- 3 Through his holy prophets God promised of old  
to save us from our enemies,  
from the hands of all that hate us,
- 4 To show mercy to our ancestors,  
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:  
to set us free from the hands of our enemies,
- 6 Free to worship him without fear,  
holy and righteous in his sight  
all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation  
by the forgiveness of all their sins.
- 9 In the tender compassion of our God  
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death,  
and to guide our feet into the way of peace.

*Luke 1.68-79*

**All** Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

**All** You have set us free to worship you without fear,  
holy and righteous in your sight.

## Prayers

*Intercessions are offered*

¶ *for the day and its tasks*

¶ *for the world and its needs*

¶ *for the Church and her life*

*The cycle [here](#) and the prayers [here](#) may be used.*

*These responses may be used*

Lord, in your mercy

**hear our prayer.**

**(or)**

Lord, hear us.

**Lord, graciously hear us.**

*Silence may be kept.*

*The Collect of the day ([here](#)) or the following is said*

Lord our God,

as with all creation

we offer you the life of this new day,

give us grace to love and serve you

to the praise of Jesus Christ our Lord.

**All** Amen.

*The Lord's Prayer is said ([here](#))*

As our Saviour taught us, so we pray

**All** Our Father in heaven ...

## The Conclusion